

**County of Westchester**  
**Board of Acquisition and Contract**  
**Meeting Minutes - Final**

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**Thursday, May 7, 2026**

**11:00 AM**

**County Executive Conference Room  
Michaelian Office Building**

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**Roll Call**

**Present:** Ms. Joan McDonald, Mr. Vedat Gashi, and Mr. Lawrence C. Soule

**Attendees:**

Commissioner of Finance	Karin Hablow
Deputy County Attorney	David Vutera
Board of Legislators	Greg Casciato
Board of Legislators	Dylan Trangi
Board of Legislators	Santiago Caceres
Secretary BAC	Raymond Sculky
Assistant Secretary BAC	Lindsay Jackson

**Ms. McDonald presided.**

**Ms. McDonald said, "The Board of Acquisition and Contract permits in-person access to the meeting and virtually through Webex.**

**For the record, has the Secretary gone to the reception area to invite any members of the public who wish to attend today's meeting in person to come to this conference room"**

**Mr. Sculky responded, "Yes, I have."**

**Acquisition & Contract.**

Minutes of the meeting April 30, 2026 and the SEQR Review for agenda items.

R. Sculky

**Ms. McDonald moved to receive and file the foregoing minutes and SEQR review, which were duly seconded and approved.**

1. [113543](#) **Planning** - Amend an agreement with the Town of Greenburgh to construct new ADA-compliant sidewalks along the south side of Dobbs Ferry Road, in order to increase the not to exceed amount by an additional \$200,000.00 for an aggregate total amount not-to-exceed \$400,000.

B. Lopez

**Withdrawn by the Board of Legislators**

2. [113619](#) **Board of Legislators** - Pursuant to Section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement an agreement with the New York Committee for Occupational Safety and Health.

V. Gashi

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

3. [113620](#) **Board of Legislators** - Agreement with the New York Committee for Occupational Safety and Health, Inc. to provide outreach and educational services to nail salons regarding health and safety requirements and how to comply, for a term commencing 1/1/2026 - 12/31/2026 in an amount not to exceed \$50,000.

V. Gashi

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

4. [113621](#) **Board of Legislators** - Agreement with the Thomas H. Slater Center, Inc., pursuant to which the Center shall provide services related to its Emergency Food Pantry Program, Haitian Resource Center, "Young at Heart Senior Program", "Youth Arts Project" Programs, for a term commencing retroactively on 1/1/2026- 12/31/2026 in an amount not to exceed \$50,000.

V. Gashi

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

5. [113564](#) **Human Resources** - Agreement with Abigail Kirsch at Tappan Hill, Inc. to and event host services for a County employee awards breakfast on 10/16/2026 for an amount not to exceed \$10,400.

L. Denig

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

6. [113584](#) **Planning / County Executive/Ctywide Admin Svc** - (i) Enter into any and all agreements necessary to purchase and convey 0.20 acres of real property located at 41 North Division Street in the City of Peekskill through the New Homes Land Acquisition Program to create 22 affordable rental-housing units that will affirmatively further fair housing; (ii) Enter into an inter-municipal developer agreement with the City of Peekskill and The Children's Village, Inc., to fund the construction of certain infrastructure improvements at the location through the Housing Implementation Fund II Program; (iii) Amend an agreement between the County of Westchester and the United States Department of Housing and Urban Development to accept additional HOME-American Rescue Plan Program grant funds in the amount of \$5,996, thereby increasing the total amount of grant funds from the HUD HOME-American Rescue Plan Program for an aggregate not to exceed amount of \$4,011,053.00; (iv) Amend a prior resolution approved on 2/18/2025 authorizing the County to enter into any and all agreements with The Children's Village, Inc. pursuant to the U.S. Department of Housing and Urban Development HOME-American Rescue Plan Program in an amount not to exceed \$554,804, in order to increase the amount not to exceed by \$5,996, for an aggregate total amount not to exceed \$560,800.

B. Lopez  
C. Steers

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

7. [113593](#) **Planning** - Agreement with Linear Environmental Corp. and 28-30 Holdings LLC pursuant to make repairs in common areas on the 1st floor that include the hallway and lobby for the benefit of low-income residents at 30 Locust Hill Avenue in Yonkers, NY through the Lead Safe Westchester Program for a term commencing on 5/1/2026- 9/15/2026.

B. Lopez

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

8. [113336](#) **Social Services** - Amend an agreement with Program Design and Development, LLC, for grant proposal writing services and/or other special projects, to extend the term of the agreement for one additional year commencing on 1/1/2025 - 12/31/2026 in an amount not to exceed \$30,000.

L. Townes

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

9. [113618](#) **Senior Programs and Services** - Amend agreements with Westchester Jewish Community Services, Inc. and the Young Women's Christian Association of Yonkers to provide meals to seniors under Title III-C of the Older Americans Act and the Nutrition Services Incentive Program, for the period commencing retroactively on 10/1/2023 and continuing through 12/31/2024 to increase the not to exceed amount by \$20,629.36 in federal funding for a total aggregate amount not to exceed \$54,549.58.

M. Carpenter

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

10. [113561](#) **Community Mental Health** - Pursuant to Section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement an agreement with Coordinated Care Services, Inc.

M. Orth

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

11. [113562](#) **Community Mental Health** - Agreement with Coordinated Care Services, Inc., to which CCSI provide regulation readiness and staffing configuration, financial modeling and EMR/EHR configuration, and continued effective program development to evaluate and improve the performance and fiscal sustainability of the Mobile Crisis Response Teams, under the County's Project Alliance Initiative for a period commencing retroactively on 1/1/2026 - 12/31/2026 in an amount not to exceed \$56,000.

M. Orth

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

12. [113595](#) **Health** - Amend an agreement with New York State Department of Health to Accept Funding for the Lead Rental Registry Program Grant commencing on 4/1/2024 - 5/31/2029, in order to increase the not to exceed amount by \$107,325 for budget years 4/1/2026 - 3/31/2029 for an aggregate total not to exceed amount of \$6,988,825.

S. Amler

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

13. [113558](#) **College** - Pursuant to Section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement an agreement with Garda CL Atlantic, Inc.

B. Miles

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

14. [113571](#) **College** - Agreement with the Peekskill School District for the provision of College-Level courses to the Peekskill High School students pursuant the P-Tech Grant for the period of 7/14/2025- 6/30/2026, whereby the College will receive an amount not to exceed \$18,160.

B. Miles

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

15. [113572](#) **College** - Agreement with the Peekskill School District for the provision of College-Level courses to the Peekskill High School Smart Scholar students for the period of 7/14/2025- 6/20/2026 whereby the college will receive a total amount not to exceed \$15,684.

B. Miles

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

16. [113617](#) **College** - Pursuant to Section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement an agreement with National Glazing Solutions LLC. d/b/a NGS Films and Graphics.

B. Miles

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

17. [113550](#) **Public Safety** - Pursuant to Section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement an agreement with Artemis Arms LLC.

T. Raynor

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

18. [113551](#) **Public Safety** - Agreement with Artemis Arms LLC for use of its facility for the volunteer Public Safety Emergency Force firearms training, for the period from 5/1/2026 - 4/30/2029 in an amount not to exceed \$60,000.

T. Raynor

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

19. [113563](#) **Parks** - License Agreement with Interra White Plains, LLC, of 4801 Houston, TX for the use of a designated area of its parking lot located at 1311 Mamaroneck Avenue, White Plains, NY, for use by the public attending Saxon Woods Pool on weekends and holidays from 6/19/2026-9/13/2026.

K. O'Connor

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

20. [113623](#) **DPW/Transportation** - Permit agreement with the City of White Plains to participate as a vendor in the City of White Plains Department of Recreation & Parks Sustainability Fair on 5/16/2026 and to indemnify and hold harmless the City of White Plains (Agreement No. DOTSM06-26).

H. Greechan

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

21. [113616](#) **DPW/Transportation / Information Technology** - Agreement with EMS Bruel & Kjaer Inc. d/b/a Envirosuite Inc. to provide support to the Airport Noise and Operations Monitoring System for a term from 4/15/2026-12/31/2030 (Agreement No. WCA 26004).

H. Greechan  
M. Beirne

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

22. [113629](#) **DPW/Transportation** - Lease agreement with Citigroup, Inc. to lease Hangar E - Bay 2, and certain related space, at Westchester County Airport, for an initial term of 15 years, from 6/1/2026 - 5/31/2041, for a base rent in year one of \$1,199,440.00, with Citi having the option to extend the term by up to 2 additional 5-year periods.

H. Greechan

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

23. [113565](#) **DPW/Transportation** - Contract No. 23-502, with Mace Contracting Corporation (**MBE**) for Playland Pumping Station Rehabilitation, Blind Brook Sewer District, Rye, New York. Approval of subcontractors, Siteworks Contracting Corp. (**WBE**), Mount Vernon, NY.

H. Greechan

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

24. [113569](#) **DPW/Transportation** - Contract No. 20-502, with LeChase Construction Services, LLC, for Low Rise Building Renovations and HVAC Improvements- Phase II, 110 Dr. Martin Luther King, Jr. Boulevard, White Plains, New York. Approval of subcontractors Concrete Cutting Company, Inc., Port Chester, NY, CityScan Corp., Bronx, NY, Coastal Tile & Marble, Inc., Elmsford, NY.

H. Greechan

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

25. [113582](#) **DPW/Transportation** - Further amend Agreement No. 11-925, with Arcadis of New York, Inc., for Engineering Services associated with the Sewer System Rehabilitation, Blind Brook, Mamaroneck, New Rochelle, Ossining, Peekskill, and Yonkers Joint Plant Sanitary Sewer Districts, in order to reflect the assignment of agreement with Arcadis CE Inc. to Arcadis of New York, Inc. and retroactively extend the term of the Agreement to 12/31/2026.

H. Greechan

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

26. [113613](#) **DPW/Transportation** - Contract No. 25-512, Rehabilitation of Westchester Avenue East Bridge over Mamaroneck River (BIN 3358540), White Plains, New York. Award to the lowest bidder, ELQ Industries, Inc. (3 bids).

H. Greechan

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

27. [113615](#) **DPW/Transportation** - Contract No. 23-512, with ELQ Industries Inc., for Resurfacing and Additional Improvements of Central Park Avenue, C.R. #47-I/II/IIA/IV, From Bronx/Westchester County Line to New York State Thruway Bridge and Rehabilitation of Access Ramps to and from Palmer Road, A Total Distance of 5.95 Miles, City of Yonkers, New York. Approval of Sealcoat U.S.A. Inc., Yonkers, NY, NJ&C Associates Inc. **(MWBE)**, Stormville, NY, Alcaide, Inc. d/b/a A&J Construction, Brookfield, CT, Verde Electric Maintenance Corp., Mount Vernon, NY, and Imperial Asphalt and Aggregate Distributor Inc. **(MBE)**, Mount Vernon, NY.

H. Greechan

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

28. [113581](#) DEF - Exercise the County's option to extend the term of and with ELQ Industries, Inc. (Contract No. EF-2301) for one 3-year option, extending the term of the agreement through 5/22/2029 and increasing the amount \$1,500,000.

V. Kopicki

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

There being no further business, the Chair declared the meeting adjourned. All approved resolutions are on file electronically with the Board of Acquisition and Contract.

I have reviewed the foregoing minutes and have found them to be correct as written.

Signed: *Raymond Sculky*, Secretary

Dated: May 7, 2026