

114159

TO: Board of Acquisition and Contract

FROM: Hugh J. Greechan, Jr., P.E.
Commissioner, Department of Public Works and Transportation

DATE: July 24, 2026

SUBJECT: Subcontractor Approval
Contract No. 23-511
Bronx River Pathway Reconstruction
Bronx River Reservation from Kensico Dam Plaza to Greenacres Avenue
City of White Plains, Towns of Greenburgh and North Castle and Village of Scarsdale, New York

Contractor: Peter J. Landi, Inc.

RE: Subcontractor(s): Sealcoat U.S.A., Inc.

The County of Westchester is seeking approval of one (1) Subcontractor as requested by Peter J. Landi, Inc., 13 Bradhurst Avenue, Hawthorne, New York 10532, for the above referenced contract.

Sealcoat U.S.A., Inc. is being requested to do White Epoxy Reflectorized Pavement – Line Striping. Please note that the Westchester County Minority/Women's Owned Business database was reviewed and there are no qualified MWOB firms currently registered to perform this type of specialty work.

The listed Subcontractor has been investigated, and the Department recommends approval.

Resolution to accomplish the foregoing is attached.

BS _____

RESOLUTION

CONTRACT NO. 23-511

Upon communication from the Commissioner of Public Works and Transportation, be it

RESOLVED, the County of Westchester is authorized to approve the following subcontractors for Contract No. 23-511 with Peter J. Landi, Inc. for Bronx River Pathway Reconstruction Bronx River Reservation from Kensico Dam Plaza to Greenacres Avenue City of White Plains, Towns of Greenburgh and North Castle and Village of Scarsdale, New York:

SUBCONTRACTOR(S)

Sealcoat U.S.A., Inc.
79 Pembroke Drive
Yonkers, NY 10710

WORK TO BE DONE

White Epoxy ReflectORIZED Pavement – Line Striping

Account to be
Charged/Credited

Fund	Dept.	Major Program, Program & Phase or Unit	Object/ Sub Object	Bond Account	Dollars
372	42	RBR07-01-C	6210-99	4-2026	
372	42	RGP07-02-C	6210-99	168-2023	

Budget Funding Year(s) 2026 Start Date: April 02, 2026 End Date: October 02, 2028

(must match resolution)
Funding Source:

Tax Dollars 100% County

State Aid _____

\$ _____
(must match resolution)

Federal Aid _____

Other _____