

113090

DATE: February 20, 2026

TO: Board of Acquisition and Contract

FROM: Blanca P. Lopez, M.S.
Commissioner of Planning

SUBJECT: Resolution Authorizing the County of Westchester to enter into an agreement with the United States Department of Housing and Urban Development Office of Lead Hazard Control and Healthy Homes, to accept grant funds in an amount not-to-exceed \$7,750,000.00 under its FY 2025 Lead Hazard Reduction Grant Program, to be used to reduce lead-based paint hazards in residential units throughout Westchester County.

The attached resolution, if approved by your Honorable Board, would authorize the County of Westchester (the "County") to enter into a grant agreement with the United States Department of Housing and Urban Development ("HUD") Office of Lead Hazard Control and Healthy Homes ("OLHCHH"), to accept grant funds in an amount not-to-exceed \$7,750,000.00 under OLHCHH's FY 2025 Lead Hazard Reduction ("LHR") Grant Program, to be used to reduce lead-based paint hazards in residential units throughout Westchester County, for a 48-month term commencing on or about March 16, 2026 and terminating on or about March 15, 2030 (the "Grant Agreement"). Funds received pursuant to the Grant Agreement will be administered through the Department of Planning's Lead Safe Westchester Program.

The goal and objective of the Grant Agreement is to allow the County to repair deteriorated lead-based paint hazards in properties built prior to 1978 occupied by low and moderate-income residents. It is anticipated that approximately 100 housing units will be repaired to reduce exposure to lead paint with the funding provided by this grant.

These grant funds will be monitored by Department of Planning staff, who will review all grant applications, award viable programs/projects and make site visits of properties being remediated.

I certify that my department, a) has copies of, or access to, all applicable laws, rules, regulations, grant applications and grant agreements (including any master grant agreement), as well as any guidance or instructions received from the agency making the grant (the "Grant Terms"), b) has reviewed the Grant Terms, c) is aware of and understands all the Grant Terms, and d) can and will comply with all of the Grant Terms.

Since the Grant Agreement does not constitute a procurement of goods or services, it is not subject to the provisions of the Westchester County Procurement Policy.

I recommend approval of this grant agreement.

BPL/tf/kh/je
Attachment

APPROVED BOARD OF ACQUISITION & CONTRACT - 02/26/2026 - RAYMOND SCULKY, SECRETARY

RESOLUTION

UPON A COMMUNICATION FROM THE COMMISSIONER OF PLANNING, BE IT HEREBY

RESOLVED, that the County of Westchester is hereby authorized to enter into an agreement with the United States Department of Housing and Urban Development (“HUD”) Office of Lead Hazard Control and Healthy Homes (“OLHCHH”), to accept grant funds in an amount not-to-exceed \$7,750,000.00 under OLHCHH’s FY 2025 Lead Hazard Reduction (“LHR”) Grant Program, to be administered through the Department of Planning’s Lead Safe Westchester Program, in order to reduce lead-based paint hazards in residential units of low and moderate income residents in Westchester County, for a term commencing on or about March 16, 2026 and terminating on or about March 15, 2030; and be it further

RESOLVED, that the County Executive or his authorized designee is hereby authorized and empowered to execute all instruments and take all actions necessary and appropriate to effectuate the purposes hereof.

Account to be
Charged/Credited

		Major Program, Program & Phase	Object/	Trust	
Fund	Dept	Or Unit	Sub Object	Account	Dollars
263	19	B471	9852	T471	\$7,750,000.00

Budget Funding Year(s) FY 2025 Start Date: March 16, 2026 End Date: March 15, 2030
(must match resolution)

Funding Source Tax Dollars _____

State Aid _____

\$7,750,000.00 Federal Aid \$7,750,000.00 U.S. Department of Housing and Urban Development
(must match resolution)

Other _____

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APPROVED BOARD OF ACQUISITION & CONTRACT 02/26/2026 - RAYMOND SCUKA, SECRETARY