



County of Westchester

Board of Acquisition and Contract

Agenda

Thursday, April 24, 2025

11:00 AM County Executive Conference Room
Michaelian Office Building

Roll Call

Acquisition & Contract.

Minutes of the meeting 4/17/25 and the SEQR Review for agenda items.

R. Sculky

1. [110938](#) **County Executive** - Pursuant to Section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement an agreement with Design Technologies LLC.

K. Jenkins

2. [110939](#) **County Executive** - Enter into an agreement with Design Technologies LLC ("Design Technologies"), pursuant to which Design Technologies will deliver a bioscience accelerator program including entrepreneurship education and business networking for Westchester County-based pre-seed and seed stage entrepreneurs, for a term from 1/1/25 - 6/30/25, for an amount not to exceed \$407,500.

K. Jenkins

3. [110992](#) **County Executive** - Pursuant to Section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement an agreement with Moving Pictures Audio & Video Production, Inc.

K. Jenkins

4. [110014](#) **County Executive** - Enter into an agreement with Moving Pictures Audio & Video Production, Inc., for the provision of audio and technical services for virtual and live special events to be held in the County in 2025, for a term commencing on 1/1/25 -12/31/25, for an amount not to exceed \$45,000.

K. Jenkins

5. [110813](#) **County Executive/Office for Women** - Enter into a subaward agreement with New Dawn Family Resource Center, Inc. ("New Dawn"), pursuant to which New Dawn is to be subawarded \$51,120.21 from the funds that are to be made available to the County under a grant agreement with the New York State Office for the Prevention of Domestic Violence, to enable the County to provide financial assistance to victims and survivors of domestic violence throughout Westchester County, for a term from 1/1/25 - 12/31/25, to match the term of the Grant Agreement.

K. Jenkins

R. Schlaff

6. [110861](#) **County Executive/Office of Economic Development** - Pursuant to Section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement an agreement with STEM Alliance of Larchmont-Mamaroneck for the provision of consulting services to Westchester County to conduct a full-scale study on how to expand Westchester County's Connect Westchester program to reach incarcerated individuals, veterans, and individuals with disabilities.

B. Gibbons

7. [110860](#) **County Executive/Office of Economic Development - 1)** Enter into an incentive proposal agreement with the New York State Urban Development Corporation, d/b/a Empire State Development Authority, to accept funds under the ConnectALL-State Appropriation 22-23, in the amount of \$199,397, for a term commencing retroactively on 1/2/25 - 12/15/26, to be used by Westchester County to conduct a full-scale study on how to expand Westchester County's Connect Westchester program to reach incarcerated individuals, veterans, and individuals with disabilities, and **2)** enter into an agreement with STEM Alliance of Larchmont-Mamaroneck pursuant to which it will provide consulting services to Westchester County to conduct a full-scale study on how to expand Westchester County's Connect Westchester program to reach incarcerated individuals, veterans, and individuals with disabilities, for the period from 4/1/25 - 12/31/26, for an amount not to exceed \$199,397.

B. Gibbons

8. [110925](#) **County Executive/Youth Bureau** - Enter into an agreement with Family Service Society of Yonkers ("FSSY"), pursuant to which FSSY shall provide summertime reading services under its Summer Reading Buddies program, for a term commencing retroactively on 1/1/25 -12/31/25, in an amount not to exceed \$40,000.

E. McFadden

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9. [110900](#) **County Attorney** - Renew a Commercial General Liability Insurance package in the amount of \$1,000,000 in Commercial General Liability coverage (\$2,000,000 aggregate and \$1,000,000 per occurrence) which is subject to a \$10,000 deductible, at a cost not to exceed \$81,133, for the policy period commencing 5/1/25 - 5/1/26, which will cover the dates and polling sites of the primary and general elections currently identified as follows: **1)** primary election on 6/24/25, with early voting 6/1/25 - 6/22/25; and **2)** general election on 11/4/25, with early voting 10/25/25 - 11/2/25, village elections in March, 2026, any additional or alternative election dates as may become required, and including the day before, and the day after each election to allow for set up and removal at each polling site, from Lloyd's of London Limited d/b/a Lloyd's through the brokerage firm of Marsh & McLennan Companies, Inc. d/b/a Marsh McLennan.
- J. Nonna
10. [110817](#) **Planning** - Pursuant to Section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement an agreement with Community Capital New York, Inc.
- B. Lopez
11. [110818](#) **Planning** - Enter into an agreement with Community Capital New York, Inc., ("CCNY"), pursuant to which CCNY will carry out fair and affordable housing and small business activities in accordance with an agreed-upon scope of services, for a term commencing on 1/1/25 - 12/31/25 and that in consideration for performing the Project, the County shall pay CCNY an amount not to exceed \$154,641.
- B. Lopez
12. [110822](#) **Planning** - Pursuant to Section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement an agreement with Westchester Residential Opportunities, Inc.
- B. Lopez
13. [110823](#) **Planning** - Enter into an agreement with Westchester Residential Opportunities, Inc. ("WRO"), pursuant to which WRO will provide a County-wide asset building/affirmative fair housing marketing and educational programs that will be in accordance with an agreed-upon scope of services, for a period beginning on 1/1/25 - 12/31/25, and that in consideration for performing the Project, the County shall pay WRO an amount not to exceed \$38,469.
- B. Lopez

14. [110933](#) **Planning** - Enter into an agreement with Cornell Cooperative Extension of Westchester County ("Cornell"), pursuant to which Cornell will provide various County-wide educational programs in accordance with an agreed-upon scope of services, for an amount not to exceed \$983,779, for a period beginning 1/1/25 - 12/31/25. The programs shall be offered through classes, clinics, conferences and workshops. Participants shall include youth and adults and programs will be open to the general public and professionals. In addition, Cornell shall disseminate information through publications, and networking with educators, health professionals and community agencies. Cornell will submit vouchers quarterly that will include, but not limited to, payroll reports, cancelled checks for expenses other than personnel, and a report summary of services provided.
- B. Lopez
15. [110815](#) **Emergency Services** - Amend an agreement with Fitch & Associates, LLC ("Fitch"), pursuant to which Fitch agreed to conduct a study of the existing Emergency Medical Services ("EMS") system in Westchester County and prepare a report analyzing the data, developing plans and making recommendations to assure the delivery of reliable, high quality EMS services in Westchester County, for a term commencing on 11/1/22 - 9/1/23, for an amount not-to-exceed \$200,000, payable in three installments, by retroactively extending the term thereof from 9/2/23 - 12/31/25.
- S. Spear
16. [110923](#) **Social Services** - Enter into a Memorandum of Agreement (DSS6046-25) with Healthy Families New York, acting by and through the New York State Office of Children and Family Services, and Healthy Families Westchester, acting by and through Julia Dyckman Andrus Memorial, Inc., in order for the Department to refer children and families to the Healthy Families Westchester program for a term commencing upon execution and continuing until the program is discontinued, at no cost to the County.

L. Townes

17. [110935](#) **Social Services** - Amend a 12/14/23 Resolution to enter into an agreement with each of the sixty-six (66) training providers listed in the 12/14 Resolution, pursuant to which each provider would provide vocational training services to adult, dislocated workers, and youth pursuant to the provisions of Title I of the Workforce Innovation and Opportunity Act of 2014, for the period from 7/1/23 - 6/30/27, for a total aggregate amount not-to-exceed \$857,901, is hereby amended **by 1)** adding six (6) new training providers to the list set forth in the 12/14 Resolution; **2)** increasing the aggregate not-to-exceed amount by \$1,267,803, to a new aggregate not-to-exceed amount of \$2,125,704; **3)** rescinding 50 training providers from the list set forth in the 12/14 Resolution; and **4)** correcting the vendor name of one of the providers on the list set forth in the 12/14 Resolution.

L. Townes

18. [110816](#) **Community Mental Health** - Enter into an agreement with Millin Associates LLC ("Millin"), pursuant to which Millin will grant the County a license to use its third party medical billing software, as well as provide related support services, to manage billing and payments for the County's new Safety Net Clinic, for the term 4/1/25 - 12/31/29, in the total not-to-exceed amount of \$263,384.30.

M. Orth

19. [110909](#) **Community Mental Health** - Amend the agreements with Lexington Center for Recovery, Inc., and Lifting Up Westchester, Inc., to cover costs that were higher than expected as per the individual amendment amounts set forth below and in accordance with approved budgets, by reallocating funds from Human Development Services of Westchester, Inc. which has lower than expected rent and supportive services final anticipated expenses in connection with that certain Grant Agreement with the United State Department of Housing and Urban Development for the Continuum of Care grant in support of the Rental Assistance Project, in accordance with the listed chart.

M. Orth

20. [110974](#) **Health** - Amend a three-party Lead Remediation Agreement (the "LRA") with Elton A. Williams and Natalie Marchan Williams and AltaVista Lead Improvement Inc., pursuant to which the Contractor agreed to perform lead remediation services on Participant's property located at 353 South 3rd Ave - 2nd Fl. Mt. Vernon, NY 10550, in accordance with New York State's Leading in Lead Prevention Pilot Program, for the period commencing upon execution of the LRA between all parties and continuing through 3/31/26, for an amount not-to-exceed \$14,800, in order to: (i) expand the scope of work to include additional lead remediation services to the living room, kitchen, and bedroom of the Property; and (ii) increase the not-to-exceed amount of the LRA by an additional \$4,550, from \$14,800 to \$19,350.
- S. Amler
21. [110940](#) **Labs and Research** - Enter into an agreement with the County of Rockland, pursuant to which the County shall provide tuberculosis and other infectious disease testing to Rockland County, for a term commencing retroactive to 1/1/25 - 12/31/25, for an amount not to exceed \$30,000, to be paid by Rockland County to the County pursuant to the County's set fee schedule.
- A. Milovanovic
22. [110941](#) **Labs and Research** - Retroactively amend an agreement with the County of Rockland, pursuant to which the County agreed to provide tuberculosis and other infectious disease testing to Rockland County, for a term commencing on 1/1/24 - 12/31/24, for an amount not to exceed \$15,000, to be paid by Rockland County to the County pursuant to the County's set fee schedule, in order to increase the amount not-to-exceed thereunder from \$15,000 to \$21,247.
- A. Milovanovic
23. [110942](#) **DPW/Transportation** - Contract No. 23-534 for Smoke House Building Replacement, Richard A. Flynn, Sr. Fire Training Center, 4 Dana Road Grasslands Campus, Valhalla, New York. Advertise for bids.
- H. Greechan
24. [110943](#) **DPW/Transportation** - Contract No. 20-502 with LeChase Construction Services, LLC, for Low Rise Building Renovations and HVAC Improvements- Phase II, 110 Dr. Martin Luther King, Jr. Boulevard, White Plains, New York. Approval of NUA Construction Corp. (WBE), Elmsford, NY, as a subcontractor.
- H. Greechan

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25. [110944](#) **DPW/Transportation** - Contract No. 20-536 with R. Pugni & Sons, Inc., for Public Restroom Facilities, Septic System Infrastructure and Site Improvements, Alfred B. DelBello Muscote Farm, Somers, New York. Approval of WD Installations Inc., Kingston, NY, as a subcontractor.
- H. Greechan
26. [110945](#) **DPW/Transportation** - Amend Agreement No. 13-915 with Camp Dresser McKee & Smith, Melville, NY, for the provision of engineering services in connection with Post Storm Rehabilitation - Phase II, Yonkers Joint Wastewater Treatment Plant, Yonkers, New York, by extending the term retroactively from 12/31/24 - 12/31/26.
- H. Greechan
27. [110946](#) **DPW/Transportation - 1)** Exercise its two (2) year renewal option for Contract No. 22-200 with United Steel Products, Inc., Flushing, NY, to provide a Service Contract for Garage Door Maintenance and Services at DPW Maintained Facilities, Westchester County, New York and extend the termination date of the agreement from 10/30/25 - 10/31/27; and **2)** increase the amount of the agreement by \$243,100 from an amount of \$364,650, to a new total amount not to exceed \$607,750.
- H. Greechan
28. [110947](#) **DPW/Transportation -1)** Exercise its two (2) year renewal option for Contract No. 21-211 with Errico Landscaping Corp. (WBE), Hartsdale, NY, to provide a Service Contract for Snow & Ice Removal, Westchester County Government Center, White Plains, New York and extend the termination date of the agreement from 7/31/25 - 7/31/27; and **2)** increase the amount by \$206,400 from an amount of \$309,600, to a new total amount not to exceed \$516,000.
- H. Greechan
29. [110948](#) **DPW/Transportation - 1)** Exercise its two (2) year renewal option for Contract No. 21-210 with Smart Moving& Storage, Inc., Yonkers, NY, to provide a Moving Services, Various Locations, Westchester County, New York and extend the termination date of the agreement from 6/30/25 - 6/30/27; and **2)** increase the amount by \$214,080 from an amount of \$321,120, to a new amount not to exceed \$535,200.
- H. Greechan
30. [110949](#) **DPW/Transportation** - Contract No. 16-512 with ECCO III Enterprises, Inc., Yonkers, NY, for Secondary System Rehabilitation, Yonkers Joint Wastewater Treatment Plant, Yonkers, New York. Acceptance of completed work and approval of Final Contract Amount of \$5,864,585.
- H. Greechan
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