

County of Westchester

Board of Acquisition and Contract

Agenda

Thursday, August 14, 2025

11:00 AM County Executive Conference Room
Michaelian Office Building

Roll Call

Acquisition & Contract.

Minutes of the meeting 8/7/25 and the SEQR Review for agenda items.

R. Sculky

1. [111429](#) **County Executive/Office for Women** - Enter into a grant agreement with the New York State Office of Victim Services to accept a grant for a total amount not to exceed \$427,602.15, with matching funds of 25%, to enable the County to operate the Westchester County Family Justice Center, for a three (3) year period commencing on 10/1/25 - 9/30/28.

K. Jenkins

R. Schlaff

2. [111596](#) **Board of Legislators** - Pursuant to Section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement an agreement with Yonkers South Broadway District Management Association, Inc. D/B/A South Broadway BID.

V. Gashi

3. [111597](#) **Board of Legislators** - Enter into an agreement with Yonkers South Broadway District Management Association, Inc. D/B/A South Broadway BID for the provision of community events promoting cultural heritage and the vitality of the community in the area surrounding South Broadway in Yonkers, for the period of 1/1/25 - 12/31/25, in an amount not to exceed \$41,880.

V. Gashi

4. **111552 Finance** - Enter into an agreement with Triad Group, LLC ("Triad"), pursuant to which Triad will provide workers' compensation/job injury claim administration and case management services, for the period commencing on 11/1/25 - 10/31/30, with the County having the option to renew the agreement for two (2) additional one-year periods, for a total aggregate amount not to exceed \$3,460,000.
- K. Hablow
5. **111599 Planning** - Pursuant to Section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement an agreement with CertRebel, LLC.
- B. Lopez
6. **111600 Planning** - Amend an agreement with CertRebel, LLC, pursuant to which the Provider agreed to provide outreach, EPA training, and certification services for the purpose of increasing the capacity of qualified workers capable of performing lead-based paint repairs, for the period from 10/15/24 - 8/30/26, in an amount not-to-exceed \$12,000, in order to increase the not-to-exceed amount authorized thereunder from \$12,000 to \$34,500, an increase of \$22,500.
- B. Lopez
7. **111607 Planning** - Amend a 7/17/25 Resolution with Vanasse Hangen Brustlin, Inc., is hereby amended to reflect a change in the Contractor's name from Vanasse Hangen Brustlin, Inc., to VHB Engineering, Surveying, Landscape Architecture, and Geology, P.C.
- B. Lopez
8. **111480 Social Services** - Enter into a grant agreement with the United States Department of Housing and Urban Development, and thereby accept a grant, for the period from 8/1/25 - 7/31/26, in an amount not-to-exceed \$312,000, being made available to the County to pay for services concerning the County's 'Homeless Management Information System' (Grant No. NY0749L2T042415).
- L. Townes

9. **111550 Social Services - 1)** Enter into an agreement with Westchester Jewish Community Services, Inc., pursuant to which Westchester Jewish Community Services, Inc., will administer the 'Futures Without Violence: Child Welfare Domestic Violence Co-Located & Collaborative Program' by providing advocacy and support services for child welfare-involved survivors of domestic violence, educational preventative programming for child welfare-involved teenagers and training workshops for Westchester County Department of Social Services staff, for a term commencing on 9/1/25 - 12/31/25, for an amount not-to-exceed \$244,279.32, with the County having the sole option to extend the term of the agreement for up to two (2) additional one (1) year periods on the same terms and conditions; and **2)** Approval of Tamaris Perez Princi, LCSW, as a subcontractor for bilingual clinical support services.
- L. Townes
10. **111559 Social Services / County Executive/Ctywide Admin Svc** - Enter into a lease agreement with 101 North Broadway LLC, pursuant to which it will lease the premises at 101 North Broadway in Yonkers, New York, which will be used to provide an emergency overnight shelter and other housing, for the period from 3/1/26 - 2/28/29, with the County having the option to extend the term of the lease by two (2) additional years thereafter, for the respective total not-to-exceed, and equal monthly, rent amounts listed.
- L. Townes
C. Steers
11. **111561 Social Services** - Enter into an agreement (Agreement"; DSS3052-25) with Caring for the Homeless Of Peekskill Inc. ("CHOP"), pursuant to which CHOP will provide an 'Emergency Housing Assistance Program', consisting of the provision and operation of six (6) two-bedroom 'Emergency Housing Units' and the provision of related housing services, to customers deemed eligible for temporary housing assistance by the Department of Social Services, for the 'RISE' program, which concerns people made homeless by domestic violence and/or human trafficking, for the period from 8/1/25 - 7/31/26, for an amount not-to-exceed \$319,736, with the County having the option, in its sole discretion, to extend the term for up to four (4) additional one (1) year periods on the same terms as the Initial Term, except for varying annual not-to-exceed amounts, as listed.

L. Townes

12. [111581](#) **Social Services** - Renew an agreement with Abbott House, for the provision of marketing, recruitment, training, and certification of foster and adoptive resource parents (DSS6049-C-21); amending the agreement by, **1.)** extending the term thereof by six (6) months, to a new termination date of 10/31/25; **2.)** increasing the not-to-exceed amount of the agreement by \$244,755, from an amount not to exceed \$2,098,670, to a new total amount not to exceed \$2,343,425; and **3.)** indicating that the County will have no further options remaining to renew the agreement.

L. Townes

13. [111590](#) **Community Mental Health** - Amend an affiliation agreement with the New York Medical College, pursuant to which the County was authorized to participate in a structured public health practice experience under a master program provided by New York Medical College entitled "Masters of Public Health Applied Practice Experience" for a New York Medical College' student, for a period of two years, commencing on 1/1/24 - 12/31/25, by extending the period of the contract through 5/31/27.

M. Orth

14. [111591](#) **Health** - Amend a contract with the New York State Department of Health to accept additional funding for the Early Intervention Administration Program grant, in the amount not-to-exceed \$35,182 for budget year five from 10/1/25 -9/30/26, for the total revised amount not-to-exceed \$2,887,157 and to indemnify and hold harmless the New York State Department of Health, as listed.

S. Amler

15. [111580](#) **District Attorney** - Enter a Data Transfer and Use Agreement with RTI International and New York State Division of Criminal Justice Services, commencing upon full execution and remaining in effect for sixty (60) months unless terminated by either party upon thirty (30) days written notice, at no cost to the County.

S. Cacace

16. [111562](#) **DPW/Transportation** - Contract No. 17-519 with Laura Li Industries, LLC, for Site Work Improvements, Blue Mountain Reservation, Town of Cortlandt and City of Peekskill, New York. Approval of Change Order No. 1 to extend the end date of from 9/4/24 **to** 12/31/25.

H. Greechan

17. [111563](#) **DPW/Transportation** - Contract No. 23-517 for Roadway Resurfacing and Related Improvements to Playland Parkway, C.R. #152 From Playland Parkway Access Road, C.R. #147 / Thruway Access Road, C.R. #148 to Forest Avenue and Boston Post Road Access Ramp, A Distance of 1.14 Miles; and Reconstruction of Boston Post Road Bridge over Playland Parkway (BIN 2000050) City of Rye, New York. Advertise for bids.
- H. Greechan
18. [111564](#) **DPW/Transportation** - Enter into an agreement with the United States of America, acting through the Federal Aviation Administration ("FAA"), to accept an Infrastructure Investment and Jobs Act ("IIJA") Grant, Grant No. 3-36-0123-142-2025, for the purpose of said Grant is to fund the development of an Airport Pavement Management Program and to conduct a pavement condition assessment at the Westchester County Airport, with the total estimated cost of the project is \$230,000, of which 90%, not to exceed \$207,000, will be funded by the FAA through the AIP Grant, and the remaining 10%, estimated at \$23,000 will be funded by the County through the Airport Special Revenue Fund.
- H. Greechan
19. [111567](#) **DPW/Transportation** - Contract No. 25-213 for Maintenance and Service of Integrated Security System, Norwood E. Jackson Correctional Center, Grasslands Campus Valhalla, New York. Advertise for bids.
- H. Greechan
20. [111568](#) **DPW/Transportation** - Contract No. 14-521 with T&A Construction Inc., for New Water Service, Kingsland Point Park, 299 Palmer Avenue, Village of Sleepy Hollow, New York. Approval of JRG Electric Inc., Pawling, NY, as a subcontractor.

H. Greechan

21. [111569](#) **DPW/Transportation** - Enter into a Memorandum of Agreement ("MOA") (Agreement No. 25-922) with the U.S. Army Corps of Engineers, New York District ("USACE") and the New York State Historic Preservation Office ("SHPO") pursuant to which the USACE will issue a Nationwide permit to County under section 404 of the Clean Water Act, 33 U.S.C. 1344, for capital project RB03W Quaker Bridge Road Bridge ("Bridge") over Croton River (BIN 3348560), and the County will agree to perform certain measures to mitigate the adverse effects of the project on the Bridge consisting of the preparation of Historic American Engineering Record Level II documentation, sharing the architectural drawings for review and comment with SHPO, offering the historic decorative plaques and portal corner members to the Town of Cortlandt and/or Village of Croton on Hudson, and submitting a post-work report to the USACE and SHPO, commencing upon execution and expire if its terms are not carried out within five (5) years from the date of its execution.

H. Greechan

22. [111570](#) **DPW/Transportation** - Enter into a temporary revocable permit agreement (Agreement No. 25-923) with the State of New York (the "State"), acting by and through the New York State Department of Environmental Conservation ("NYSDEC"), for permission to excavate, regrade and perform slope protection work on the lands owned by the State identified as Section 79.6, Block 2, and Lot 3 on the Tax Assessment Maps for the Town of Cortlandt with regard to capital project RB03W Quaker Bridge Road Bridge over Croton River (BIN 3348560) for a term of one year subject to revocation or suspension by the NYSDEC in its sole discretion. County is authorized to reimburse the NYSDEC an amount not to exceed \$500 for fees incurred by the NYSDEC directly associated with permit administration, use of facilities and/or oversight and that the County is authorized to indemnify the People of the State of New York, as listed.

H. Greechan