

## 110079

DATE: December 2, 2024

TO: Board of Acquisition and Contract

FROM: Blanca P. Lopez, M.S.

Commissioner of Planning

SUBJECT: Resolution authorizing the County of Westchester to enter into a loan

agreement with The Children's Village, Inc., its successors and/or assigns, whereby the County will loan an amount not to exceed \$982,219 from the Westchester County Housing Flex Fund Program to be used towards an affordable housing development that will affirmatively further fair housing with 22 units that will be reserved for eligible households with incomes at or below 50% and up to 60% of AMI to be located at 41 North Division

Street in the City of Peekskill.

Authority is requested to approve the attached resolution which would authorize the County of Westchester ("County"), acting by and through its Department of Planning (the "Department") to enter into a loan agreement (the "Agreement") with The Children's Village, Inc., its successors and/ocassigns, ("the Developer") in an amount not to exceed \$982,219 in loan funds from the County Housing Flex Fund ("HFF") Program ("HFF Loan"). The loan funds, secured by a note and mortgage, will be used to supplement the construction cost to adaptively reuse a vacant office building into affordable housing at 4 North Division Street in the City of Peekskill (the "Development"). The Development will consist of twenty-two (22) affordable rental units that will affirmatively further fair housing ("Affordable AFFH Units") and will be reserved for eligible households with incomes at or below 50% and up to 60% of the County Area Median Income ("AMI") as defined by the U.S. Department of Housing and Urban Development. Ten (10) units will be supportive units for youth aging out of foster care. Supportive services for this population will be provided by the Developer on-site.

Pursuant to the terms of the Agreement, the HFF Loan will accrue interest at 3% compounded annually commencing at closing. The HFF Loan will be for a term of thirty years ("HFF Loan Term").

The Agreement will commence upon execution, and continue for the HFF Loan Term. In the event that the Developer's financing with third parties requires that such financing be senior to the County's HFF Loan, and that senior financing maturity does not align with HFF Loan Term, the HFF Loan Term can be extended at the discretion of the County for up to six (6) months, subject to your Honorable Board's further approval.

The Development will contain twenty-two (22) Affordable AFFH Units which will be affordable to households with incomes at or below 50% and up to 60% of AMI. The Affordable AFFH Units will remain affordable for a period of not less than fifty (50) years ("Period of Affordability"). These restrictions will be evidenced by a Declaration of Restrictive Covenants ("DRC") against the Property which will be filed by the Developer and require all twenty-two (22) of the Affordable AFFH Units shall remain affordable for a period of not less than fifty (50) years.

At the end of the HFF Loan term, the principal and accrued interest due and owing to the County will be payable to the County into account(s) maintained by the County. unless Developer extends the Period of Affordability for a specified term to be approved by the County in its sole discretion.

It should be noted that the Developer is entering into financing arrangements with third parties in connection with this Development. The HFF Loan, which is a part of the financing plan for the Development, will be secured by a note and mortgage, and used to supplement the cost of the reconstruction of the twenty-two (22) Affordable AFFH Units. The HFF Loan will not be administered until the DRC is recorded. In addition, the Affordable AFFH Units will be marketed and leased pursuant to a County approved affirmative fair housing marketing plan and/or the requirements of the County continuum of care for supportive units.

Your Honorable Board's authority is requested to authorize the County to enter into the Agreement with the Developer for the AFF Loan all as described herein.

The goal and objective of the attached Resolution is to provide affordable housing rental units in Westchester County to low and moderate income households. Department staff will monitor compliance with the ongoing affordable housing requirements.

DOARD OF ACQUISITION ARPROVED BOARD OF ACQUISITION Your Honorable Board's approval of the attached Resolution is respectfully

## RESOLUTION

UPON A COMMUNICATION FROM THE COMMISSIONER OF PLANNING, BE IT HEREBY

RESOLVED, that the County of Westchester (the "County") is hereby authorized to enter into a loan agreement with The Children's Village Inc., its successors and/or assigns ("Developer"), whereby the County will loan an amount not to exceed \$982.219 from the Westchester County Housing Flex Fund Program ("HFF Program") to be used towards the cost of construction related to adaptively reusing a vacant office building into twenty-two (22) units of affordable housing that will affirmatively further fair housing reserved for eligible households with incomes at or below 50% of AMI and up to 60% of AMI, to be located at 41 North Division Street in the City of Peekskill; and be it further

RESOLVED, that the County, acting by and through its Department of Planning, is hereby authorized to enter into a loan agreement (the "Agreement") with the Developer, whereby the County will loan the Developer an amount not to exceed \$982,219 in loan funds ("HFF Loan") from the County HFF Program, noting that the term of the HFF Loan will commence upon execution, and continue for a term of thirty years. The HFF Loan will be secured by a note and mortgage; and be it further

RESOLVED, as consideration for the HFF Loan, the Developer will be required to offer all twenty-two (22) of the Affordable AFFH Units to eligible households with incomes at or below 60% of AMI. Ten (10) units will be restricted to households with incomes at or below 50% of AMI and will be the supportive units for youth aging out of foster care with supportive services for this population to be provided by the Developer on-site. The other twelve (12) units will be restricted to households with incomes at or below 60% of AMI. This restriction will be evidenced by a Declaration of Restrictive Covenants ("DRC") against the Property which will be filed by the Developer and require that all twenty-two (22) of the Affordable AFFH Units shall remain affordable for a period of not less than fifty (50) years. The HFF Loan will not be administered until the DRC is recorded and the Affordable AFFH Units will be marketed and leased pursuant to an approved affirmative fair housing marketing plan and/or the requirements of the County continuum of care for the 10 supportive units; and be if further

RESOLVED, that pursuant to the terms of the Agreement, the HFF Loan will accrue interest at 3% compounded annually commencing at closing; and be it further

RESOLVED, that at the end of the thirty (30)-year HFF Loan term, the principal and accrued interest due and owing to the County will be payable to the County into account(s) maintained by the County unless Developer extends the Period of Affordability for a specified term to be approved by the County in its sole discretion; and, be it further

RESOLVED: that the County Executive or his duly authorized designee is hereby authorized to execute any and all documents and to take any actions necessary to effectuate the purposes hereof.

|      |      | Major Program,             |                       |          |           |
|------|------|----------------------------|-----------------------|----------|-----------|
| Fund | Dept | Program & Phase<br>Or Unit | Object/<br>Sub Object | Bond Act | Dollars   |
| 318  | 19   | BPL42-10-S                 | 6050                  | N/A      | \$982,219 |

| Fund                     | Dept         | Major Program,<br>Program & Phase<br>Or Unit   | Object/<br>Sub Object | Bond Act         | Dollars               |
|--------------------------|--------------|--|-----------------------|------------------|-----------------------|
| 318                      | 19           | BPL42-10-S   | 6050                  | N/A              | \$982,219             |
| Budget Fund              | ding Year(s) | FY 2024 Start Date: L  | Jpon Execution        | End Date: Fiftee | en years from executi |
| Funding Sou              | urce         | Tax Dollars  | <u>\$982,219</u>      | _                |                       |
|                          |              | State Aid  |                       |                  |                       |
| \$982,219<br>(must match | resolution)  | Federal Aid  |                       | _                | F                     |
| (                        |              | Other  |                       | _                | CUL                   |
| C.\ ADAMSTO              | TD A TION    | ntm-st-\C 1  | LITER CHEEC 440       | 41 N.D           | Kelcia Ko             |
|                          |              | Major Program, Program & Phase Or Unit  BPL42-10-S  FY 2024 Start Date: L  Tax Dollars State Aid Federal Aid Other Intracts\Completed Contract |                       | 2105/2024-80     |                       |