



County of Westchester

Board of Acquisition and Contract

Agenda

Thursday, December 12, 2024

11:00 AM County Executive Conference Room
Michaelian Office Building

Roll Call

Acquisition & Contract.

Minutes of the meeting 12/5/24 and the SEQR Review for agenda items.

R. Sculky

1. [110100](#) **Board of Legislators** - Enter into an agreement with the Young Women's Christian Association of Yonkers, to provide a series of educational and developmental programs / services promoting the physical, mental and emotional health of County residents, for a term commencing retroactively on 1/1/24 - 12/31/24, for an amount not to exceed \$39,676.
2. [110075](#) **Human Resources** - Pursuant to Section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement an agreement with Human Resources Research Organization, pursuant to which it will provide test services for correction officer selection for a term commencing on 1/1/25 - 12/31/25, for an amount not to exceed \$31,191.
3. [110081](#) **Board of Elections** - Contract No. BOE 24M (Z-5) be awarded to the first lowest bidder and Contract No. BOE 24M (Z-6) be awarded to the second lowest bidder for 2025 and 2026 Primary, Special, Early and General Election Moving Services for Voting Machines, E-Poll Books and Printers, Cabinets, PPE, Supply Bags, Privacy Booths and Peripheral Markers between the County Warehouse and Various Polling Place Locations in Westchester County awarded to Ron's Trucking Corp., Yonkers, NY, as follows: \$116,970 for ZONE 5 - Eastchester, Pelham, Mount Vernon and Scarsdale \$162,658 for ZONE 6 - Yonkers, for a total amount not to exceed \$279,628.

4. [110094](#) **Information Technology** - Amend Agreement No. IT-1780 with The Spectrum Firm, Inc. for Federal Communications Commission radio frequency licensing services for multiple transmitter locations in the Ultra-High Frequency and Very-High-Frequency bands, for a term of four (4) years, commencing upon execution of the agreement by both parties, for a total amount not to exceed \$20,000, payable at a rate of \$180 per hour (\$250 for in depth regulatory consultation services), in order to increase the amount by \$50,000, to a new total not-to-exceed amount of \$70,000, for the provision of additional services commencing on 1/1/25.
5. [109933](#) **County Attorney** - Pursuant to Section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement an agreement with New York City Bar Association for continuing legal education services, for the period commencing 1/14/25 - 1/13/26.
6. [110106](#) **County Attorney** - Enter into an agreement to retain, at County expense, the law firm of Bleakley Platt & Schmidt, LLP (the "Firm"), pursuant to which the Firm will represent the Westchester County Board of Health (the "BOH"), as needed, in connection with an administrative matter pending before the BOH named herein as *In re Playland Pool (Standard Amusements)*, for a term commencing retroactive to 12/5/24 and continuing until the Administrative Matter is fully resolved.
7. [110117](#) **Planning** - Based upon this Board's review of the EAF and for the reasons set forth therein, it is determined that there will be no significant adverse impact on the environment from the proposed action as described above; and that the Secretary of the Board of Acquisition and Contract is authorized and directed to sign the Determination of Significance in the attached EAF, which is made a part hereof, as responsible officer in Lead Agency, to issue this "Negative Declaration" on behalf of this Board pursuant to Article 8 of the New York Environmental Conservation Law and to immediately transmit same to the Commissioner of Planning to be filed, published and made available pursuant to the requirements of Part 617 of 6 NYCRR.
8. [110054](#) **Planning** - Enter into a loan agreement with 438 Main Development LLC, its successors and/or assigns, whereby the County will loan an amount not to exceed \$9,200,000 from the Westchester County Housing Flex Fund Program, to be used towards an affordable housing development that will affirmatively further fair housing with one-hundred fourteen (114) units reserved for eligible senior households aged 62 and over with incomes at or below 65% of AMI, to be located at 438 Main Street in the City of New Rochelle, commencing upon execution.

9. **[110078](#) Planning** - Enter into a loan agreement with Apropos Housing Opportunities and Management Enterprises Inc. aka A-HOME, its successors and/or assigns, whereby the County will loan an amount not to exceed \$510,707 from the Westchester County Housing Flex Fund Program to be used towards rebuilding an affordable supportive housing development that was destroyed by fire that will affirmatively further fair housing with ten (10) units reserved for eligible disabled formerly homeless senior households aged 55 and over with incomes at or below 30% of AMI, to be located at 1035 Broadway in the Town of Mount Pleasant, commencing upon execution.
10. **[110088](#) Planning** - Enter into a loan agreement with Elliott Avenue Housing Development Fund Corporation, its successors and/or assigns, whereby the County will loan an amount not to exceed \$1,533,430 from the Westchester County Housing Flex Fund Program to be used towards the cost of construction related to rebuilding an affordable homeownership development that was destroyed by fire into nine (9) units of affordable housing that will affirmatively further fair housing reserved for eligible households with incomes at or below 65% of AMI, to be located at 81 Elliott Avenue in the City of Yonkers, commencing upon execution.
11. **[110089](#) Planning** - Pursuant to Section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement an agreement with Steer Davies & Gleave Inc., to conduct a transportation and food access study.
12. **[110090](#) Planning** - Amend a prior resolution between the County of Westchester and Steer Davies & Gleave Inc., to conduct a transportation and food access study in order to: **(i)** change the scope of work; **(ii)** increase the amount of the contract from \$149,765 to \$169,765; and **(iii)** change the contract expiration date from 8/27/24 to 3/31/25.
13. **[110092](#) Planning** - Enter into an agreement with CJI Research, LLC., to conduct an onboard passenger survey for the Westchester County's Bee-Line Bus System, in an amount not-to-exceed \$222,670 to be paid from a Federal Transit Administration Grant, from 2/1/25 - 1/31/26.
14. **[110108](#) Planning** - Enter into an agreement with 42 Purser Place, LLC. (the "Property Owner") and Grand West Associates d/b/a /GW Contracting (the "Contractor"), pursuant to which the Contractor will make repairs to and for the benefit of the low and moderate-income residents of four units (1, 2, 3, and 4) at the property located at 42 Purser Place in the City of Yonkers for a term commencing on December 16, 2024 and continuing through December 15, 2025, in the total not to exceed amount of \$100,000 in Landlord Tenant Assistance Program funding.

15. [109988](#) **Social Services** - Amend each of the four (4) agreements, which each contractor was to provide an emergency housing assistance program, and, therefore, **1.)** extend the term of each agreement by one (1) year, to a new termination date of 12/31/25; **2.)** increase the amount of each agreement by varying amounts, for a total aggregate not-to-exceed increase of \$8,288,649, in order to pay for services during the second option term; and **3.)** reflect the fact that the County will have two (2) remaining one (1) year options.
16. [109990](#) **Social Services** - Enter into an agreement (DSS6003-25) with Family Services of Westchester, Inc. ("FSW"), pursuant to which FSW will provide Intensive Home-Based Family Preservation Services to families with children at risk of foster care placement, for the period from 1/1/25 - 12/31/25, for an amount not to exceed \$492,068.
17. [109993](#) **Social Services** - Enter into an agreement (DSS6005-25) with Family Services of Westchester, Inc. to provide recreational respite care, for the period of 1/1/25 - 12/31/25, for an amount not to exceed \$554,446.
18. [109995](#) **Social Services** - Enter into an agreement (DSS6006-25) with Greater Mental Health of New York, Inc. to provide its Hybrid Clinic, for the period from 1/1/25 - 12/31/25, for an amount not to exceed \$470,459.
19. [109996](#) **Social Services** - Enter into an agreement (DSS6007-25) with Greater Mental Health of New York, Inc. to provide a Partners-In-Parenting ("PIP") program, an intensive home-based psychotherapy and parent skills training for families with children at risk of foster care placement, for the period from 1/1/25 - 12/31/25, for an amount not to exceed \$458,640.
20. [110001](#) **Social Services** - Enter into an agreement (DSS6011-25) with the Westchester Institute for Human Development, to provide comprehensive multidisciplinary assessment services at the Children's Advocacy Center for potential child victims of severe physical abuse, sexual abuse or neglect in a child friendly environment, for the period from 1/1/25 - 12/31/25, for an amount not to exceed \$1,027,194.
21. [110006](#) **Social Services** - Enter into an agreement (DSS6019-25) with Julia Dyckman Andrus Memorial, Inc. to provide Andrus Parenting Services for families with children at risk of foster care placement, for the period from 1/1/25 - 12/31/25, for an amount not to exceed \$474,594.
22. [110020](#) **Social Services** - Pursuant to Section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement an agreement with Nexgen, Inc.

23. [110021](#) **Social Services** - Enter into an agreement (DSS6020-25) with Nexgen, Inc. to provide content management, application and database maintenance, user support/training and project management for the Department of Social Services digital Child Welfare Manual, for the term 1/1/25 - 12/31/25, in an amount not to exceed \$200,000.
24. [110022](#) **Social Services** - Enter into an agreement (DSS3007-25) with Youth Shelter Program of Westchester, Inc. to provide shelter services as an alternative to jail for young men aged eighteen to twenty-five years who have been arraigned and assigned to the program by a judge for the period from 1/1/25 - 12/31/25, for an amount not to exceed \$967,729.
25. [110025](#) **Social Services** - Enter into an agreement (DSS3003-25) with The Young Women's Christian Association of Yonkers, Inc. to provide **(1)** permanent supportive housing for 35 single homeless women and, **(2)** Emergency Overnight Shelter for up to 50 women at a facility known as the Y.W.C.A. of Yonkers located at 87 South Broadway, Yonkers, New York for the period from 1/1/25 -12/31/25 for an amount not to exceed \$1,610,040.
26. [110026](#) **Social Services** - Enter into an agreement (DSS6016-25) with Family Ties of Westchester, Inc. for the provision of the "Every Kid Counts" program which serves low and moderate risk Child Protective Services families with children, and low and moderate risk families referred by the Cross Systems Unit, for the period from 1/1/25 - 12/31/25 in an amount not to exceed \$421,876.
27. [110027](#) **Social Services** - Enter into an agreement (DSS6018-25) with Family Ties of Westchester, Inc., for the provision of the Family Team Decision Meetings - Child Safety Conference program to implement conferences and plans in situations where children are deemed at high risk of removal from their families due to safety concerns, or who have already experienced an emergency removal, for the period from 1/1/25 - 12/31/25, in an amount not to exceed \$475,338.
28. [110033](#) **Social Services** - Enter into an agreement (DSS6024-25) with Greater Mental Health of New York, Inc., to provide a Host Visitation program to enhance visitation between children in foster care and their families, for the period from 1/1/25 - 12/31/25 for an amount not to exceed \$130,000.
29. [110037](#) **Social Services** - Enter into an agreement (DSS6025-25) with Greater Mental Health of New York, Inc. ("Greater Mental Health ") to provide Mental Health Case Management Assessment and Collaboration for families with children at risk of foster care placement, for the period from 1/1/25 - 12/31/25, for an amount not to exceed \$328,486.

30. [110045](#) **Social Services** - Enter into an agreement (DSS6022-25) with Greater Mental Health of New York, Inc., to provide therapy services under the “Functional Family Therapy - Child Welfare” program in order to assist families and children with multiple risk factors, where there has been physical abuse and/or neglect of a child aged 0-17, from 1/1/25 - 12/31/25, in an amount not to exceed \$650,000.
31. [110049](#) **Social Services** -Enter into an agreement with seven (7) licensed consultants listed in Schedule “A” to provide psychological testing and evaluations, psychiatric evaluations, sibling consults, fire setting evaluations, safety assessments, court ordered psychotherapy, functional capacity assessments to uninsured or under insured parents and children as well as vulnerable adults upon referral from the Department’s Child Protective Services, Preventive Services, Foster Care Services as well as Protective Services for Adults Programs to be paid at rates listed in Schedule “B”, for the period from January 1, 2025 through December 31, 2025 in an aggregate amount not to exceed \$330,000.
32. [110067](#) **Social Services** -Pursuant to Section 3(a)xxi of the Westchester County Procurement Policy and Procedures, to exempt from procurement an agreement with Child Care Council of Westchester, Inc.
33. [110068](#) **Social Services** - Enter into an agreement (DSS7003-25) with the Child Care Council of Westchester, Inc. to provide the services of a Child Care Assistance Specialist who will help to identify and assist eligible families with successful navigation through the Child Care Assistance System, for the period from January 1, 2025 through December 31, 2025, for an amount not to exceed \$87,456.
34. [110031](#) **Social Services** - Enter into an agreement (DSS3002-25) with Youth Shelter Program of Westchester, Inc., for the provision of an aftercare program to afford support and resources to those youth who have completed their periods of detention from 1/1/25 - 12/31/25, for an amount not to exceed \$130,000.
35. [110041](#) **Social Services** -Social Services - Enter into an agreement (DSS6023-25) with Greater Mental Health of New York, Inc. (“Greater Mental Health”) pursuant to which Greater Mental Health will provide an independent third party review process, for the period from 1/1/25 - 12/31/25, for an amount not to exceed \$481,912.

36. [110058](#) **Social Services** - Enter into an agreement (DSS7004-25) with Feeding Westchester, Inc. ("Feeding Westchester"), pursuant to which Feeding Westchester will assist non-profit food distribution centers in collecting, storing and distributing food and providing technical assistance to all qualified non-profit anti-hunger programs that distribute this food free of charge to the ill, needy and infants in their immediate community in Westchester County, for the period from 1/1/25 - 12/31/25, for an amount not to exceed \$800,000.
37. [109955](#) **Health** -Enter into an agreement with Violi Veterinary Care, PLLC d/b/a Stamen Animal Hospital ("Contractor"), to provide rabies specimen preparation as requested by the County, for the period from January 1, 2025 and continuing through December 31, 2026 for the total amount not to exceed \$20,000.
38. [110096](#) **College** - Enter into an agreement with the New York Medical College for the provision of the required practical training course in procedures related to small animals for Westchester Community College students in the Veterinary Technology program for the period January 2, 2025 through December 31, 2029 at a total cost not to exceed \$64,000.
39. [109827](#) **Corrections** - Enter an agreement with St. John's Riverside Hospital pursuant to which St. John's will operate a comprehensive substance use disorder treatment program to address the unique needs of male and female jail residents with substance use disorders while incarcerated at the Westchester County correctional facility, for an amount not to exceed \$899,350.00, for a term commencing 1/1/25 - 12/31/25.
40. [109828](#) **Corrections** - Enter into an agreement with St. John's Riverside Hospital to operate a violence prevention program known as the "Resolve to Stop the Violence" Program for selected jail residents in the custody of the Westchester County Department of Correction, for the term from 1/1/25 - 12/31/25 for an aggregate amount not to exceed \$394,295.
41. [109965](#) **Corrections** - Enter into an agreement with UniMex Medical Exams Management for medical consulting services to assist the Department, and its respective labor unions, in resolving disputed cases of employee illness or injury affecting an employee's job duties in an annual amount not-to-exceed of \$200,000, for a total not-to-exceed amount of \$400,000 for a term commencing on January 1, 2025 and through December 31, 2026, with the County having the sole option, to extend the term of the agreement, for an additional one-year period.

42. [109957](#) **DPW/Transportation** -Contract No. 18-525 for Aeration and Heating System Upgrade, Peekskill Wastewater Treatment Plant, Peekskill, New York. Awarded to the low bidder Mengler Mechanical, Inc., Brewster, New York in the amount of \$14,672,000. Approval of Filingeri Electrical Contracting Corp. (Electric), Mohegan Lake, New York 10547 as a subcontractor (4 bids).
43. [110012](#) **DPW/Transportation / County Executive/Office for the Disabled -** Amend Agreement No. DOTOP05-22, A2 with ACT Now Limousine Services, Inc. to provide paratransit car services in Peekskill and vicinities, from 6/1/22 - 12/31/24, for a total aggregate amount not to exceed \$1,000,000, with the County having the option to renew the agreement for an additional five year term, in order to exercise the renewal option from 1/1/25 - 12/31/29, and increase the not to exceed amount by an additional \$1,775,000, to a new amount not to exceed \$2,775,000, under the listed terms and conditions.
44. [110018](#) **DPW/Transportation** -Contract No. 24-203 Maintenance Service of Fan Coil Units, White Plains Complex, White Plains, New York. Awarded to the low bidder, Sun-Dance Energy Contractors, Inc. dba Markley Mechanical (WBE), Peekskill, New York in the amount of \$455,328 (2 bids).
45. [110019](#) **DPW/Transportation** -Contract No. 23-527 Replacement of Secondary Clarifier No. 2, Blind Brook Wastewater Treatment Plant, Rye, New York. Awarded to the low bidder Mace Contracting Corporation (MBE), New Rochelle, New York in the amount of \$1,542,000. Approval of D&M Electrical Contracting (Electrical), Elmsford, New York as a subcontractor (4 bids).
46. [110077](#) **DPW/Transportation** - Obtain a proposal and negotiate a fee with Johnson, Kukata & Lucchesi, P.C. d/b/a Johnson, Kukata & Lucchesi Engineers, an MBE firm, 307 Seventh Avenue, Suite 2302, New York, New York 10001, for engineering services for Rehabilitation of Taxiway L between Taxiway C and Runway 16 Approach End, Westchester County Airport, Towns of Harrison and North Castle and Village of Rye Brook, New York. Agreement No. 24-940

47. [110083](#) **DPW/Transportation** - Amend Agreement, No. 21-938, between the County of Westchester and Savin Engineers, P.C., a MBE firm, 3 Campus Drive, Pleasantville, New York 10570, by providing additional engineering services in connection with Electrical and Lighting System Upgrades, Yonkers Joint Water Resource Recovery Facility, Yonkers, New York, for a fee of \$4,000,000 increasing the total maximum fee to \$5,900,000. The County also reserves the right to further amend this agreement with the Consultant at a future date to provide for construction phase services including but not limited to design services during construction, construction administration services, and project close-out services.
48. [110110](#) **DPW/Transportation** - Amend an agreement with Liberty Lines Transit, Inc. to provide professional management, operation, and maintenance services for a certain portion of the County's Bee-Line System, for the period from 1/1/14 - 12/31/24, for certain annual fixed fees for the Services and other cost terms, by, **(A.)** extending its term by three (3) months, to a new termination date of 3/31/25; and **(B.)** specifying a fixed fee amount, excluding fuel, of \$35,306,677, for the Services during the Additional Period.
49. [110111](#) **DPW/Transportation** - Amend an agreement with PTLA Enterprise, Inc., to provide professional management, operation, and maintenance of a certain portion of the County's Bee-Line System, for a term from 1/1/20 - 12/31/24, by, **(A.)** extending its term by three (3) months, to a new termination date of 3/31/25; and **(B.)** increasing its not-to-exceed amount by \$901,503, to pay for the costs, excluding fuel, during the Additional Period.