

109940

**TO:** Board of Acquisition and Contract  
**FROM:** Hugh J. Greechan, Jr., PE  
Commissioner of Public Works and Transportation  
**DATE:** November 12, 2024  
**SUBJECT:** Authorization to extend the term of Agreement No. 19-904 with Jacobs Civil Consultants Inc. retroactively from December 31, 2023 until December 31, 2027

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Authority of your Honorable Board is requested to extend the term of Agreement No. 19-904 (the "Agreement") between the County of Westchester (the "County") and Jacobs Civil Consultants Inc. (the "Consultant"), 500 Seventh Avenue, 17th Floor, New York, New York 10018, for the provision of Engineering services in connection with Pelham Lake Rehabilitation, Willson's Woods Park, Mount Vernon, New York, retroactively from December 31, 2023 until December 31, 2027. The original Agreement, dated June 4, 2019, was for a total amount not to exceed \$678,079.00.

The engineering services included in the original Agreement are in progress. The County has been satisfied with the quality of services provided to date. The project is currently in the design phase. The Consultant has submitted preliminary design documents several times to the NYSDEC for review and comment. The final design option acceptable to NYSDEC is still being developed. Design work for this project is ongoing and will extend beyond the current Consultant Agreement completion date. Therefore, the professional services of the Consultant will be required beyond December 31, 2023 in order to provide design services associated with this project. Attached is a Resolution requesting an extension of the Agreement retroactively from December 31, 2023 until December 31, 2027 with no increase in the not to exceed amount of \$678,079.00.

The objective of this term extension is in the County's best interest as it will provide for uninterrupted professional services pursuant to the Agreement for the Department project contained herein.

Except as specifically amended hereby, all other terms and conditions of the Agreement will remain the same.

The Department of Public Works and Transportation will track scheduling and accomplishments by the Consultant and perform on-site inspections to ensure the successful completion of this project. It is recognized and understood that the County shall evaluate the performance of this contract by the Consultant and shall use such evaluation in deciding to award future contracts to the Consultant.

I urge your favorable consideration of the annexed proposed Resolution.

HJG/AS/cg

# RESOLUTION

Upon communication from the Commissioner of Public Works and Transportation, be it:

RESOLVED, that the County of Westchester (the "County"), acting by and through its Department of Public Works and Transportation, be and is hereby authorized to amend Agreement No. 19-904 (the "Agreement") with Jacobs Civil Consultants Inc. (the "Consultant"), 500 Seventh Avenue, 17th Floor, New York, New York 10018, for the provision of engineering services associated with Pelham Lake Rehabilitation, Willson's Woods Park, Mount Vernon, New York, by extending the term retroactively from December 31, 2023 until December 31, 2027; and be it further

RESOLVED, that all other terms and conditions of the Agreement, including the not to exceed amount of \$678,079.00 shall remain the same; and be it further

RESOLVED, that the County Executive or his duly authorized designee, is hereby authorized and empowered to execute any and all documents necessary and appropriate to effectuate the purposes hereof.

Original Agreement	\$	678,079.00	(Design Services)
This Amendment		<u>0.00</u>	(Term Extension to 12/31/2027)
TOTAL	\$	678,079.00	

**Agreement No. 19-904**

Account to be Charged/Credited	Fund	Dept	Major Program, Program & Phase or Unit	Object/ Sub Object	Bond Act No.	Dollars
	372	42	RWW04-01-E	6120-03	BA #133-2016	N/A

Budget Funding Year(s): 2024 Start Date: 03/14/2021 End Date: 12/31/2027  
 (must match resolution)

Funding Source: Tax Dollars: 100% County Contractor Federal I.D. No./  
 State Aid: \_\_\_\_\_ Social Security No.: \_\_\_\_\_  
 Federal Aid: \_\_\_\_\_ Vendor No.: \_\_\_\_\_  
 \$ N/A (must match resolution) Other: \_\_\_\_\_ Encumbrance No.: \_\_\_\_\_