



# **County of Westchester**

## **Board of Plumbing Examiners**

### **Agenda**

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**Tuesday, May 20, 2025**

**3:00 PM**

**MOB1 Room 527**

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**[https://westchestergov.webex.com/westchestergov/j.php?  
MTID=m61e1be49b78facc2bbfb309338325618](https://westchestergov.webex.com/westchestergov/j.php?MTID=m61e1be49b78facc2bbfb309338325618)**

#### **Call to Order**

**Approval of the January 21, 2025 meeting minutes.**

#### **Hearings**

1. Hausman Plumbing Inc./J Hausman Inc. regarding work performed at 300 Main Street, White Plains and 2 Park Lane, Mount Vernon.

#### **New Business**

1. Discuss amendments to the Rules and Regulations of the Board.

#### **Public Comments**

#### **Executive Session**

Discuss legal matters and hearings.

#### **Motion to Adjourn**