

OnBase: 112561

TO: **Board of Acquisition and Contract**

FROM: Dr. Belinda S. Miles

President, Westchester Community College

DATE: November 24, 2025

SUBJECT: Resolution for Authority to Advertise

Contract No. WCC-26-962

THOMD SCULLY SECRETARY
ast Construction Phase of the Science Building Infrastructure Upgrades Phase I

Westchester Community College

Valhalla. New York

The Capital Project WCC86 - Science Building Infrastructure Upgrades, Phase I contains funds for the above referenced project.

The work under this contract consists of providing all necessary labor and associated materials required for the Construction Phase of the Science Building Infrastructure Upgrades, Phase I JMM.

ARPROVED BOARD OF ACQUIST project at Westchester Community College.

RESOLUTION

Upon communication from the President of Westchester Community College, be it

RESOLVED, that the President of Westchester Community College be and he hereby is authorized to solicit bids by public advertisement on the following contract:

For
SCIENCE BUILDING INFRASTRUCTURE UPGRADES, PHASE WESTCHESTER COMMUNITY COLLEGE
VALHALLA, NEW YORK
Irther

and be it further

RESOLVED, that adequate and sufficient security for the faithful performance of this contract shall be deemed to be receipt of a performance bond in an amount equal to 100% of the total contract amount, and in a form approved by the County Attorney. The Bond Underwriter or Surety must appear on the U.S. Treasury's listing of approved sureties (Department Circular 570) and all Sureties must be licensed to transact business in New York as a surety company; and be it further

RESOLVED, that this advertisement for bids will state that pursuant to Local Law No. 27-1997 of the County of Westchester, the policy of the County is to encourage the meaningful and significant participation on County contracts for business enterprises owned by persons of color and women - Minority Business Enterprise (MBE) and Women Business Enterprise (WBE); and be it further;

RESOLVED, that such advertisement shall appear in the following County newspaper(s):

THE JOURNAL NEWS (SOUTHERN EDITION)

Account to be Charged/Credited:

			Major Program,			
			Program & Phase	Object/	Bond	
Year	Fund	Dept	Or Unit	Sub-Object	Act	Dollars
	381	32	WCC86-01-C	6210/01	25-	
					2022	

Budget Funding

Year(s) <u>2025-2027</u> Start Date <u>1/1/2026</u> End Date <u>12/31/2027</u>

(must match resolution)

Funding Source: Tax Dollars: 50% Contractor Federal I.D. No./ Social Security No.:_____

State Aid: 50%

Vendor No.:_____ Federal Aid: Encumbrance No.:__ Other: