



Department of Public Works and Transportation Engineering Division

109722

TO: Board of Acquisition and Contract

FROM: Hugh J. Greechan, Jr., P.E.

Commissioner of Public Works and Transportation

DATE: August 28, 2024

SUBJECT: Resolution to Award to the Low Bidder

Contract No. 22-509

Stokes Greene Building Demolition

Croton Gorge Park

Croton-on-Hudson, New York

Contractor: Tuccimar Inc. Amount: \$370,590.00

2024. PAYMOND SCILLY, SECRETARY
300. On July 31, 2024, the County of Westchester ("County") received and opened nine (9) bids for Contract No. 22-509 Stokes Greene Building Demolition, Croth Gorge Park, Croton-on-Hudson, New York.

The bids were reviewed by the Department of Public Works and Transportation ("Department") and it was determined that Tuccimar Inc. submitted the low bid in the amount of \$370,590.00.

The low bidder has been investigated and it has been found that Tuccimar Inc.:

Performed satisfactory work in the past for the County.	
X Past Experience has been investigated and found satisfactory.	
Funds for this project are available in the:	
X Capital Budget Non-Recurring Budget	
Operating Budget	

The objective of this contract is to restore the site to its natural state.

This contract will benefit the public as it will remove unsafe structures, expanding access to the park.

The Department will track scheduling and accomplishments by the contractor and perform on-site inspections to ensure the successful completion of this project.

It is my recommendation that Contract No. 22-509 be awarded to Tuccimar Inc. in the amount of \$370,590.00.

RESOLUTION

CONTRACT NO. 22-509

Upon communication from the Commissioner of Public Works and Transportation, be it

RESOLVED, that Contract No. 22-509 Stokes Greene Building Demolition, Croton Gorge Park, Croton-on-Hudson, New York is hereby awarded to the low bidder, Tuccimar Inc., Larchmont, New York in the amount of \$370,590.00 (9 bids); and be it further

RESOLVED, that this contract is subject to County appropriations; and be it further

priate pr RESOLVED, that the County Executive or his authorized designee is hereby authorized and empowered to execute any and all documents necessary or appropriate to effectuate the purposes hereof.

Account to be	0		Major Program,	Object/Sub	Bond Act	Dollars
Charged/Credited	₩nd	Dept.	Program & Phase	Object	No.	
O.	`		Or Unit			
	372	42	RCG03-01-C	6210-99	158-2021	\$370,590.00

Budget Funding Year(s): 2024 Start Date: October 10, 2024 End Date: July 10, 2026 (must match resolution) Funding Source: Tax Dollars 100% County State Aid \$370,590.00 Federal Aid (must match resolution) Other____