

ID #111671

TO: Board of Acquisition and Contract

FROM: Hugh J. Greechan, Jr., P.E.
Commissioner of Public Works and Transportation

DATE: August 13, 2025

SUBJECT: Resolution to Award to the Low Bidder
Contract No. **25-511**
New Roofing Membrane and Repairs
Woodfield Detention Facility
20 Hammond House Road
Valhalla, New York

Contractor: Nua Construction Corp. (WBE)
Amount: \$606,000.00

On July 30, 2025, the County of Westchester ("County") received and opened eleven (11) bids for Contract No. 25-511 for New Roofing Membrane and Repairs, Woodfield Detention Facility, 20 Hammond House Road, Valhalla, New York.

The bids were reviewed by the Department of Public Works and Transportation ("Department") and it was determined that Nua Construction Corp. (WBE) submitted the low bid in the amount of \$606,000.00.

The low bidder has been investigated and it has been found that Nua Construction Corp. (WBE):

☒ Performed satisfactory work in the past for the County.
☐ Past Experience found satisfactory.

Funds for this project are available in the:

☒ Capital Budget
☐ Non-Recurring Budget
☐ Operating Budget

The objective of this project is to maintain the weather tightness of the Woodfield Detention Facility.

This contract is in the public's best interest because it will extend the life of the existing Woodfield Detention Facility.

The Department will track scheduling and accomplishments by the contractor and perform on-site inspections to ensure the successful completion of this project.

It is my recommendation that Contract No. 25-511 be awarded to Nua Construction Corp. (WBE) in the amount of \$606,000.00.

RESOLUTION

CONTRACT NO. 25-511

Upon communication from the Commissioner of Public Works and Transportation, be it

RESOLVED, that Contract No. 25-511 for New Roofing Membrane and Repairs, Woodfield Detention Facility, 20 Hammond House Road, Valhalla, New York, be and is hereby awarded to the low bidder, Nua Construction Corp. (WBE), Elmsford, New York in the amount of \$606,000.00 (11 bids); and be it further

RESOLVED, that this contract is subject to County appropriations; and be it further

RESOLVED, that the County Executive or his authorized designee is hereby authorized and empowered to execute any and all documents necessary or appropriate to effectuate the purposes hereof.

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/Sub Object	Bond Act No.	Dollars
	339	39	BPR03-01-C	6210-99	111-2024	\$606,000.00

Budget Funding Year(s): 2025 Start Date: September 25, 2025 End Date: June 25, 2027
(must match resolution)

Funding Source: Tax Dollars 100% County
State Aid _____
Federal Aid _____
Other _____

\$606,000.00
(must match resolution)