

111267

TO: Board of Acquisition and Contract

FROM: Hugh J. Greechan, Jr., P.E.
Commissioner of Public Works and Transportation

DATE: June 3, 2025

RE: **Authority for the County of Westchester to enter into a Grant Agreement with the Federal Transit Administration ("FTA") to accept \$12,431,250.00 in Federal Transit Capital Assistance (Grant Agreement NY-2025-017).**

Authority is requested for the County of Westchester (the "County") to enter into an agreement with the Federal Transit Administration ("FTA") to accept **\$12,431,250** in Federal Transit Capital Assistance. A 20% County match is required to receive the FTA funds bringing the total funding amount to **\$14,625,000**. The funding sources are broken down as follows:

Federal Funds	85%	\$	\$12,431,250.00
Local Funds	15%	\$	\$2,193,750.00
Total:		\$	\$14,625,000.00

Funds received from this grant will be utilized as follows:

5339 Low-No Funds - Purchase 40' Replacement Buses (\$12,431,250.00 Federal)

Westchester County is requesting federal assistance in the amount of \$12,431,250.00, 5339 Low-No funds. The total project cost is \$14,625,000.00, with the County providing a 15% local match of \$2,193,750.00. The 5339 Low-No funds in this grant will go toward the procurement of up to 15 Hybrid Diesel-Electric and/or all electric 40-foot replacement buses, related equipment, vehicle repair spare parts, vehicle inspection tools and vehicle specification review. The current 2008 buses have a useful life of 12 years and 500,000 miles and were eligible for replacement in 2021. The new buses will also have a useful life of 12 years and 500,000 miles. The list of buses being replaced with the required information is attached to the grant.

The receipt of federal funds will be monitored by both the Department of Public Works and Transportation and the Department of Finance.

I certify that my department, a.) has copies of, or access to, all applicable laws, rules, regulations, grant applications, and grant agreements (including any master grant agreement), as well as any guidance or instructions received from the agency issuing the grant (the "Grant Terms"), b.) has reviewed the Grant Terms, c.) is aware of and understands all of the Grant Terms, and d.) can and will comply with all of the Grant Terms.

In view of the importance of this assistance program to the operation of the County's transit system, I recommend approval of the attached resolution.

HJG/ms
Attachment

RESOLUTION

Upon a communication from the Commissioner of Public Works and Transportation, be it hereby:

RESOLVED, that the County of Westchester (the "County") is hereby authorized to enter into a grant agreement with the Federal Transit Administration (FTA) for \$14,625,000 (Federal \$12,431,250/85% and Local \$2,193,750/15%) to fund the replacement of Forty-Foot diesel coaches with up to 15 Forty-Foot Hybrid Diesel-Electric buses/or all electric 40-foot replacement buses, associated services, specification preparation, review, inspection, training, tools and parts for the Bee Line bus system; and be it further

RESOLVED, that the County Executive or his authorized designee is authorized to file any other document required by the U. S. Department of Transportation effectuating the purpose of Title VI of the Civil Rights Act of 1964 and to set forth and execute affirmative minority business policies in connection with the project; and be it further

RESOLVED, that the County Executive or his duly authorized designee be and hereby is authorized to execute any and all documents necessary and appropriate to effectuate the purposes hereof.

Grant Agreement No. NY-2025-017

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Dollars	Other	Funding Period
	365	44	T001Y	9633	\$12,431,250.00	Federal	Date of Award – 12/31/27
	365	44	T001Y	9632	\$2,193,750.00	Local	Date of Award – 12/31/27

Budget Funding Year(s): 2025-2027
(must match resolution)

Start Date: Date of Award

End Date: December 31, 2027

Funding Source: Tax Dollars: _____

Local Aid: \$ 2,193,750

\$14,625,000.00 Federal Aid: \$ 12,431,250

(must match resolution) Other: \$ _____