

ID #113508**TO:** Board of Acquisition and Contract**FROM:** Hugh J. Greechan, Jr., P.E.
Commissioner of Public Works and Transportation**DATE:** April 15, 2026**SUBJECT:** Authority to exercise the County's option to extend the term of an agreement with Environmental Maintenance Contractors, Inc. for one two (2) year option period, thereby increasing the amount of the agreement by \$452,500.00 and extending the term of the agreement through April 30, 2028 (Contract No. 22-214)

By resolution approved on March 23, 2023 (the "March 23, 2023 Resolution"), your Honorable Board awarded Contract No. 22-214 to Environmental Maintenance Contractors, Inc. ("EMC"). The March 23, 2023 Resolution authorized the County of Westchester (the "County") to enter into Contract No. 22-214 with EMC, pursuant to which EMC was to provide Environmental Abatement Services, Various County Facilities, Westchester County, New York in the amount of \$678,750.00, for the period from May 1, 2023 through April 30, 2026, ("Contract No. 22-214" or the "Agreement"), with the County having the sole option to extend the Agreement for one (1) two (2) year option period.

By resolution approved on March 5, 2026, your Honorable Board approved Change Order No. 1 to Contract 22-214 in the amount of \$125,000.00, bringing the new total amount not to exceed to \$803,750.00. This Change Order was necessary due to an increased amount of services requested by County departments that exceeded what was originally anticipated.

The County now seeks authority from your Honorable Board to 1) exercise the two (2) year renewal option and extend the termination date of the Agreement from April 30, 2026 to April 30, 2028; and 2) increase the amount of the Agreement by \$452,500.00 from an amount of \$803,750.00 to a new total amount not to exceed \$1,256,250.00.

All other terms and conditions of the March 23, 2023 Resolution and the Agreement shall remain in full force and effect and unchanged.

This contract is in the public's best interest because it will promote the health and safety of the general public by providing for a safe and healthy environment at various County facilities.

As expenditures are made pursuant to this authorization, detailed records will be kept in the County's on-line financial system. These records will be easily accessible by Finance, Budget and department staff and will be reviewed regularly to ensure that funds are used appropriately.

RESOLUTION

CONTRACT NO. 22-214

Upon a communication from the Commissioner of the Department of Public Works and Transportation, be it hereby

RESOLVED, that the County of Westchester is authorized to 1) exercise its two (2) year renewal option for Contract No. 22-214 (the "Agreement") with Environmental Maintenance Contractors, Inc., Mount Kisco, New York to provide Environmental Abatement Services, Various County Facilities, Westchester County, New York and extend the termination date of the Agreement from April 30, 2026 to April 30, 2028; and 2) increase the amount of the Agreement by \$452,500.00 from an amount of \$803,750.00 to a new amount not to exceed \$1,256,250.00; and be it further

RESOLVED, that except as specifically amended hereby, all remaining terms and conditions of the March 23, 2023 Resolution and the Agreement shall remain in full force and effect and unchanged; and be it further

RESOLVED, that the County Executive or his duly authorized designee is hereby authorized to execute all documents and take all actions necessary to effectuate the purpose hereof.

Original Agreement	\$	678,750.00
Change Order No. 1	\$	125,000.00
This Amendment	\$	<u>452,500.00</u>
TOTAL	\$	1,256,250.00

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Trust Account	Dollars
			TO BE DETERMINED			\$150,850.00 (2026)
			TO BE DETERMINED			\$226,250.00 (2027)
			TO BE DETERMINED			\$ 75,400.00 (2028)

Budget Funding Year(s): 2026-2028 **Start Date:** May 1, 2026 **End Date:** April 30, 2028
(must match resolution)

Funding Source: **Tax Dollars** 100% County
State Aid _____
\$ 452,500.00 **Federal Aid** _____
(must match resolution) **Other** _____