

County of Westchester
Board of Acquisition and Contract
Meeting Minutes - Final

Wednesday, July 22, 2026

12:00 PM

**County Executive Conference Room
Michaelian Office Building**

Roll Call

Present: Ms. Joan McDonald, Mr. Vedat Gashi, and Ms. Christina Rampata

Attendees:

Department of Finance	Mario Arena
Associate Chief Deputy County Attorney	Tami Altschiller
Board of Legislators	Greg Casciato
Board of Legislators	Santiago Caceres
Secretary BAC	Raymond Sculky
Assistant Secretary BAC	Lindsay Jackson

Ms. McDonald presided.

Ms. McDonald said, "The Board of Acquisition and Contract permits in-person access to the meeting and virtually through Webex.

For the record, has the Secretary gone to the reception area to invite any members of the public who wish to attend today's meeting in person to come to this conference room?"

Mr. Sculky replied, "I have."

Acquisition & Contract.

Minutes of the meeting 7/16/2026 and the SEQR Review for agenda items.

R. Sculky

Ms. McDonald moved to receive and file the foregoing minutes and SEQR review, which were duly seconded and approved.

1. [114084](#) **Board of Legislators / County Executive** - Agreement with Westchester Jewish Community Services, Inc. to provide a series of educational and health-related service programs, for a term commencing retroactively on 1/1/2026- 12/31/2026 in an amount not to exceed \$194,009.

V. Gashi
K. Jenkins

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

2. [114085](#) **Board of Legislators / County Executive** - Agreement with Westchester Community Opportunity Program, Inc. for various services, including career and job training, child care for low income families, internet installation for low income seniors, housing and food related support services to veterans and their families, as well as installation of energy efficient measures in the homes of eligible persons, for a term commencing retroactively from 1/1/2026 - 12/31/2026 in an amount not to exceed \$88,807.

V. Gashi
K. Jenkins

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

3. [114080](#) **County Executive/Office for Women** - Pursuant to section 3(a) (xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement an agreement with Legal Services of the Hudson Valley.

K. Jenkins
C. Borgia

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

4. [114081](#) **County Executive/Office for Women** - Agreement with Legal Services of the Hudson Valley to provide free comprehensive civil legal services to the indigent as well as legal assistance to low-income immigrants at the County's Mount Vernon District Office, for the term commencing on 1/1/2026- 12/31/2026 in an amount not to exceed \$419,367.

K. Jenkins
C. Borgia

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

5. [114082](#) **County Executive/Office for Women** - Exercise the first of 2 renewal options of an agreement with United Community Center of Westchester, Inc., amending agreement to (i) extend the term through 12/31/2026 and (ii) increase the not to exceed amount by \$77,240 for services rendered during the extended term.

K. Jenkins
C. Borgia

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

6. [114055](#) **Planning** - Agreement with the Village of Port Chester to provide Community Development Block Grant Program funds in an amount not to exceed \$295,000 to undertake the King Street to Willett Avenue Sanitary Sewer Project along Broad Street for a term commencing 8/1/2026-7/31/2027.

B. Lopez

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

7. [114098](#) **Planning** - Agreement with the United States Department of Housing and Urban Development to accept \$5,970,202.77 in funding through the Community Development Block Grant, HOME Investment Partnership Program, and Emergency Solutions Grant programs for the Fiscal Year 2026.

B. Lopez

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

8. [114064](#) **Social Services** - Agreement DSS3041-26 with the Young Women's Christian Association of White Plains and Central Westchester to operate the Awakenings Program for a term from 7/1/2026 - 6/30/2027 in an amount not to exceed \$225,210.

L. Townes

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

9. [114069](#) **Senior Programs and Services** -Agreement with J&R Tours, Ltd for group transport services to County seniors for a term commencing retroactively on 4/1/2026 - 3/31/2027, in an amount not to exceed \$50,000 of Unmeet Need State grant funds.

M. Carpenter

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

10. [114073](#) **Senior Programs and Services** - Agreement with Westchester Public/Private Membership Fund for Aging Services, Inc. to provide the Telehealth Intervention Program for Seniors in an amount not to exceed \$585,000 in Unmet Need grant program funds for a term commencing on 4/1/2026 - 3/31/2027.

M. Carpenter

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

11. [114074](#) **Senior Programs and Services** -Agreement with Westchester Public/Private Membership Fund for Aging Services Inc., to provide Senior Center Recreation and Education Services for an amount not to exceed \$220,000 in Unmet Need program funds for a term commencing 4/1/2026 - 3/31/2027.

M. Carpenter

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

12. [114053](#) **Community Mental Health** - Agreement with United Behavioral Health of New York, I.P.A. Inc. for the County through the Westchester County Safety Net Clinic to provide mental/ behavioral health services to its members in exchange for payment in accordance with the attached schedule for a term of 1 year commencing upon receipt of an acceptance letter.

M. Orth

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

13. [114049](#) **College** - Contract No. WCC-26-973 Academic Arts Building Infrastructure Improvements, Phase I, Westchester Community College, Valhalla, New York. Advertise for bids.

B. Miles

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

14. [114051](#) **College** -Pursuant to section 3(a) (xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement an agreement with DCAK-MSA Architecture and Engineering, PC.

B. Miles

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

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15. [114075](#) **Probation / County Executive/Office for Women** - Agreement with the United States Department of Justice to accept a grant in the amount of \$1,000,000 in order to fund the Westchester County Domestic Violence High Risk Team for a term from 10/1/2025 - 9/30/2028.

R. Pozzi
C. Borgia

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

16. [114062](#) **Parks** - Amend a May 29, 2025 agreement with the Westchester Parks Foundation, Inc. to provide cultural and educational programs, leisure time, and other activities on behalf of the Department of Parks, Recreation and Conservation and for a license to use and operate the Ropes Course at the County's Sal J. Prezioso Mountain Lakes Park, in North Salem, New York, in order to clarify certain terms of the agreement and to amend the list of projects to be focused on by the Westchester Parks Foundation, Inc.

P. Tartaglia

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

17. [114134](#) **DPW/Transportation** - Adopting a Negative Declaration pursuant to the requirements of the State Environmental Quality Review Act in connection with entering into agreement to accept Grant No. 3-36-0123-146-2026 from the Federal Aviation Administration through the Airport Improvement Program for Capital Project Number A0102 - Snow Equipment Storage Building at the Westchester County Airport, in the amount of \$ 9,174,303.

H. Greechan

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

18. [114041](#) **DPW/Transportation** - Grant agreement with the Federal Aviation Administration, to accept Airport Improvement Program Grant No. 3-36-0123-146-2026 in the amount of \$9,174,303 for Capital Project Number A0102 - Snow Equipment Storage Building at the Westchester County Airport.

H. Greechan

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

19. [114043](#) **DPW/Transportation** - Contract No. WCA 26008 for Elevator and Escalator Service and Maintenance, Westchester County Airport, Towns of Harrison and North Castle and Village of Rye Brook, New York. Award to the Lowest Bidder, LJM Construction LLC dba Keystone Elevator Group in the amount of \$179,460. (2 bids).

H. Greechan

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

20. [114131](#) **DPW/Transportation** - Enter into a consent and estoppel Agreement No. WCA 26009 with White Plains Aviation Partners LLC d/b/a Million Air White Plains, Million Air Two LLC, and U.S. Bank Trust Company, National Association in connection with a leasehold mortgage on approximately 22.4 acres at Westchester County Airport leased by the County to Million Air White Plains.

H. Greechan

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

21. [114066](#) **DPW/Transportation** - Agreement No. 26-920 with Macan Deve Engineers, D.P.C., (**WBE**), White Plains, NY for Engineering Services in connection with Planning, Design, Construction Support and Inspection Services for Buildings (Mechanical, Electrical and Plumbing Services) Projects, Various Locations, Westchester County, New York, for an amount not to exceed \$4,000,000. Approval of Emtec Consulting Engineers, Ronkonkoma, NY as a subconsultant.

H. Greechan

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

22. [114067](#) **DPW/Transportation** - Contract No. 19-502 with West-Fair Electric Contractors Inc., for New Switchgear Facility, Playland Park, Rye, New York. Acceptance of completed work and approval of Final Contract Amount of \$6,123,144.

H. Greechan

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

23. [114068](#) **DPW/Transportation** - Contract No. 25-500 with C.A.C Industries for Replacement of Quaker Bridge Road Bridge over Croton River (BIN 3348560), Town of Cortlandt and Village Croton-on-Hudson, New York. Approval of Access Limited Construction, Oceano, CA as subcontractor.

H. Greechan

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

24. [114086](#) **DPW/Transportation** - Contract No. 20-521, Pumping Station Rehabilitation Program, Hastings, Dobbs Ferry, Main Street and Ludlow Street Pumping Station, North Yonkers and South Yonkers Sanitary Sewer Districts, Villages of Hastings-on-Hudson and Dobbs Ferry, and City of Yonkers, New York. Award to the Lowest Bidder, Mace Contracting Corporation (**MBE**), New Rochelle, NY in the amount of \$21,483,000 and approval of Filingeri Electrical Contracting Corp, Mohegan Lake, NY as a subcontractor. (3 Bids).

H. Greechan

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

There being no further business, the Chair declared the meeting adjourned. All approved resolutions are on file electronically with the Board of Acquisition and Contract.

I have reviewed the foregoing minutes and have found them to be correct as written.

Signed: *Raymond Sculky*, Secretary

Dated: July 22, 2026