

ID #112383

TO: Board of Acquisition and Contract

FROM: Hugh J. Greechan, Jr., P.E.
Commissioner of Public Works and Transportation

DATE: November 3, 2025

SUBJECT: Resolution to Award to the Low Bidder
Contract No. **25-508**
Infrastructure Improvements
Grasslands Shelter Facility
Grasslands Campus, Valhalla, New York

Contractor: NYC Superior Construction Corp. (MBE)
Amount: \$1,018,700.00

On October 22, 2025, the County of Westchester ("County") received and opened ten (10) bids for Contract No. 25-508 for Infrastructure Improvements, Grasslands Shelter Facility, Grasslands Campus, Valhalla, New York.

The bids were reviewed by the Department of Public Works and Transportation ("Department") and it was determined that NYC Superior Construction Corp. (MBE) submitted the low bid in the amount of \$1,018,700.00.

The low bidder has been investigated and it has been found that NYC Superior Construction Corp. (MBE):

☐ Performed satisfactory work in the past for the County.
☒ Past Experience found satisfactory.

Funds for this project are available in the:

☒ Capital Budget
☐ Non-Recurring Budget
☐ Operating Budget

The objective of this contract is to restore the building's aging facade.

This contract is in the public's best interest because it preserves and improves the condition of this facility for future use.

The Department will track scheduling and accomplishments by the contractor and perform on-site inspections to ensure the successful completion of this project.

It is my recommendation that Contract No. 25-508 be awarded to NYC Superior Construction Corp. (MBE) in the amount of \$1,018,700.00.

RESOLUTION

CONTRACT NO. 25-508

Upon communication from the Commissioner of Public Works and Transportation, be it

RESOLVED, Contract No. 25-508 for Infrastructure Improvements, Grasslands Shelter Facility, Grasslands Campus, Valhalla, New York is hereby awarded to the low bidder NYC Superior Construction Corp. (MBE), Staten Island, New York in the amount of \$1,018,700.00 (10 bids); and be it further

RESOLVED, that this contract is subject to County appropriations; and be it further

RESOLVED, that the County Executive or his authorized designee is hereby authorized and empowered to execute any and all documents necessary or appropriate to effectuate the purposes hereof.

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/Sub Object	Bond Act No.	Dollars
	320	22	BSS15-01-C	6210-99	215-2015	\$558,000.00
	320	22	BSS15-02-C	6210-99	147-2017	\$460,700.00

Budget Funding Year(s): 2025 Start Date: November 21, 2025 End Date: February 21, 2028
(must match resolution)

Funding Source: Tax Dollars 100% County
State Aid _____
Federal Aid _____
Other _____

\$1,018,700.00
(must match resolution)