

# County of Westchester

## Board of Acquisition and Contract

### Agenda

---

Tuesday, December 23, 2025

11:00 AM County Executive Conference Room  
Michaelian Office Building

---

#### Roll Call

#### Acquisition & Contract.

Minutes of the meeting 12/18/25 and the SEQR Review for agenda items.

R. Sculky

1. [112687](#) **Human Resources** - Pursuant to Section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement an agreement with Human Resources Research Organization.

L. Denig

2. [112686](#) **Human Resources** - Enter into an agreement with Human Resources Research Organization ("HumRRO"), pursuant to which HumRRO shall provide physical test administration services for correction officer selection, for a term commencing on 1/1/26 - 12/31/27, for an amount not-to-exceed \$70,044.

L. Denig

3. [112693](#) **County Attorney** - Amend an agreement with McCarthy Fingar LLP ("McCarthy Fingar"), pursuant to which it retained McCarthy Fingar, at County expense, to serve in an "of counsel" capacity to the County Attorney, as needed, in connection with a matter concerning a will and an indenture, which specifically affect the County park known as Merestead, by increasing the authorized not-to-exceed amount of the agreement by \$1,761.05, from a total amount not-to-exceed \$376,000, to a new total amount not-to-exceed \$377,761.05.

J. Nonna

4. [112719](#) **County Attorney** - Pursuant to Section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement an agreement with CivicPlus LLC.

J. Nonna

5. **112724 County Attorney** - Enter into an agreement with CivicPlus LLC ("CivicPlus") pursuant to which CivicPlus will provide codification and supplementation services to update the Laws of Westchester County and maintain the Laws on the internet, for the period commencing 1/1/26 - 12/31/30, for a total aggregate amount not to exceed \$30,363.35.
- J. Nonna
6. **112742 County Attorney** - Settle the lawsuit of Savian Denzel Kirton v. John Doe, Sergeant, Emergency Response Team, et al. by payment from the County of Westchester to Savian Denzel Kirton, in an amount not to exceed \$55,000.
- J. Nonna
7. **112735 Information Technology** - Amend License Agreement No. IT-1606 with New York SMSA Limited Partnership d/b/a Verizon Wireless, a New York limited partnership, by Cellco Partnership, its general partner, for the installation, maintenance and operation of transmitting and receiving antennae, radio equipment and appurtenant infrastructure and equipment at the county radio communication tower, an equipment shelter and related facilities in the fence-enclosed compound located within the confines of the County Penitentiary and Jail grounds at the Grasslands Reservation in Valhalla, New York, for a term to commence retroactively on 11/1/17 for a five (5) year term to 10/31/22, with two (2) automatic five (5) year renewals unless terminated sooner pursuant to the agreement, to permit Verizon to modify its Equipment at the Site to twelve antennas and other related equipment.
- M. Beirne
8. **112743 Information Technology** - Pursuant to Section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement an agreement with Cablevision Lightpath, LLC.
- M. Beirne

9. **112741 Information Technology** - Amend an agreement with Cablevision Lightpath, LLC ("Lightpath"), pursuant to which Lightpath was to provide telecommunications services to the County, for the period from 1/1/16 - 12/31/25, for an amount not to exceed \$40,191,031, with the County having the option to renew the agreement for one (1) additional five (5) year term on the same terms and conditions, by, **1.)** extending its term by five (5) years, to a new termination date of 12/31/30; **2.)** increasing its not-to-exceed amount by \$28,529,307.95, **to** a new not-to-exceed amount of \$68,720,338.95; **3.)** modifying, effective 1/1/26, its existing pricing, service terms, and volume discounts; **4.)** modifying, effective 1/1/26, its scope of services to make available additional telecommunications services on specified terms, and remove, and end the availability of, certain other telecommunications services; and **5.)** modifying its terms to, **a.)** provide that the County has the right, during the period from 1/1/26 - 12/31/30 to have Lightpath perform, at no cost to the County, 'new builds' at twelve (12) additional locations, subject to Lightpath's review and written approval; and **b.)** provide the County with the option, to be exercised in the County's sole discretion, to extend the term of the agreement by up to (2) additional five (5) year periods on the same terms as the upcoming term.

M. Beirne

10. **112714 Planning** - Enter into an agreement with WPS Contracting Group, LLC and Luisa V. Moran (the "Property Owner"), pursuant to which the Contractor will make repairs to the single-family home located at 365 Willett Avenue in Port Chester, NY through the Lead Safe Westchester (the "LSW") Program. This agreement will be in an amount not to exceed \$50,555, for a term commencing on 1/15/26 - 6/30/26.

B. Lopez

11. **112718 Planning** - Enter into an agreement with AltaVista Lead Improvement, Inc., and Ramesh Deivasigamani, pursuant to which the Contractor will make repairs to the single-family home located at 209 Rockledge Avenue, Unit A, in Buchanan, NY through the Lead Safe Westchester Program. This agreement will be in an amount not to exceed \$45,500, for the term commencing on 1/15/26 - 6/30/26.

B. Lopez

12. [112433](#) **Social Services** - Enter into a total of five (5) agreements with the five (5) agencies listed, as for the purpose of operating, as specified below, youth employment programs for economically disadvantaged youth ages 16-24 under the Workforce Innovation and Opportunity Act of 2016, PL 113-128, and its implementing regulations ("WIOA"), for the period from 7/1/25 -6/30/26, for a total aggregate amount not-to-exceed \$1,125,000, in the individual not-to-exceed amounts listed, with the County retaining the option, in its sole discretion, to extend the term of each agreement for up to three (3) additional one-year periods, under the listed terms and conditions.

L. Townes

13. [112656](#) **Social Services** - Amend an agreement with West-H.E.L.P., Inc. for services to provide and operate a family shelter at 240 Franklin Avenue, Mount Vernon, New York, as a 'Tier II Shelter for Families', and, therefore, amend the agreement by, **1.)** extending its term by one year, to a new termination date of 12/31/26; **2.)** increasing its not-to-exceed amount by \$3,761,475.68, in order to pay for services during the second option term; and **3.)** reflecting the fact that the County will have three (3) remaining one (1) year options.

L. Townes

14. [112678](#) **Social Services** - Amend each of the two (2) agreements, pursuant to each of which a contractor was to provide an eviction prevention program, and, therefore amend each agreement by, **1.)** extending its term by one year, to a new termination date of 12/31/26; **2.)** increasing its not-to-exceed amount by varying amounts, for a total aggregate not-to-exceed amount increase of \$1,118,574, in order to pay for services during the third option term; and **3.)** reflecting the fact that the County will have one (1) remaining one (1) year option under each agreement.

L. Townes

15. [112682](#) **Social Services** - Amend an agreement with Environmental Tech Solutions LLC, pursuant to which it was to provide housing quality standards inspections and lead-based paint inspections and risk assessments for properties that currently participate in the County's 'Emergency Housing Assistance Program', and, therefore, amend the agreement by, **1.)** extending its term by one (1) year, to a new expiration date of 12/31/26; **2.)** increasing its not-to-exceed amount by \$50,500, in order to pay for services during the first option term; and **3.)** reflecting the fact that the County will have two (2) remaining one (1) year options (DSS3043-25).

L. Townes

16. [112684](#) **Social Services** - Amend an agreement with Beatty's Services, Inc., for temporary personnel services for the Department of Social Services (DSS2000HR-25), and, therefore, amend the agreement by, **1.)** extending its term by one (1) year, to a new expiration date of 12/31/26; **2.)** increasing its not-to-exceed amount by \$740,000, in order to pay for services during the first option term; and **3.)** reflecting the fact that the County will have one (1) remaining one (1) year option.
- L. Townes
17. [112692](#) **Social Services** - Amend an agreement with Aron Security, Inc., which does business as Arrow Security, for security services for the Grasslands Shelter (DSS3000-24-REV), and, therefore, amend the agreement by, **1.)** extending its term by one (1) year, to a new expiration date of 12/31/26; **2.)** increasing its not-to-exceed amount by \$1,346,042.88, in order to pay for services during the first option term; and **3.)** reflecting the fact that the County will have three (3) remaining one (1) year options.
- L. Townes
18. [112695](#) **Social Services** - **1)** Enter into a grant agreement with the United States Department of Housing and Urban Development pursuant to its Continuum of Care Program, for the receipt of grant funds in the amount of \$1,116,529 to implement the Rapid Rehousing Program called "New Start", for the period from 9/1/25 - 8/31/26 and **2)** enter into an agreement with Westhab, Inc., in the amount of \$1,159,425, to implement the Rapid Rehousing Program called "New Start", for the period from 9/1/25 - 8/31/26. The County will also provide a cash match in the amount of \$70,000 toward the program, and the County shall retain \$27,104 in administrative costs.
- L. Townes
19. [112679](#) **College** - Contract No.WCC-26-707 for Exterminator Maintenance Services, Westchester Community College, Valhalla, New York. Advertise for bids.
- B. Miles
20. [112680](#) **College** - Contract No.WCC-26-708 for Generators Inspection And Maintenance, Westchester Community College, Valhalla, New York. Advertise for bids.
- B. Miles
21. [112681](#) **College** - Contract No.WCC-26-741 for HVAC Maintenance, Westchester Community College, Valhalla, New York. Advertise for bids.
- B. Miles

22. [112694](#) **DPW/Transportation** - Contract No. 24-539 with Moy Contracting Corp. (WBE) for Roof Replacement, Camp Hemlock and Spruce Lake Dining Hall, Sal J. Prezioso Mountain Lakes Park, North Salem, New York. Approval of B & B Lightning Protection, L.L.C., Trenton, NJ, as a subcontractor.
- H. Greechan
23. [112696](#) **DPW/Transportation** - Amend Agreement No. 13-901 with Arcadis of New York, Inc., White Plains, NY, for the provision of engineering services in connection with Phase II Eastview Pumping Station, County Water District #3, Towns of Greenburgh and Mount Pleasant, New York, by extending the term retroactively from 12/31/25 - 12/31/29.
- H. Greechan
24. [112700](#) **DPW/Transportation** - Amend Agreement No. 20-905 with the firm of Environmental Design & Research, Landscape Architecture, Engineering & Environmental Services, D.P.C., a WBE firm, Syracuse, NY, for engineering services associated with the Saw Mill B-2 Trunk Sewer Spur Extension, Saw Mill Sanitary Sewer District, Town of New Castle, New York, by extending the term retroactively from 12/31/25 - 12/31/28.
- H. Greechan
25. [112701](#) **DPW/Transportation** - Amend Agreement No. 20-907 with the firm of Environmental Design & Research, Landscape Architecture, Engineering & Environmental Services, D.P.C., a WBE firm, Syracuse, NY, for engineering services associated with the Pumping Station Rehabilitation Program, North Yonkers and South Yonkers Sanitary Sewer Districts, by extending the term retroactively from 12/31/25 - 12/31/28.
- H. Greechan
26. [112702](#) **DPW/Transportation** - Amend Agreement No. 21-905 with Paul J. Petretti, Civil Engineer & Land Surveyor, an SDVOB firm, Dobbs Ferry, NY, for the provision of land surveying services at various locations in Northern Westchester County, New York which shall include areas north of Interstate 287 up to the Putnam/Westchester County border, by extending the term retroactively from 12/31/25 - 12/31/27.
- H. Greechan

27. [112703](#) **DPW/Transportation** - Amend Agreement No. 21-907 with Ward Carpenter Engineers, Inc., White Plains, NY, for the provision of land surveying services at various locations in Southern Westchester County, New York which shall include areas south of Interstate 287 down to the Bronx/Westchester County border, by extending the term retroactively from 12/31/25 - 12/31/27.
- H. Greechan
28. [112704](#) **DPW/Transportation** - Contract No. 23-513 for Rehabilitation of Ardsley Road Bridges, over Bronx River (BIN 3348280) and Bronx River Parkway (BIN 3348790), Town of Greenburgh and Village of Scarsdale, New York. Advertise for bids.
- H. Greechan
29. [112705](#) **DPW/Transportation** - Contract No. 25-537 for Rehabilitation of Parking Lots, Driveways and Sidewalks, 85 Court Street, Michaelian Office Building, Motor Pool and Quarropas Street Loading Dock, White Plains, New York. Advertise for bids.
- H. Greechan
30. [112715](#) **DPW/Transportation** - Contract No. 22-529 for Rehabilitation of Ice Casino, Playland Park, Rye, New York. Advertise for bids.
- H. Greechan