

County of Westchester
Board of Acquisition and Contract
Meeting Minutes - Final

Thursday, May 21, 2026

1:00 PM

**County Executive Conference Room
Michaelian Office Building**

Roll Call

Present: Ms. Joan McDonald, Mr. Vedat Gashi, and Mr. Lawrence C. Soule

Attendees:

| | |
|--|------------------|
| First Deputy Commissioner of Finance | Cesar Vargas |
| Associate Chief Deputy County Attorney | Tami Altschiller |
| Board of Legislators | Greg Casciato |
| Board of Legislators | Santiago Caceres |
| Board of Legislators | Lisa Hochman |
| Secretary BAC | Raymond Sculky |
| Assistant Secretary BAC | Lindsay Jackson |

Ms. McDonald presided.

Ms. McDonald said, "The Board of Acquisition and Contract permits in-person access to the meeting and virtually through Webex.

For the record, has the Secretary gone to the reception area to invite any members of the public who wish to attend today's meeting in person to come to this conference room?"

Mr. Sculky replied, "yes."

Acquisition & Contract.

Minutes of the meeting May 14, 2026 and the SEQR Review for agenda items.

R. Sculky

Ms. McDonald moved to receive and file the foregoing minutes and SEQR review, which were duly seconded and approved.

1. [113731](#) **County Executive** - Agreement with the Friends of the Neuberger Museum of Art, Inc., pursuant to which the County of Westchester will loan the organization its copy of the 'Holt Broadside' version of the United States' Declaration of Independence, to facilitate the display of the document as part of the activities commemorating the 250th anniversary of the Revolutionary War.

K. Jenkins

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

2. [113668](#) **County Executive/Youth Bureau** - Amend a resolution approved on 11/13/2025 authorizing the County to (i) accept funding from the New York State Office of Children & Family Services ("OCFS") for a variety of youth services programs and (ii) enter into an agreement with The Children's Village, Inc. to operate its Sanctuary and Life's Bridge programs with \$185,121 of the OCFS funds and \$55,536 from the County, for a total amount not-to-exceed \$240,657; in order to modify the composition of the not to exceed amount by changing the total amount of OCFS funds to \$166,609, \$55,536 in County funds, and \$55,536 of "in-kind" services provided by the County for an increased total not to exceed amount of \$277,682.

E. McFadden

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

3. [113449](#) **County Executive/Office for Women** - Exercise the first of 2 options to renew an agreement with the Hudson Valley Justice Center, Inc. to provide legal assistance to poor and low-income Westchester County immigrant residents as well as conduct community outreach events and legal education seminars in Mount Vernon, for a renewal term of 1/1/2026 - 12/31/2026 in an amount not to exceed \$180,238.

K. Jenkins

C. Borgia

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

4. [113660](#) **County Executive/Office for Women** - Exercise the first of 2 options to renew an agreement with YWCA White Plains & Central Westchester Inc. for educational programs and services promoting racial equity, with a renewal term from 1/1/2026 to 12/31/2026 in an amount not to exceed \$50,000.

K. Jenkins

C. Borgia

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

5. [113661](#) **County Executive/Office for Women** - Exercise the first of 2 options to renew an agreement with El Centro Hispano, Inc. to provide computer classes for Hispanic senior citizens and other adults, for a renewal term from 1/1/2026- 12/31/2026 in an amount not to exceed \$59,980.

K. Jenkins
C. Borgia

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

6. [113662](#) **County Executive/Office for Women** - Exercise the first of 2 options to renew an agreement with Hope's Door, Inc. to provide domestic violence education services and case management services for non-residential domestic violence programs, for a renewal term of 1/1/2026- 12/31/2026 in an amount not to exceed \$81,229.

K. Jenkins
C. Borgia

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

7. [113663](#) **County Executive/Office for Women** - Exercise the first of 2 options to renew an agreement with The LOFT: The Lesbian and Gay Community Services Center, Inc. to provide information, education and training for Westchester's lesbian, gay, bisexual, transgender and queer + community, their families and service providers seeking support for clients, for a renewal term from 1/1/2026- 12/31/2026 in an amount not to exceed \$36,000.

K. Jenkins
C. Borgia

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

8. [113666](#) **County Executive/Office for Women** - Exercise the first of 2 options to renew an agreement with My Sisters' Place, Inc. to provide legal services as well as crisis intervention and individual counseling for victims of domestic violence at the County's Mount Vernon District Office, for a renewal term from 1/1/2026 - 12/31/2026 in an amount not to exceed \$177,481.

K. Jenkins
C. Borgia

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

9. [113670](#) **County Executive/Office for Women** - Exercise the first of 2 options to renew an agreement with Women's Enterprise Development Center, Inc. for microenterprise training and assistance to poor and minority women to assist them in reaching economic self-sufficiency, for a renewal term from 1/1/2026 - 12/31/2026 in an amount not to exceed \$82,438.

K. Jenkins
C. Borgia

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

10. [113671](#) **County Executive/Office for Women** -Pursuant to section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures to exempt from procurement an agreement with Make the Road New York.

K. Jenkins
C. Borgia

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

11. [113672](#) **County Executive/Office for Women** - Agreement with Make the Road New York, to provide free legal services for immigrants, for a term from 1/1/2026- 12/31/2026, for an amount not to exceed \$101,064.

K. Jenkins
C. Borgia

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

12. [113673](#) **County Executive/Office for Women** - Pursuant to section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement an agreement with Elisabeth Haub School of Law's Pace Women's Justice Center.

K. Jenkins
C. Borgia

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

13. [113674](#) **County Executive/Office for Women** - Agreement with Pace University, acting by and through its Elisabeth Haub School of Law's Pace Women's Justice Center, to provide legal consultations for victims of domestic violence, sexual assault and elder abuse in Northern Westchester, as well as civil legal services for low-income victims of domestic violence in New Rochelle, for a term from 1/1/2026 - 12/31/2026 in an amount not to exceed \$271,965.

K. Jenkins
C. Borgia

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

14. [113678](#) **Board of Elections** - Contract No. BOEJ 24M (Z-2), 2026 Primary, Special, Early and General Election Moving Services of Voting Machines, E-Poll Books and Printers, Cabinets, PPE, Supply Bags, Privacy Booths and Peripheral Markers between the County Warehouse and Various Polling Place Locations in Westchester County; ZONE 2 - BEDFORD, LEWISBORO, MOUNT KISCO, NEW CASTLE, NORTH CASTLE, NORTH SALEM, MOUNT PLEASANT and POUND RIDGE. Award to the Lowest Responsive Bidder, Ron's Trucking Corp. in the amount of \$94,776. (7 Bids).

T. Nelson
D. Colety

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

15. [113682](#) **Board of Elections** - Contract No. BOEJ 24M (Z-3) 2026 Primary, Special, Early and General Election Moving Services of Voting Machines, E-Poll Books and Printers, Cabinets, PPE, Supply Bags, Privacy Booths and Peripheral Markers between the County Warehouse and Various Polling Place Locations in Westchester County; ZONE 3 - GREENBURGH, HARRISON AND WHITE PLAINS. Award to the Lowest Responsive Bidder, Smart Moving & Storage, Inc. in the amount of \$143,187. (7 Bids).

T. Nelson
D. Colety

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

16. [113692](#) **Board of Elections** - Contract No. BOEJ 24M (Z-1), 2026 Primary, Special, Early and General Election Moving Services of Voting Machines, E-Poll Books and Printers, Cabinets, PPE, Supply Bags, Privacy Booths and Peripheral Markers between the County Warehouse and Various Polling Place Locations in Westchester County; ZONE 1 - CORTLANDT, OSSINING, PEEKSKILL, SOMERS AND YORKTOWN. Award to the Lowest Responsive Bidder, Pack & Go Movers Corporation in the amount of \$112,770. (7 Bids).

T. Nelson
D. Colety

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

17. [113759](#) **Information Technology** - Further amend agreement IT-1559 with Motorola Solutions, Inc., for the replacement, expansion and evolution of the County's public safety Voice Radio Communications Systems, to (i) change the scope of work for Sun Valley Drive Option, (ii) increase the Sun Valley Drive Option Price of \$668,454.11 by \$831,545.89 for a total of \$1,500,000, (iii) authorize the County to exercise the Sun Valley Drive Option as amended, bringing the new aggregate total not to exceed amount for Stages 1 and 2 to \$49,373,262.61, and allow Motorola to commence Work and proceed with the Sun Valley Drive site for Stages 1 and 2.

M. Beirne

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

18. [113675](#) **Planning** - Agreement with Lifting Up Westchester, Inc. to improve the safety, functionality, and overall quality of its emergency shelter Open Arms at 86 E. Post Rd., White Plains, NY for a term commencing retroactively on 5/1/2026 - 4/30/2027 in an amount not to exceed \$91,050.07 of Emergency Solutions Grant funds.

B. Lopez

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

19. [113681](#) **Planning** - An Inter-Municipal Developer Agreement with the Village of Tarrytown, Tarrytown Municipal Housing Authority and WBP Development LLC, its successors and/or assigns, to fund the construction of certain infrastructure improvements located at 50 White Street in the Village of Tarrytown through the Housing Implementation Fund II Program to create 90 affordable rental housing units that will affirmatively further fair housing for an amount not to exceed \$5,000,000.

B. Lopez

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

20. [113725](#) **Social Services** -(i) Rescind Resolutions No. 112489 and No. 112497 both approved on 12/4/2025; and (ii) enter into an agreement with Greater Mental Health of New York, Inc., to administer its Partners In Parenting Hybrid Clinic program, for a term commencing retroactively on 1/1/2026 - 12/31/2026 in an amount not to exceed \$821,949.

L. Townes

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

21. [113700](#) **Health** - (i) Enter into a three-party Lead Remediation Agreement with Declan O'Donoghue & Arhonto Papaioannou-O'Donoghue, the Participants and Exclusive Testing Labs, Inc., the Contractor, to perform lead remediation services on the Participants' property located at 120 Edgewood Avenue, 1st Floor, Yonkers, NY in accordance the New York State Leading in Lead Prevention Pilot Program for the period commencing upon execution through 3/31/2027 in an amount not to exceed \$40,000; and (ii) enter into a Local Program Administrator Agreement with the Participant, to provide an amount not to exceed \$40,000 to assist with the direct costs of lead remediation, as well as eligible related costs, in exchange for a Declaration of Interest secured as a recorded lien on the property.

S. Amler

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

22. [113705](#) **Health** - (i) Enter into a three-party Lead Remediation Agreement with Mt. Carmel J&J Corp, the Participant and Altavista Lead Improvement, Inc., the Contractor, to perform lead remediation services on Participant's property located at 8 Mount Carmel Place, Apt. 3L, Yonkers, NY in accordance the New York State Leading in Lead Prevention Pilot Program for the period upon execution of the agreement through 3/31/2027 in an amount not to exceed \$40,000; and (ii) enter into a Local Program Administrator Agreement to provide an amount not to exceed \$40,000 to assist with the direct costs of lead remediation, as well as any eligible related costs, in exchange for which the Participant will execute a Declaration of Interest to be secured as a recorded lien on the property.

S. Amler

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

23. [113721](#) **Health** - (i) Enter into a three-party Lead Remediation Agreement with S & M Realty of Yonkers, LLC, the Participant and AltaVista Lead Improvement, Inc., the Contractor, to perform lead remediation services on Participant's property located at 38 Victor Street, Apt. 3R, Yonkers, NY in accordance the New York State Leading in Lead Prevention Pilot Program for the period commencing upon execution of the agreement through 3/31/2027 in an amount not to exceed \$40,000; and (ii) enter into a Local Program Administrator Agreement with the Participant, to provide an amount not to exceed \$40,000 to assist with the direct costs of lead remediation, as well as any eligible related costs, in exchange for a Declaration of Interest secured as a recorded lien on the property.

S. Amler

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

24. [113708](#) **Labs and Research** - Agreement with The American Type Culture Collection, in its capacity as manager of the Centers for Disease Control and Prevention (CDC)-Influenza Reagent Resource (IRR), to obtain free access to influenza virus strains and research reagents for a term commencing upon execution and continuing indefinitely, with either party having the right to terminate at any time upon written notice to the other party.

K. Jenkins

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

25. [113685](#) **College** - An agreement with the City School District of The City of New Rochelle to enable up to 35 selected students at New Rochelle High School to take courses for college credit through Westchester Community College during the period from 9/3/2025 to 6/30/2026 for which the College will receive an amount not to exceed \$9,890.08

B. Miles

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

26. [113691](#) **College** - Pursuant to section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures to exempt from procurement an agreement with Ring Central Inc.

B. Miles

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

27. [113690](#) **College** - Agreement with RingCentral Inc. to provide cloud-based phone service for Westchester Community College, for a period from 3/31/2026-3/31/2031 in an amount not to exceed \$658,844.15.

B. Miles

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

28. [113679](#) **Corrections** - Agreement with St. John's Riverside Hospital to provide St. John's comprehensive substance use disorder treatment program to address the unique needs of County jail residents with substance use disorders, for a term commencing retroactively on 1/1/2026 -12/31/2026, for an amount not to exceed \$899,350.

J. Spano

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

29. [113680](#) **Corrections** - Agreement with St. John's Riverside Hospital to provide the "Resolve to Stop the Violence" Program, a violence prevention program for selected County jail residents in the County Department of Correction's custody, for a term commencing 1/1/2026 - 12/31/2026 in an amount not to exceed \$362,080.

J. Spano

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

30. [113724](#) **Probation** -Pursuant to section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures to exempt from procurement an agreement with Aramark Correctional Services, LLC.

R. Pozzi

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

31. [113723](#) **Probation** - (i) Rescind prior resolutions approved on 4/2/2026 and 4/9/2026 authorizing the County of Westchester to enter into an agreement with Whitsons Nutrition, LLC, for comprehensive, on-site food service operations at Woodfield Cottage, and; (ii) enter into an agreement with Aramark Correctional Services, LLC, for a comprehensive food service operation that will result in prepared meals for juvenile offenders at Woodfield Cottage, Westchester County's secure detention housing, for a period commencing on 6/1/2026 - 5/30/2027 in an amount not to exceed \$380,551.

R. Pozzi

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

32. [113391](#) **County Executive/Ctywide Admin Svc / DPW/Transportation** - Lease agreement with Ziza Associates, LLC for 26,546 square feet of space at 10 County Center Road in White Plains, NY, commencing on 1/1/2026 - 12/31/2030 in an amount not to exceed \$5,459,473.

C. Steers

H. Greechan

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

33. [113614](#) **DPW/Transportation** - Contract No. 26-204, Guiderail Replacement, Bronx River Parkway and Various County Roadways, Westchester County, New York. Award to the Lowest Bidder, Durham Fence Company Inc., Middlefield, CT in the amount of \$1,342,125. (2 Bids).

H. Greechan

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

34. [113687](#) **DPW/Transportation** - Contract No. 23-513, Rehabilitation of Ardsley Road Bridges over Bronx River (BIN 3348280) and Bronx River Parkway (BIN 3348790), Town of Greenburgh and Village of Scarsdale, New York. Award to the Lowest Bidder, ELQ Industries, Inc., New Rochelle, NY in the amount of \$4,653,335.75. (7 Bids)

H. Greechan

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

35. [113688](#) **DPW/Transportation** - Contract No. 21-539 with Laura Li Industries LLC for Roadway Resurfacing and Related Improvements, Woods Road (C.R. #300) and Hammond House Road/Sunshine Cottage Road (C.R. #301), A Total Distance of 2.25 Miles, Town of Mount Pleasant, New York. Acceptance of completed work and approval of final contract amount of \$160,111.40.

H. Greechan

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

36. [113689](#) **DPW/Transportation** -Contract No. 24-537 with C.A.C. Industries Inc. for Rehabilitation and Improvements to Tuckahoe Road, C.R. 36 and C.R. #59, From N.Y.S. Thruway (I-87) to Winnebago Road, A Distance of 1.53 Miles; Tuckahoe Road Bridges over Bronx River (BIN 3364940) and Bronx River Parkway (BIN 3348000); and Park Avenue Viaduct (Parkway Viaduct) over Bronx River Parkway (BIN 3348850), City of Yonkers and Village of Tuckahoe, New York. Approval of 7 listed subcontractors.

H. Greechan

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

37. [113703](#) **DPW/Transportation** - Contract No. 23-526 with More Roofing Inc. for Roof Replacement, Westchester County Center, 198 Central Avenue, White Plains, New York. Approval of Commercial Instrumentation Services, Inc., Deer Park, NY as a subcontractor.

H. Greechan

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

38. [113704](#) **DPW/Transportation** - Contract No. 24-530-Rev. Electrical Service Upgrade, Mohansic Golf Course, Yorktown Heights, New York. Award to the Lowest Bidder, J.T. Oronzio General Contracting & Development Inc. (**WBE**), Armonk, NY in the amount of \$1,615,000. (5 Bids).

H. Greechan

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

39. [113709](#) **DPW/Transportation** - Contract No. 25-214 Countywide Boiler Maintenance Westchester County, New York. Award to the Sole Bidder, Johnson Controls Building Solutions LLC, Hawthorne, NY in the amount of \$1,662,669. (Sole Bid).

H. Greechan

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

There being no further business, the Chair declared the meeting adjourned. All approved resolutions are on file electronically with the Board of Acquisition and Contract.

I have reviewed the foregoing minutes and have found them to be correct as written.

Signed: *Raymond Sculky*, Secretary

Dated: May 21, 2026