

Department of Public Works and Transportation Engineering Division

102933

TO: Board of Acquisition and Contract

FROM: Hugh J. Greechan, Jr., P.E.

Commissioner, Public Works and Transportation

DATE: August 21, 2023

SUBJECT: Subcontractor Approval

Contract No. <u>22-507</u>

Warehouse Ventilation and Associated Work

450 Saw Mill River Road Ardsley, New York

Contractor: Sun-Dance Energy Contractors, Inc. d/b/a Markley Mechanical

RE: Subcontractor(s): Automated Control Logic Inc.

The County of Westchester is seeking approval of one (1) Subcontractor as requested by Sun-Dance Energy Contractors, Inc. d/b/a Markley Mechanical, 424 Central Avenue, Peekskill, New York 10566, for the above referenced contract.

Automated Control Logic Inc. is being requested to do Controls Installation and Programming of Building Management System. Please note that the Westchester County Minority/Women's Owned Business database was reviewed and there are no qualified MWOB firms currently registered to perform this type of specialty work.

The listed Subcontractor has been investigated, and the Department recommends approval.

Resolution to accomplish the foregoing is attached.

RESOLUTION

CONTRACT NO. 22-507

Upon communication from the Commissioner of Public Works and Transportation, be it

RESOLVED, the County of Westchester is authorized to approve the following subcontractor for Contract No. 22-507 with Sun-Dance Energy Contractors, Inc. d/b/a Markley Mechanical for Warehouse Ventilation and Associated Work, 450 Saw Mill River Road, Ardsley, New York:

| SUBCONTRACTOR(S) |
|------------------|
|------------------|

WORK TO BE DONE

| Automated Control Logic Inc. |
|------------------------------|
| 578 Commerce Street |
| Thornwood, NY 10594 |

Controls Installation and Programming of Building Management System

280

Account to be Charged/Credited

| | | Major Program, Program & | Object/ | | |
|------|-------|--------------------------|------------|--------------|---------|
| Fund | Dept. | Phase or Unit | Sub Object | Bond Act No. | Dollars |
| 346 | 46 | B011702C | 6210-99 | BA #218-2021 | |
| | 70 | Ī | | | |

| Budget Funding Year(s): (must match resolution) | 2023 | tart Date: <u>Novemb</u> | er 10, 2022 | End Date: _ | November 10, 2024 |
|---|----------------|--------------------------|-------------|-------------|-------------------|
| Funding Source: | Tax Dollars _ | 100% County | | | |
| O | State Aid | | | _ | |
| \$ | _Federal Aid _ | | | | |
| (must match resolution) | Other _ | | | | |