

**County of Westchester**  
**Board of Acquisition and Contract**  
**Meeting Minutes - Final**

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**Thursday, June 4, 2026**

**11:00 AM**

**County Executive Conference Room  
Michaelian Office Building**

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**Roll Call**

**Present:** Ms. Joan McDonald, Mr. Vedat Gashi, and Mr. Lawrence C. Soule

**Attendees:**

Associate Chief Deputy County Attorney	Tami Altschiller
Board of Legislators	Greg Casciato
Board of Legislators	Santiago Caceres
Board of Legislators	Dylan Trangi
Board of Legislators	Lisa Hochman
Secretary BAC	Raymond Sculky
Assistant Secretary BAC	Lindsay Jackson

**Ms. McDonald presided.**

**Ms. McDonald said, "The Board of Acquisition and Contract permits in-person access to the meeting and virtually through Webex."**

**For the record, has the Secretary gone to the reception area to invite any members of the public who wish to attend today's meeting in person to come to this conference room?"**

**Mr. Sculky replied, "yes."**

**Ms. McDonald continued, "I understand that the Budget Director wishes to speak."**

**Mr. Soule responded, "The Members of the Board of Acquisition and Contract received a memorandum dated June 3, 2026 from the Commissioner of Health for a declaration of emergency concerning Ambulance Services required to ensure safe transportation for individuals exposed to Hantavirus to protect the health and safety of the public."**

**Ms. McDonald stated, "I direct the Secretary to the Board of Acquisition & Contract to include the memo from the Commissioner of Health as part of the minutes of today's meeting."**

**Acquisition & Contract.**

Minutes of the May 27, 2026 meeting and the SEQR Review for agenda items.

R. Sculky

**Ms. McDonald moved to receive and file the foregoing minutes and SEQR review, which were duly seconded and approved.**

1. [113843](#) **County Attorney** - Renewal of an agreement for "All Risk" Property/Boiler & Machinery Insurance for Hangars A, C-2, D, E and G at Westchester County Airport with the New York Municipal Insurance Reciprocal through the brokerage firm, Brown & Brown of NY, Inc. dba Brown & Brown Hudson Valley, for the period 6/1/2026- 6/1/2027 in an amount not to exceed \$362,545.93.

J. Nonna

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

2. [113783](#) **Planning** - Agreement between the County of Westchester and Nicholas Center, Ltd. for the Building Bridges program to provide vocational, employment, social, and life skills training services for developmentally disabled young adults, for a term commencing 6/1/2026 - 5/31/2027, in an amount not to exceed \$100,000 in Community Development Block Grant Program funds.

B. Lopez

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

3. [113780](#) **Health** - Agreements with Westchester County School Districts listed on the Attachment to accept Federal IDEA Flow-through Funds for Part B, Section 611 and 619 for the contract periods as specified by the school districts, in amounts to be determined by the respective school districts' October 1st 2025 Federal Count.

S. Amler

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

4. [113789](#) **Health** - (i) Enter into a three-party Lead Remediation Agreement with Luis Eusebio-Medrano, the Participant and Altavista Lead Improvement, Inc., the Contractor to perform lead remediation services on Participant's property located at 54 St. Andrews Place, Apt. 2, Yonkers, NY in accordance the New York State Leading in Lead Prevention Pilot Program for the period upon execution of the agreement through 3/31/2027 in an amount not to exceed \$40,000; (ii) Enter into a Local Program Administrator Agreement with the Participant, pursuant to which the County will provide an amount not to exceed \$40,000 to assist the Participant with the direct costs of lead remediation to be performed on Participant's property, as well as any eligible related costs, in exchange for a Declaration of Interest secured as a recorded lien on the property.

S. Amler

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

5. [113823](#) **Health** - Amend a resolution approved on 3/19/2026 authorizing a three-party Lead Remediation Agreement with Cache LLC, the Participant, and Reset Renovation Partners, LLC, the Contractor, to perform lead remediation services on Participant's property located at 139 Oak Street, Apt. 3B, Yonkers, NY, in order to change the Contractor from Reset Renovation Partners, LLC, to Lead Professionals, Inc.

S. Amler

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

6. [113824](#) **Health** - Further amend a resolution approved on 3/12/2026 and amended on 5/28/2026 authorizing a three-party Lead Remediation Agreement with 160 Buena Vista LLC, the Participant, and AltaVista Lead Improvement Inc, the Contractor, pursuant to which the Contractor would perform lead remediation services on Participant's property located at 160 Buena Vista Avenue, Apt 2, Yonkers, NY, in order to change the Contractor from AltaVista Lead Improvement Inc., to Lead Professionals Inc.

S. Amler

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

7. [113826](#) **Health** - (i) Enter into a three-party Lead Remediation Agreement with Sharon Hanson, the Participant and Lead Professionals, Inc. , the Contractor, to perform lead remediation services on Participant's property located at 361 South 5th Avenue, 1st Floor, 2nd Floor, 3rd Floor, Mount Vernon, NY in accordance the New York State Leading in Lead Prevention Pilot Program for the period upon execution of the agreement through 3/31/2027 in an amount not to exceed \$90,000; and (ii) enter into a Local Program Administrator Agreement with the Participant to provide an amount not to exceed \$90,000 to assist with the direct costs of lead remediation, as well as any eligible related costs, in exchange for a Declaration of Interest secured as a recorded lien on the property.

S. Amler

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

8. [113858](#) **Health** - Emergency agreement with Starnet Emergency Services, Inc. dba Westchester EMS to provide both advanced life support certified and trained staff and equipment on standby 24/7 and be ready to transport individuals who have been exposed to the Hantavirus currently in quarantine in Westchester County to a local receiving hospital, should it be needed for the period beginning 6/1/2026 - 6/21/2026, in an amount not to exceed \$147,000, to be paid at the conclusion of the period.

S. Amler

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

9. [113658](#) **College** - Contract No. WCC-26-962, for Construction Phase of the Science Infrastructure Upgrades Phase I, Westchester Community College, Valhalla, New York. Authority to reject all bids and re-advertise as Co. No. WCC-26-962 Rev.

B. Miles

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

10. [113677](#) **College** -Contract No. WCC-26-967 for Student Center and Bookstore Infrastructure Upgrades, Phase IV Construction, Westchester Community College, Valhalla, New York. Advertise for bids.

B. Miles

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

11. [113779](#) **College** - Contract No. WCC-26-965, WCC-82, Site Improvements Phase IV, Westchester Community College, Valhalla, New York. Award to the Lowest Responsive Bidder, Peter J. Landi Inc., Hawthorne, NY in the amount of \$642,500 and approval of D and M Electrical Contracting Inc., Elmsford, NY as subcontractors. (5 Bids).

B. Miles

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

12. [113795](#) **College** - Pursuant to section 3(a) (xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement an agreement with Care Security Systems, Inc.

B. Miles

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

13. [113798](#) **College** - Agreement with Care Security Systems, Inc., for the provision of electronic security systems' implementation, integration and installation for the SUNY Westchester Educational Opportunity Center, for a term commencing on 5/18/2026 - 12/31/2026 in an amount not to exceed \$212,327.16.

B. Miles

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

14. [113778](#) **DPW/Transportation** - Contract No. WCA 26008 for Elevator and Escalator Service and Maintenance, Westchester County Airport, Towns of Harrison and North Castle and Village of Rye Brook, New York. Advertise for bids.

H. Greechan

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

15. [113633](#) **DEF** - Exercise the first of its two options to renew under an agreement with RSC Insurance Brokerage, Inc. D/B/A Risk Strategies Company, for safety training and compliance services in order to: (i) extend the term from 10/1/2026 through 9/30/2027; and (ii) increase the not to exceed amount by \$100,000 for services rendered during the extended term for an aggregate not to exceed amount of \$400,000.

V. Kopicki

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

16. [113744](#) DEF - Contract No. EF-2604 for Inspection and Repair of Cranes & Hoists Various County locations, Westchester County, New York. Advertise for bids.

V. Kopicki

**Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.**

**Mr. Gashi expressed excitement over the Knick's victory in Game One of the NBA Finals.**

There being no further business, the Chair declared the meeting adjourned. All approved resolutions are on file electronically with the Board of Acquisition and Contract.

I have reviewed the foregoing minutes and have found them to be correct as written.

Signed: *Raymond Sculky*, Secretary

Dated: June 4, 2026



**Kenneth W. Jenkins**  
County Executive

Department of Health

Dr. Sherlita Amler, M.D., M.S.  
Commissioner

**TO:** Honorable Members of the Board of Acquisition and Contract  
Clerk of the Board of Legislators

**FROM:** Dr. Sherlita Amler  
Commissioner of Health

**DATE:** June 3, 2026

**SUBJECT:** Declaration of Emergency Situation – Ambulance Service for Persons Exposed to  
Hantavirus

Hantaviruses are a family of viruses that can cause serious illnesses and death, and can cause diseases such as Hantavirus Pulmonary Syndrome (HPS) and Hemorrhagic Fever with Renal Syndrome (HFRS) and, if spread in the population, could have significant public health consequences. On or about May 2, 2026, a cluster of passengers having severe respiratory illnesses aboard a cruise ship, the M/V *Hondius*, were reported to the World Health Organization. As of May 25, 2026, a total of 13 cases, including three deaths, have been reported with at least nine cases laboratory-confirmed for Andes virus infection, and all were travelers on board the MV *Hondius* cruise ship. The variant of Hantavirus is determined to be the Andes variant, which is known to be transmissible person-to-person.

Under interim guidance from the United States Centers for Disease Control and Prevention (CDC), issued on May 14, 2026, any individual aboard the M/V *Hondius* from April 6, 2026 through the date of disembarkation of the exposed passenger cohort is deemed to be a contact with “high-risk exposure” and requires monitoring for 42 days after the last potential exposure. Section 2100 of the New York Public Health Law mandates that all local health officers, being Commissioners of Health and Public Health Directors, as the case may be, of County Health Departments, guard against the introduction of such communicable diseases as are designated in the State Sanitary Code, by the exercise of proper and vigilant medical inspection and control of all persons and things infected with or exposed to such diseases. Under the State Sanitary Code, Hantavirus disease is designated as a communicable disease.

The CDC released two individuals to the supervision and oversight of the Westchester County Department of Health (DOH) as of June 1, and their quarantine period is scheduled to run through June 21. In order to ensure safe transportation for these individuals and to protect the health and safety of the public, the DOH declared an emergency situation. DOH will enter into an emergency agreement with a contractor capable of providing both advanced life support certified and trained staff and equipment on standby 24/7 in order to transport these quarantined individuals to a local receiving hospital, should such individuals need immediate non-Hantavirus medical care, or if such individuals develop life threatening Hantavirus symptoms needing immediate care.

Failure to immediately and safely transport these individuals may result in a public health hazard. Therefore, DOH will contract with an ambulance company to immediately provide these critical services, and will submit a resolution to your Honorable Board at a later date requesting approval of the contract to address the issues described above.