

92795

TO: Board of Acquisition and Contract

FROM: Vincent F. Kopicki, P.E.
Commissioner of Environmental Facilities

DATE: April 26, 2022

SUBJECT: Authority to exercise the County's option to extend the term of an agreement with Permadrur Industries Inc. dba Sissco., for one two (2) year option period, thereby increasing the amount of the agreement by \$146,570.00 and extending the term of the agreement through June 30, 2024 (Contract No. EF-2005)

By Resolution approved on June 11, 2020 (the "June 11, 2020 Resolution"), your Honorable Board awarded Contract No. EF-2005 to Permadrur Industries Inc. dba Sissco. ("Permadrur Industries"). The June 11, 2020 Resolution authorized the County of Westchester (the "County") to enter into Contract No. EF-2005 with Permadrur Industries, pursuant to which Permadrur Industries was to provide, Inspection and Repair of Cranes & Hoists at various Locations of the Department of Environmental Facilities ("Department"), Westchester County, New York for the amount of \$146,570.00, for the period from July 1, 2020 through June 30, 2022, ("Contract No. EF-2005" or the "Agreement"), with the County having the option to extend the Agreement for one (1) two (2) year option period by mutual consent of Permadrur Industries, and the County.

The County, acting by and through its Department of Environmental Facilities ("Department") now seeks authority from your Honorable Board to exercise the two (2) year renewal option, and thereby, a.) Increase the amount of the Agreement by \$146,570.00 from an amount of \$146,570.00 to a new amount of \$293,140.00, and b.) Extend the termination date of the Agreement from, June 30, 2022 to June 30, 2024.

All other terms and conditions of the June 11, 2020 Resolution and the Agreement shall remain in full force and effect and unchanged.

Issuing this contract to service hoists and cranes for regular maintenance has been proven to extend the overall life of the equipment, thereby pushing replacement costs further into the future. After each site visit, a written service report will be generated by the Contractor, which will be signed off by a DEF maintenance superintendent and will serve as verification that the work was performed. These service reports are to be submitted with each payment request. The firm that is awarded this contract will perform inspection and preventive maintenance and the work will be performed by qualified service personnel who have the specialized training, tools and testing equipment to work on various hoist and cranes. By utilizing the field reports, DEF will better be able to gauge when major upgrades or capital improvements are needed, and can plan accordingly.

This Contract is deemed to fulfill a public purpose because it meets the County's criteria for safeguarding the health and environment of the County. Maintaining the hoists and cranes at DEF Facilities is critical to maintaining equipment used in the water and wastewater process as well as for life safety issues related to working in hazardous environments. In addition, maintaining the hoists and cranes allows the Department to carry out its basic mission to provide water and wastewater treatment and maintaining satisfactory water quality.

Approval of the attached resolution is respectfully requested.

APPROVED BOARD OF ACQUISITION & CONTRACT - 05/19/2022 - RAYMOND SCULKY, SECRETARY

RESOLUTION

Contract No. EF-2005

Upon a communication from the Commissioner of Environmental Facilities, be it hereby

RESOLVED, that the County of Westchester ("County") is authorized to exercise its two (2) year renewal option for contract EF-2005, with Permadrur Industries Inc. dba Sissco, 186 Route 206 South, Hillsborough, NJ 08844, to provide Inspection and Repair of Cranes & Hoists at Various Locations, Department of Environmental Facilities, Westchester County, New York, and thereby, a.) Increase the amount of the Agreement by \$146,570.00 from an amount of \$146,570.00 to a new amount of \$293,140.00, and b.) Extend the termination date of the Agreement from, June 30, 2022 to June 30, 2024; and be it further

RESOLVED, that except as specifically amended hereby, all remaining terms and conditions of the June 11, 2020 Resolution and the Agreement shall remain in full force and effect and unchanged; and be it further

RESOLVED, that the County Executive or his duly authorized designee is hereby authorized to execute all documents and take all actions necessary to effectuate the purpose hereof.

Original Agreement \$146,570.00
This Amendment \$146,570.00
TOTAL \$293,140.00

Account to be Charged/Credited			Major Program, Program & Phase	Object/	Trust	
	Fund	Dept	Or Unit	Sub Object	Account	Dollars
2022	221	60	0110	4380		\$36,643.00
2023	221	60	0110	4380		\$73,285.00
2024	221	60	0110	4380		\$36,642.00

Budget Funding Year(s) 2022-2024
(must match resolution)

Start Date 07/01/2022

End Date 06/30/2024

Funding Source
\$146,570.00
(must match resolution)

Tax Dollars 100% County
State Aid _____
Federal Aid _____
Other _____