



Kenneth W. Jenkins
County Executive

Department of Social Services

Leonard G. Townes
Commissioner

111018

DATE: April 28, 2025

TO: Board of Acquisition and Contract

FROM: Leonard G. Townes
Commissioner, Department of Social Services

SUBJECT: Authority for the County to enter into a grant agreement with the United States Department of Housing and Urban Development, and thereby accept a grant, for the period from March 1, 2025 through February 28, 2026, in an amount not-to-exceed \$665,247.00, being made available to the County to pay for a 'Continuum of Care' program concerning 'Coordinated Entry' data.

Authority is respectfully requested from your Honorable Board for the County of Westchester (the "County") to enter into a grant agreement (DSS3044-25) with the United States Department of Housing and Urban Development ("NYSDOT"), and thereby accept a grant, for the period from March 1, 2025 through February 28, 2026, in an amount not-to-exceed \$665,247.00, being made available to the County to pay for a 'Continuum of Care' program concerning 'Coordinated Entry' data (the "Grant Agreement": NY1050L2T042409).

I certify that my department, a.) has copies of, or access to, all applicable laws, rules, regulations, grant applications, and grant agreements (including any master grant agreement), as well as any guidance or instructions received from the agency making the grant (the "Grant Terms"), b.) has reviewed the Grant Terms, c.) is aware of and understands all of the Grant Terms, and d.) can and will comply with all of the Grant Terms.

The proposed Grant Agreement will serve a public purpose by facilitating the performance of the work that is intended by the Grant Agreement.

The goal and objective of the proposed Grant Agreement is to facilitate the performance of the work that is intended by the Grant Agreement.

The goal and objective of the proposed Grant Agreement is in the best interests of the County in terms of public health and welfare, as facilitating the performance of the work that is intended by the Grant Agreement will ultimately lead to improved public transportation systems, and such improved systems are anticipated to contribute to the health and welfare of the riding public.

The goal and objective of the proposed Grant Agreement will be tracked and monitored by the Department of Social Services.

The proposed Grant Agreement does not constitute procurement. Accordingly, the provisions of the Westchester County Procurement Policy and Procedures do not apply to the proposed Grant Agreement.

I respectfully recommend the adoption of the attached resolution.

LGT/MV/bdm/nn

APPROVED BOARD OF ACQUISITION & CONTRACT - 05/08/2025 - RAYMOND SCUKA SECRETARY

RESOLUTION

Upon a communication from the Commissioner of Social Services, be it hereby:

RESOLVED, that the County is hereby authorized to enter into a grant agreement (DSS3044-25) with the United States Department of Housing and Urban Development ("NYSDOT"), and thereby accept a grant, for the period from March 1, 2025 through February 28, 2026, in an amount not-to-exceed \$665,247.00, being made available to the County to pay for a 'Continuum of Care' program concerning 'Coordinated Entry' data (the "Grant Agreement"; NY1050L2T042409); and be it further

RESOLVED, that the County Executive or his duly authorized designee is hereby authorized to execute any documents and take any actions reasonably necessary and appropriate to effectuate the purposes of this resolution.

APPROVED BOARD OF ACQUISITION & CONTRACT - 05/08/2025 - RAYMOND SOULKS, SECRETARY

Account to be Charged/Credited:

Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub- Object	Trust Account	Dollars
263	22	A929	9852	T929	\$665,247.00

Budget Funding Year(s): 2025-2026

Start Date: 3/1/2025 End Date: 2/28/2026

(must match resolution)

Funding Source:

Federal	100%	CFDA#(s)	14.267		
State	0%	State ID#(s)	N/A		
Operating/Tax Levy	0%				
Capital	N/A				

Total NTE: \$665,247.00

(must match resolution)

APPROVED BOARD OF ACQUISITION & CONTRACT - 05/08/2025 - RAYMOND SCULKY, SECRETARY