

Department of Public Works and Transportation Office of the Commissioner

ID #112293

TO: Board of Acquisition and Contract

FROM: Hugh J. Greechan, Jr., PE

Commissioner of Public Works and Transportation

DATE: October 22, 2025

SUBJECT: Subconsultant Approval

Agreement No. **25-905**

Sludge Thickener Rehabilitation

New Rochelle Water Resource Recovery Facility

New Rochelle, New York

Consultant: Henningson, Durham & Richardson Architecture and Engineering, P.C.

RE: Subconsultant: CBZ Consulting, Inc.

The County of Westchester is seeking approval of one (1) subconsultant as requested by Henningson, Durham & Richardson Architecture and Engineering, P.C. ("Consultant"), 711 Westchester Avenue, Suite 103, White Plains, New York 10604, for the above referenced agreement.

CBZ Consulting, Inc. is being requested to provide Roof Leak Assessment and Report Services.

The listed subconsultant has been investigated, and the Department of Public Works and Transportation recommends approval.

The proposed form of Resolution to accomplish the foregoing is attached hereto.

HJG/LR/co

RESOLUTION

Upon communication from the Commissioner of Public Works and Transportation, be it hereby

RESOLVED, that the County of Westchester is authorized to approve the following listed subconsultant for Agreement No. 25-905 between the County of Westchester and Henningson, Durham & Richardson Architecture and Engineering, P.C. ("Consultant"), 711 Westchester Avenue, Suite 103, White Plains, New York 10604, for services in connection with the Sludge Thickener Rehabilitation, New Rochelle Water Resource Recovery Facility, New Rochelle, New York:

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WORK TO BE PERFORMED

| CBZ Consulting, Inc. | Roof Leak Assessment and Report Services |
|---|--|
| 480 North Broadway | RET |
| CBZ Consulting, Inc. 480 North Broadway Yonkers, New York 10701 Agreement No. 25-905 | 10112025-R |
| Agreement No. 25-905 | |

| Account to be Charged/Credited | Fund | Dept | Major Program, Program & Phase or Unit | Object/ Sub Object | Bond Act No. | Dollars | | | |
|---|------------|------|--|------------------------------|----------------------|---------|--|--|--|
| | 322 | 60 | SNR23-01-E | 6120-03 | BA# 176-2023 | N/A | | | |
| The | | | | | | | | | |
| Budget Funding Year(s): Start Date: 03/01/2025 End Date: 12/31/2030 | | | | | | | | | |
| Funding Source: T | ax Dollars | 1009 | C | Contractor Federal I.D. No./ | | | | | |
| State Aid: | | | • | So | Social Security No.: | | | | |
| \$ 0.00 Federal Aid: | | : | | V | Vendor No.: | | | | |
| (must match resolution) O | ther: | | E1 | Encumbrance No.: | | | | | |