



Kenneth W. Jenkins  
County Executive

[113578]

Date: April 27, 2026

To: The Honorable Board of Acquisition and Contract

From: Kenneth W. Jenkins  
County Executive

RE: Authority to enter into an agreement with the Edgemont Union Free School District to provide educational sessions illustrating the principles and benefits of guiding eye dogs and indemnifying the school district.

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Authority is respectfully requested from your Honorable Board for the County of Westchester (the "County"), acting by and through its Office for People with Disabilities, to enter into an agreement with the Edgemont Union Free School District (the "District") whereby the County will provide educational sessions illustrating the principles and benefits of guiding eye dogs and indemnifying the District (the "Agreement"). The term of the agreement will be from May 7, 2026 through May 7, 2027.

The Agreement will include the following indemnification provision:

"Each party will indemnify, save and hold harmless the other party, to the fullest extent permitted by law, from any liability or damages (including reasonable attorneys' fees) arising from the indemnifying party's culpable conduct, criminal conduct, gross negligence or breach of their Agreement."

As I believe this agreement to be in the best interests of the County, I most respectfully recommend and urge the adoption of the annexed Resolution.

KWJ/CFH/dlv

## RESOLUTION

Upon a communication of the County Executive, be it hereby

**RESOLVED**, that the County of Westchester (the “County”), acting by and through its Office for People with Disabilities, is hereby authorized to enter into an agreement with the Edgemont Union Free School District (the “District”) whereby the County will provide educational sessions illustrating the principles and benefits of guiding eye dogs (the “Agreement”). The term of the Agreement will be from May 7, 2026 through May 7, 2027; and be it further

**RESOLVED**, that the County is authorized to indemnify, defend and hold harmless the District as follows:

“Each party will indemnify, save and hold harmless the other party, to the fullest extent permitted by law, from any liability or damages (including reasonable attorneys’ fees) arising from the indemnifying party’s culpable conduct, criminal conduct, gross negligence or breach of their Agreement.”

; and be it further

**RESOLVED**, that the County Executive or his duly authorized designee be and hereby is authorized and empowered to execute all appropriate contracts or documents necessary to effectuate the purposes of this resolution in the manner prescribed by law.

Account to be Charged/credited	Fund	Dept	Major Program, Program & Phase Or Unit	Object/ Sub Object	Trust Account	Dollars

Budget Funding Year(s) 2026 Start Date 5/7/2026 End Date 5/7/2027  
 (must match resolution)

Funding Source Tax Dollars \_\_\_\_\_  
 State Aid \_\_\_\_\_  
 \$ \_\_\_\_\_ Federal Aid \_\_\_\_\_  
 (must match resolution)  
 Other \_\_\_\_\_

APPROVED BOARD OF ACQUISITION CONTRACT 01/30/2026 - RAMOND SCULKY SECRETARY