

# County of Westchester

## Board of Acquisition and Contract

### Agenda

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Thursday, March 26, 2026

11:00 AM County Executive Conference Room  
Michaelian Office Building

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#### Roll Call

#### Acquisition & Contract.

Minutes of the meeting March 19, 2026 and the SEQR Review for agenda items.

R. Sculky

1. [113279](#) **Board of Legislators** - Enter into an agreement with Community Service Associates, Inc. to provide meals to those most at risk in the Mount Vernon community, for a term commencing retroactively on 1/1/2026-12/31/2026 for an amount not to exceed \$50,000.
2. [113280](#) **Board of Legislators** - Enter into an agreement with North Elmsford Civic Association, Inc., pursuant to which NECA will provide community building events and services for children, adults, and families, for the period from 1/1/2026 - 12/31/2026, in an amount not to exceed \$37,000.
3. [113242](#) **County Executive** - Enter into an agreement with ArtsWestchester, Inc., to manage and provide the County's cultural services designed to enrich the lives of County residents by providing access and involvement in the arts, for a term commencing 1/1/2026 - 12/31/2026, in an amount not to exceed \$2,723,552.
4. [113250](#) **County Executive** - Enter into an agreement with Hudson River Museum of Westchester, to provide various artistic, cultural and educational programs including planetarium and science activities and exhibitions to the public and to schools throughout the County, for a term commencing 1/1/2026 - 12/31/2026 in an amount not to exceed \$881,790.
5. [113241](#) **County Executive/Office of Economic Development** - Pursuant to Section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures to exempt from procurement an agreement with STEM Alliance of Larchmont-Mamaroneck.

6. [113240](#) **County Executive/Office of Economic Development** - Enter into an agreement with STEM Alliance of Larchmont-Mamaroneck to establish a Digital Navigator Corps to provide local digital equity and inclusion services, for a term from 1/1/2026 - 12/31/2026, for an amount not-to-exceed \$160,000.
7. [113247](#) **County Executive/Office of Economic Development** - Enter into an agreement with the Westchester Children's Museum for the provision of its Family Access Membership program, for the period 1/1/2026 - 12/31/2026, in an amount not to exceed \$50,000.
8. [113255](#) **County Executive/Office of Economic Development** - Pursuant to Section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement an agreement with Animal Welfare League of Westchester County, Inc.
9. [113221](#) **County Executive/Office of Tourism** - Pursuant to section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement an agreement with Brigade of the American Revolution.
10. [113259](#) **Board of Elections** -Contract No. BOEJ 24M(Z-01) for June 2026 through December 2026 Primary, Special and General Election Moving Services for Voting Machines, E-Poll Books and Printers, Cabinets, PPE, Supply Bags, Privacy Booths and Periphral Markers, Zone 1 - Cortlandt, Ossining, Peekskill, Somers and Yorktown; Contract No. BOEJ 24M(Z-02) for June 2026 through December 2026 Primary, Special and General Election Moving Services for Voting Machines, E-Poll Books and Printers, Cabinets, PPE, Supply Bags, Privacy Booths and Periphral Markers, Zone 2 - Bedford, Lewisboro, Mount Kisco, New Castle, North Castle, North Salem, Mount Pleasant and Pound Ridge; and Contract No. BOE 24M(Z-03) June 2026 through December 2026 Primary, Special and General Election Moving Services for Voting Machines, E-Poll Books and Printers, Cabinets, PPE, Supply Bags, Privacy Booths and Periphral Markers, Zone 3 - Greenburgh, Harrison, and White Plains. Advertise for bids.
11. [112827](#) **County Attorney** - Settle the lawsuit of Anne Brown a/k/a Anna Brown v. County of Westchester, et al. by payment from the County of Westchester to Anne Brown in an amount not to exceed \$92,500.

12. [113228](#) **Planning** - Enter into an agreement with the Town of Greenburgh, pursuant to which the Town shall undertake the Pocantico Park Upgrades and Park Improvement Project, for a term from 5/1/2026 to 4/30/2027 for which the County shall pay to the Town an amount not to exceed \$154,000 in Community Development Block Grant Program (“CDBG”) funds.
13. [113249](#) **Planning** - Enter into an agreement with the Town of Greenburgh, to purchase a new 40-passenger, handicap-accessible bus to transport senior and youth residents to and from programs, community events, and essential services at the Theodore D. Young Community Center, for a term commencing 5/1/2026 - 4/30/2027 for which the County shall pay the Town an amount not to exceed \$200,000 in Community Development Block Grant (“CDBG”) Program funds.
14. [113251](#) **Planning / County Executive/Ctywide Admin Svc** - Enter into any and all agreements necessary to purchase approximately 1.424 acres of real property located at 80 Main Street in the Village of Ossining from the current owner(s) of record, in an amount not to exceed \$6,000,000, which will be funded from Capital Project BPL37 New Homes Land Acquisition III, and to convey fee title to the Property to Interfaith Council for Action, Inc., its successors or assigns, or any entity created to carry out the purpose of the proposed transaction for \$1 granting and/or accepting any and all property rights in connection therewith for the purpose of creating 25 Affordable AFFH Units, using an additional amount not to exceed \$40,000 to cover the County administrative costs in carrying out the proposed transaction.
15. [113245](#) **Senior Programs and Services** - Enter into an agreement with Family Service Society of Yonkers, to provide Guardianship and Support Services Guardianship for incapacitated individuals 60 years and older residing in Westchester County under Article 81 of the New York State Mental Hygiene Law in an amount not-to-exceed \$79,883 in County tax dollars, for a term commencing on 1/1/2026 - 12/31/2026.
16. [113229](#) **Health** - Amend an agreement with the New York State Department of Health to accept continued funding under its STD Testing in Safety Net Populations Infertility Prevention / Sentinel Surveillance Project Program Grant, by extending the term thereof from 03/01/26 through 02/28/2027, increasing the not to exceed amount by \$32,999, for a total aggregate amount not to exceed \$269,492.

17. [113274](#) **Health** - (i) Enter into a three-party Lead Remediation Agreement with 8-12 S Fifteenth Ave Apartments LLC, c/o S. Realty Inc, the Participant and Lead Professionals, Inc., the Contractor, pursuant to which the Contractor will perform lead remediation services on Participant's property located at 12 South 15th Avenue, Apts: 11, 18 and 3, Mount Vernon, New York 10550 in accordance the New York State Leading in Lead Prevention Pilot Program for the period commencing upon execution of the agreement between all parties through 3/31/2027 in an amount not-to-exceed \$120,000; and (ii) enter into a Local Program Administrator Agreement with the Participant, pursuant to which the County will provide an amount not-to-exceed \$120,000 to assist the Participant with the direct costs of lead remediation to be performed on Participant's property, as well as any eligible related costs, including tenant relocation costs, in exchange for which the Participant will execute a Declaration of Interest which will be secured as a recorded lien on the property.
18. [113277](#) **Health** - (1) Amend a three-party Lead Remediation Agreement with Sophia Graham-Bowen and Altavista Lead Improvement Inc. pursuant to which the Contractor agreed to perform lead remediation services on Participant's property located at 28 North 9th Avenue, 2nd Floor, Mount Vernon, NY in accordance with the New York State Leading in Lead Prevention Pilot Program, to: (i) expand the scope of work to include additional lead remediation of the bathroom; (ii) increase the not to exceed amount by an additional \$1,800, for an aggregate not to exceed amount of \$5,360, and (iii) extend the term thereof from 3/31/2026 to 3/31/2027 ; and (2) Amend a Local Program Administrator Property Agreement with the Participant to: (i) add a second Declaration of Interest to secure the additional \$1,800 in Leading in Lead Prevention Pilot Program Funds granted; and (ii) extend the term thereof from 3/31/2026 to 3/31/2027.
19. [113181](#) **College** - Contract No. WCC-26-707 Exterminator Services, Westchester Community College, Westchester County, New York. Award to the Low Bidder, Rentokil N.A. Inc. d/b/a Ehrlich Pest Control, Elmsford, NY in the amount of \$58,939.20. (5 bidders)
20. [113263](#) **Probation** - Pursuant to section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement an agreement with Francine Perretta.

21. [113286](#) **Corrections** - Amend a concession agreement with Global Tel Link d/b/a Viapath Technologies for the provision of inmate telephone and payment services and coin telephone services, for a term from 8/1/2023-7/31/2028, to address changes mandated or permitted by order of the Federal Communications Commission.
22. [113162](#) **Public Safety** - Enter into an agreement with Public Safety Psychology LLC, pursuant to which Public Safety Psychology will provide psychological testing for Police Officer, Public Safety Emergency Force Officer, Seasonal Park Ranger, and Emergency Communication Specialist candidates, for a period of three years, commencing on 9/2/2026 - 9/1/2029 for a total amount not to exceed \$90,000.
23. [113202](#) **DPW/Transportation** - Contract No. 25-508 for Infrastructure Improvements Grasslands Shelter Facility Grasslands Campus, Valhalla, New York. Authority to reject all bids and re-advertise as Co. No. 25-508-Rev.
24. [113264](#) **DPW/Transportation** - Enter into Agreement No. 25-920 with Barton & Loguidice, D.P.C. of Albany, NY in connection with Engineering Services for the Rehabilitation of Gallows Hill Road Bridge (BIN 3348420) over Peekskill Hollow Brook, PIN 8763.62, Town of Cortlandt, New York, for term commencing upon execution of the agreement through 12/31/2031 in an amount not-to- exceed \$449,220. Approval of two (2) listed subconsultants.
25. [113265](#) **DPW/Transportation** - Enter into Agreement No. 25-921 with Creighton Manning Engineering & Surveying PLLC of Albany, NY, in connection with engineering services, including design, for the Rehabilitation of Murray Avenue Bridge (BIN 3348250) over Community Park, PIN 8763.64, Town of Mamaroneck, New York, for a term commencing upon execution of the agreement through 12/31/2031 in an amount not to exceed \$843,000. Approval of three (3) listed subconsultants.
26. [113266](#) **DPW/Transportation** - Authority for the County of Westchester to enter into Agreement No. 26-903, with DY Consulting Engineer, P.C. d/b/a DY Consultants (MBE/DBE), for Engineering Services in connection with the Pavement Management Plan, Westchester County Airport, Towns of Harrison and North Castle and Village of Rye Brook, New York for a term from 4/1/2026 - 12/31/2031 in an amount not to exceed \$225,820. Approval of Applied Research Associates, Inc., Egg Harbor Township, NJ as a subconsultant.

27. [113267](#) **DPW/Transportation** - Amend Grant Agreement No. K007465 with the New York State Department of Transportation for receipt by the County of \$3,000,000 in Mass Transportation Capital Projects funds to be used for various bus rehabilitation projects, providing a no cost term extension for the term commencing on 1/1/2019 - 12/31/2023 to 1/1/2024 - 12/31/2028.
28. [113268](#) **DPW/Transportation** - Contract No. 24-501 with ELQ Industries Inc. for Drainage Improvements and Wall Reinforcement, Compost and Education Center, Grasslands Campus, Valhalla, New York. Approval of Sealcoat U.S.A. Inc., Yonkers, NY, PDK Commercial Photographers, Ltd. dba Bernstein Associates (WBE), Manasquan, NJ, J.P. Hogan Coring & Sawing, Corp. (WBE), Staten Island, NY, Admiral Conservation Services II, Inc., Georgetown, CT, and Skyline Electric Corp., Armonk, NY as subcontractors.
29. [113235](#) **DEF** -Pursuant to section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement and agreement with Steven Thomas Sledzik, Esq.
30. [113237](#) **DEF** - Enter into an agreement with Steven Thomas Sledzik, Esq., pursuant to which Attorney Sledzik shall provide administrative hearing officer services to the Department's Solid Waste Division, for the term from 5/1/2026 - 4/30/2029, in a total aggregate amount not-to-exceed \$35,000.