

110853

DATE: April 3, 2025

TO: Board of Acquisition and Contract

FROM: Hugh J. Greechan, Jr., P.E.
Commissioner of Public Works and Transportation

SUBJECT: Authority to Amend a Resolution approved July 25, 2024 to add "D&M Electrical Contracting" as an approved subcontractor for Contract No. 22-511-Rev., Parking Garage Rehabilitation – Phase II, Michaelian Office Building, 148 Martine Avenue, White Plains, New York

On July 25, 2024, your Honorable Board awarded Contract No. 22-511-Rev., Parking Garage Rehabilitation – Phase II, Michaelian Office Building, 148 Martine Avenue, White Plains, New York to Mace Contracting Corporation (MBE), 411 5th Avenue, New Rochelle, New York 10801 in the amount of \$34,874,750.00.

After the approval of the July 25, 2024 Resolution, the Department of Public Works and Transportation became aware that the subcontractor named by Mace Contracting Corporation (MBE) in its Bid for the Contract work was inadvertently omitted from the Award Resolution.

Therefore, it is hereby requested that the Resolution approved July 25, 2024 authorizing the award of Contract No. 22-511-Rev. between the County of Westchester and Mace Contracting Corporation (MBE) be amended to reflect "D&M Electrical Contracting" as an approved subcontractor.

This matter has been reviewed by the Department of Law.

A proposed form of Resolution is attached hereto.

Attachment

RESOLUTION

CONTRACT NO. 22-511-Rev.

Upon a communication from the Commissioner of the Department of Public Works and Transportation, be it hereby

RESOLVED, that the Resolution approved July 25, 2024 awarding Contract No. 22-511-Rev., Parking Garage Rehabilitation – Phase II, Michaelian Office Building, 148 Martine Avenue, White Plains, New York to Mace Contracting Corporation (MBE), 411 5th Avenue, New Rochelle, New York 10801 in the amount of \$34,874,750.00, is hereby amended to reflect “D&M Electrical Contracting” as an approved subcontractor; and be it further

RESOLVED, that all other terms and conditions of the July 25, 2024 Resolution shall remain the same; and be it further

RESOLVED, that the County Executive or duly authorized designee is hereby authorized and empowered to execute and deliver any documents and take all actions necessary or appropriate to effectuate the purposes hereof

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Bond Act.	Dollars
	346	46	BPF40-01-C	6210-99	183-2023	\$N/A
	346	46	BPF33-01-C	6210-99	180-2023	\$N/A

Budget Funding Year(s): 2024 Start Date: August 01, 2024 End Date: July 22, 2028
(must match resolution)

Funding Source: Tax Dollars _____
State Aid _____
\$N/A Federal Aid _____
(must match resolution) Other _____