

**ID #113970**

**TO:** Board of Acquisition and Contract

**FROM:** Hugh J. Greechan, Jr., P.E.  
Commissioner, Department of Public Works and Transportation

**DATE:** June 23, 2026

**SUBJECT:** Subcontractor Approval  
Contract No. **23-512**  
Resurfacing and Additional Improvements of Central Park Avenue, C.R. #47-I/II/IIA/IV  
From Bronx/Westchester County Line to New York State Thruway Bridge and  
Rehabilitation of Access Ramps to and from Palmer Road  
A Total Distance of 5.95 Miles  
City of Yonkers, New York

**Contractor:** ELQ Industries, Inc.

**RE: Subcontractor(s):** J.P. Hogan Coring & Sawing, Corp. (**WBE**)

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The County of Westchester is seeking approval of one (1) Subcontractor as requested by ELQ Industries, Inc., 567 Fifth Avenue, New Rochelle, New York 10801 for the above referenced contract.

J.P. Hogan Coring & Sawing, Corp., a WBE firm, is being requested to do Saw Cutting Concrete Slab.

The listed Subcontractor has been investigated, and the Department recommends approval.

Resolution to accomplish the foregoing is attached.

BS \_\_\_\_\_

# RESOLUTION

## CONTRACT NO. 23-512

Upon communication from the Commissioner of Public Works and Transportation, be it

**RESOLVED**, the County of Westchester is authorized to approve the following subcontractors for Contract No. 23-512 with ELQ Industries, Inc., for Resurfacing and Additional Improvements of Central Park Avenue, C.R. #47-I/II/IIA/IV From Bronx/Westchester County Line to New York State Thruway Bridge and Rehabilitation of Access Ramps to and from Palmer Road A Total Distance of 5.95 Miles City of Yonkers, New York:

### SUBCONTRACTOR(S)

J.P. Hogan Coring & Sawing, Corp. (**WBE**)  
680 Gulf Ave  
Staten Island, NY 10314

### WORK TO BE DONE

Saw Cutting Concrete Slab

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase or Unit	Object/ Sub Object	Bond Account	Dollars
	366	46	RB180-01-C	6210-99	145-2025	

Budget Funding Year(s): 2026 Start Date: January 22, 2026 End Date: July 7, 2028  
(must match resolution)

Funding Source: Tax Dollars 100% County  
State Aid \_\_\_\_\_  
\$ \_\_\_\_\_ Federal Aid \_\_\_\_\_  
(must match resolution) Other \_\_\_\_\_