



OnBase: 110057

TO: Board of Acquisition and Contract
FROM: Dr. Belinda S. Miles
President, Westchester Community College
DATE: October 30, 2024
SUBJECT: Resolution for Authority to Advertise
Contract No. WCC-25-672
Health Science Building Evacuation Pumps Replacement
Westchester Community College
Valhalla, New York

The Physical Plant's Operating budget contains funds for the above referenced project.

The work under this contract consists of providing all necessary labor and associated materials required to replace the sewage evacuation pumps at the Health Science Building at Westchester Community College.

RESOLUTION

Upon communication from the President of Westchester Community College, be it

RESOLVED, that the President of Westchester Community College be and he hereby is authorized to solicit bids by public advertisement on the following contract:

**CONTRACT NO.WCC-25-672
For
HEALTH SCIENCE BUILDING EVACUATION PUMPS REPLACEMENT
WESTCHESTER COMMUNITY COLLEGE
VALHALLA, NEW YORK**

and be it further

RESOLVED, that adequate and sufficient security for the faithful performance of this contract shall be deemed to be receipt of a performance bond in an amount equal to 100% of the total contract amount, and in a form approved by the County Attorney. The Bond Underwriter or Surety must appear on the U.S. Treasury's listing of approved sureties (Department Circular 570) and all Sureties must be licensed to transact business in New York as a surety company; and be it further

RESOLVED, that this advertisement for bids will state that pursuant to Local Law No. 27-1997 of the County of Westchester, the policy of the County is to encourage the meaningful and significant participation on County contracts for business enterprises owned by persons of color and women - Minority Business Enterprise (MBE) and Women Business Enterprise (WBE); and be it further;

RESOLVED, that such advertisement shall appear in the following County newspaper(s):

THE JOURNAL NEWS (SOUTHERN EDITION)

| Account to be Charged/Credited: | Year | Fund | Dept | Major Program, Program & Phase Or Unit | Object/ Sub-Object | Bond Act | Dollars |
|---------------------------------|------|------|------|--|--------------------|----------|---------|
| | | 010 | 34 | 0240 | 4200 | | |

Budget Funding Year(s) 2025 Start Date 1/1/2025 End Date 12/31/2025
(must match resolution)

Funding Source: Tax Dollars: 25.6% Contractor Federal I.D. No./ Social Security No.: _____

State Aid: 22.2%

Federal Aid: _____ Vendor No.: _____

Other: 52.2% Encumbrance No.: _____