

Kenneth W. Jenkins

**County Executive** 

Vincent Kopicki, P.E. Commissioner

## 110856

TO:

FROM:

**DATE:** 

Lable Board of Acquisition and Contract Vincent F. Kopicki, P.E. Commissioner of Environmental Facilities April 4, 2025 uthorization to amend Agreement  $\#^{pr}$ ovide a Waste Reduction  $S^{trr}$ ough August 29, 2026 h the project pr<u>000.00</u> tr  $\tilde{}$ RE: \$70,000.00 to \$90,000.00, payable pursuant to an approved budget.

On September 5th, 2024, your Honorable Board approved a resolution authorizing the County of Westchester (the "County") to enter into Agreement # EF-2406 with Barton & Loguidice, D.P.C. ("B&L"), 1 Pinewood Business Center, 247 Route 100, Suite 2000D, Somers, New York 10589, in an amount not to exceed \$70,000.00 for the development of a Waste Reduction Study and Report, for a term from August 30, 2024, through August 29, 2025 (the "Agreement"

The work to be completed by B&L under the Agreement includes a review of the current waste management practices employed by the Refuse Disposal District No. 1 (the "District"), in accordance with Chapter 825 of the Laws of Westchester County (the "Source Separation Law"), and a report to make suggestions as to additional programs or program improvements to reduce waste and increase recycling in the County.

Authorization is now requested to amend the Agreement in order to provide for additional services associated with the project including: 1) completing a comprehensive review of two case studies of cities with zero waste programs and incorporating the findings into the Project; and 2) generation, compilation, and response to four comprehensive surveys (residential, municipal recycling officials, business, and school surveys). In consideration of these additional services, B&L will be paid an additional amount not to exceed \$20,000.00, for an amended amount not to exceed \$90,000.00.00, payable pursuant to an approved budget. All remaining terms and conditions of the Agreement will remain in effect.

This amendment will fulfill a public purpose as the services provided will improve waste management practices, thereby promoting public health policies and compliance with arts. environmental laws. The consulting work will be monitored by representatives of the Department throughout the Agreement term.

## **RESOLUTION** Agreement No. EF-2406

Upon communication from the Commissioner of Environmental Facilities, be it hereby:

**RESOLVED**, that the County of Westchester ("County") is hereby authorized to amend Agreement #EF-2406 with Barton & Loguidice, D.P.C. to provide a Waste Reduction Study and Report for a term from August 30, 2024, through August 29, 2025, in order to provide for additional services associated with the project and increase the not to exceed amount by \$20,000.00, from \$70,000.00 to \$90,000.00, payable pursuant to an approved budget; and

**RESOLVED**, that the additional services shall include: 1) completing a comprehensive review of two case studies of cities with zero waste programs and incorporating the findings into the Project; and 2) generation, compilation, and response to four comprehensive surveys (residential, municipal recycling officials, business, and school surveys); and be it further

**RESOLVED**, that all remaining terms and conditions of the agreement shall remain in effect; and be it further

**RESOLVED,** that the County Executive or his authorized designee is hereby authorized and empowered to execute any and all documents necessary or appropriate to effectuate the purposes hereof.

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Original Agreeme	nt \$70	0,000.00	6			
This Amendment	\$20	0,000.00	G			
Total NTE Amount: \$90,000.00						
		STION				
Account to be	0	<u>)</u>	Major Program,			
Charged/Credited	Fund	Dept	Program & Phase	Object/	Bond Act No.	Dollars
	, P		Or Unit	Sub Object		
C	251	60	7600	4420		\$90,000.00
Budget Funding Year(s) <u>2024-2025</u> Start Date <u>08/30/2024</u> End Date <u>08/29/2025</u>						
(must match resolution	on)					
Funding Source	Tax Dollars <u>\$90,000.00</u>					
State Aid						
<u>NTE \$90,000.00</u>		Federal Aid				
(must match resolution) Other_						
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