

110942

TO: Board of Acquisition and Contract

FROM: Hugh J. Greechan, Jr., P.E.

2A/2025 - RATINONIO SCULKY, SECRETARY Commissioner of Public Works and Transportation

**DATE:** April 15, 2025

**SUBJECT:** Resolution for Authority to Advertise

Contract No. <u>23-534</u>

Smoke House Building Replacement Richard A. Flynn, Sr. Fire Training Center

4 Dana Road

Grasslands Campus, Valhalla, New York

The 2025 Capital Budget contains finds for the above referenced project.

The work under this contract includes all labor, material and equipment required to demolish the existing smoke house and install a new, pre-purchased steel structure. In addition to demolition, the project includes site work, laying of new foundation, erection of pre-purchased steel building, installation of electrical system, concrete flooring, and associated work.

In accordance with Chapter 635 of the Laws of Westchester County, the Department of Public Works and Transportation has evaluated the needs of this project and determined that a Project Labor Agreement (PLA) will benefit and enhance the interests of the County in the timely and efficient completion of the project. The Contractor to whom this contract is awarded will be required to execute a PLA.

The objective of this project is to replace the smoke house at the Richard A. Flynn, Sr. Fire Training Center with a new updated structure.

This contract is in the public's best interest because it will provide both professional and volunteer firefighters, serving communities throughout the County with a modernized smoke house for their training needs, promoting the welfare and safety of the general citizenry.

The department will track scheduling and accomplishments by the contractor and perform on-site inspections to ensure the successful completion of this project.

## RESOLUTION

Upon communication from the Commissioner of Public Works and Transportation, be it

**RESOLVED**, that the Commissioner of Public Works and Transportation be and hereby is authorized to solicit bids by public advertisement on the following contract:

CONTRACT NO. <u>23-534</u>

Smoke House Building Replacement Richard A. Flynn, Sr. Fire Training Center 4 Dana Road Grasslands Campus, Valhalla, New York

and be it further

**RESOLVED**, that adequate and sufficient security for the faithful performance of this contract shall be deemed to be receipt of a performance and payment bond in an amount equal to 100% of the total contract amount, and in a form approved by the County Attorney. The Bond Underwriter or Surety must appear on the U.S. Treasury's listing of approved sureties (Department Circular 570) and all Sureties must be licensed to transact business in New York as a surety company; and be it further

**RESOLVED**, that this advertisement for bids will state that pursuant to Chapter 308 of the Laws of the County of Westchester, the policy of the County is to encourage the meaningful and significant participation on County contracts for business enterprises owned by persons of color and women - Minority Business Enterprise (MBE) and Women Business Enterprise (WBE); and be it further

**RESOLVED**, that such advertisement shall appear in the following County newspaper(s):

THE JOURNAL NEWS (Westchester-Putnam Edition)

| Account to be  |      |       | Major Program, Program | Object/    |              |         |
|--|------|-------|------------------------|------------|--------------|---------|
| Charged/Credited   | Fund | Dept. | & Phase Or Unit        | Sub Object | Bond Act No. | Dollars |
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| -Qx  |      |       |                        |            |              |         |
| 12.  |      |       |                        |            |              |         |

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|--|--------------------|----------|---------|---|----|---------|---|--|
| Budget Funding Y (must match resolution) | ear(s) <u>2025</u> | Star     | t Date: |   | En | d Date: |   |  |
| Funding Source:                          | Tax Dollars        | 100% Cou | ınty    | _ |    |         |   |  |
|  | State Aid_         |          |         | _ |    |         |   |  |
| (must match resolution)                  | Federal Aid        | i        |         | _ |    |         |   |  |
| must materi resolution)                  | 041                |          |         |   |    |         |   |  |