

ID #112188**TO:** Board of Acquisition and Contract**FROM:** Hugh J. Greechan, Jr., P.E.
Commissioner of Public Works and Transportation**DATE:** October 10, 2025**SUBJECT:** Authority to exercise the County's option to extend the term of an agreement with Sirina Protection Systems Corp. for one two (2) year option period, thereby increasing the amount of the agreement by \$124,316 and extending the term of the agreement through March 31, 2028 (Contract No. 22-211)

By resolution approved on March 23, 2023 (the "March 23, 2023 Resolution"), your Honorable Board awarded Contract No. 22-211 to Sirina Protection Systems Corp. ("Sirina"). The March 23, 2023 Resolution authorized the County of Westchester (the "County") to enter into Contract No. 22-211 with Sirina, pursuant to which Sirina was to provide a Fire Suppression System Services and Maintenance, Various Locations, Westchester County, New York in the amount of \$186,474.00, for the period from April 1, 2023 through March 31, 2026, ("Contract No. 22-211" or the "Agreement"), with the County having the sole option to extend the Agreement for one (1) two (2) year option period.

The County now seeks authority from your Honorable Board to 1) exercise the two (2) year renewal option and extend the termination date of the Agreement from March 31, 2026 to March 31, 2028; and 2) increase the amount of the Agreement by \$124,316.00 from an amount of \$186,474.00 to a new total amount not to exceed \$310,790.00.

All other terms and conditions of the March 23, 2023 Resolution and the Agreement shall remain in full force and effect and unchanged.

This contract is in the public's best interest because it will promote the health and safety of the general public by providing a safe and code compliant work environment at various County facilities.

As expenditures are made pursuant to this authorization, detailed records will be kept in the County's on-line financial system. These records will be easily accessible by Finance, Budget and department staff and will be reviewed regularly to ensure that funds are used appropriately.

RESOLUTION

CONTRACT NO. 22-211

Upon a communication from the Commissioner of the Department of Public Works and Transportation, be it hereby

RESOLVED, that the County is authorized to 1) exercise its two (2) year renewal option for Contract No. 22-211 with Sirina Protection Systems Corp., Garden City Park, New York to provide a Fire Suppression System Services and Maintenance, Various Locations, Westchester County, New York and extend the termination date of the Agreement from March 31, 2026 to March 31, 2028; and 2) increase the amount of the Agreement by \$124,316.00 from an amount of \$186,474.00 to a new amount not to exceed \$310,790.00; and be it further

RESOLVED, that except as specifically amended hereby, all remaining terms and conditions of the March 23, 2023 Resolution and the Agreement shall remain in full force and effect and unchanged; and be it further

RESOLVED, that the County Executive or his duly authorized designee is hereby authorized to execute all documents and take all actions necessary to effectuate the purpose hereof.

Original Agreement	\$	186,474.00
This Amendment		<u>124,316.00</u>
TOTAL	\$	310,790.00

Account to be Charged/Credited	Contract - 10/24/2025 - RAYMOND S. SUTHERLAND, SECRETARY					
	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Trust Account	Dollars
	101	20	1000	4200		\$ 12,047.41 (2026)
	101	44	2100	4200		\$ 12,462.84 (2026)
	101	38	2000	4200		\$ 7,445.75 (2026)
	101	16	6000	4070		\$ 14,662.50 (2026)
	101	20	1000	4200		\$ 16,063.22 (2027)
	101	44	2100	4200		\$ 16,617.12 (2027)
	101	38	2000	4200		\$ 9,927.66 (2027)
	101	16	6000	4070		\$ 19,550.00 (2027)
	101	20	1000	4200		\$ 4,015.80 (2028)
	101	44	2100	4200		\$ 4,154.28 (2028)
	101	38	2000	4200		\$ 2,481.92 (2028)
	101	16	6000	4070		\$ 4,887.50 (2028)

Budget Funding Year(s): 2026-2028
(must match resolution)

Start Date: April 1, 2026

End Date: March 31, 2028

Funding Source: **Tax Dollars** 100% County

State Aid _____

\$124,316 **Federal Aid** _____
(must match resolution)

Other _____