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TO: Board of Acquisition and Contract

FROM: Hugh J. Greechan, Jr., P.E.
Commissioner of Public Works and Transportation

DATE: August 11, 2025

SUBJECT: Resolution for the County of Westchester to approve Change Order No. 1 to Contract No. 19-519 with R. Pugni and Sons, Inc. for Water and Electric Service Upgrades, George's Island Park, Town of Cortlandt, New York, extending the completion date from April 14, 2025 to April 14, 2026.

On March 17, 2022, your Honorable Board awarded Contract No. 19-519 for Water and Electric Service Upgrades, George's Island Park, Town of Cortlandt, New York to R. Pugni and Sons, Inc., Katonah, New York, ("Contractor") in the amount of \$1,788,000.00 for a term expiring April 14, 2025 ("Agreement").

The work under this Agreement includes the replacement of the water system (water main and service laterals) in kind, and installation of new electric and communication wiring.

During construction, the Contractor observed localized flooding within George's Island Park following several/ rainfall events. Upon further investigation, it became apparent that additional drainage features needed to be installed in order to improve the site hydrology and mitigate ongoing flood risks. Due to the extra time required to investigate the issue, and also to complete the installation of the additional drainage features, the term of the Agreement needs to be extended. The scope of work for this unexpected additional work could not have been anticipated at the time of bid, and therefore a Change Order No. 1 to Contract 19-519 is hereby requested.

Based on the above, the County seeks authority from your Honorable Board to extend the term of the Agreement from April 14, 2025 to April 14, 2026. All other terms and conditions of the Agreement shall remain unchanged and in full force and effect.

The Department will track scheduling and accomplishments by R. Pugni and Sons, Inc. and perform on-site inspections to ensure the successful completion of the work.

It is requested that your Honorable Board take action on the following:

Approval of Change Order No. 1:

Total Amount of Change Order No. 1	\$0.00
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This Change Order has been reviewed by the Law Department and a proposed form of Resolution is attached hereto for your approval.

Approval is recommended.

BS _____

APPROVED BOARD OF ACQUISITION & CONTRACT - 09/04/2025 - RAYMOND SCULKY, SECRETARY

RESOLUTION

RE: CONTRACT NO. 19-519
CONTRACT AMOUNT: \$ 1,788,000.00
CHANGE ORDER NO. 1 \$ 0.00
AMENDED CONTRACT AMOUNT: \$ 1,788,000.00

CHANGE ORDER NO. 1

Upon communication from the Commissioner of Public Works and Transportation,

WHEREAS, Hugh J. Greechan, Jr., P.E., Commissioner of Public Works and Transportation, requests approval of Change Order No. 1 on Contract No. 19-519, between the County of Westchester and R. Pugni and Sons, Inc., Katonah, New York for Water and Electric Service Upgrades, George's Island Park, Town of Cortlandt, New York, and

WHEREAS, this matter has been discussed by the Board; now, therefore, be it

RESOLVED, that Contract No. 19-519 between the County of Westchester and R. Pugni and Sons, Inc., Katonah, New York, for Water and Electric Service Upgrades, George's Island Park, Town of Cortlandt, New York, is hereby amended in order to extend the term of the agreement from April 15, 2025 through April 14, 2026; and be it further

RESOLVED, that all other terms and conditions of Contract No. 19-519 shall remain in full force and effect; and be it further

RESOLVED, that the County Executive or his duly authorized designee is hereby authorized and empowered to execute any and all documents necessary or appropriate to effectuate the purposes hereof.

Total Amount of Change Order No. 1 \$0.00

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Bond Act No.	Dollars
	372	42	RGE0401C	6210-99	BA #78-2021	\$0

Budget Funding Year(s) 2022 **Start Date:** April 14, 2022 **End Date:** April 14, 2026
(must match resolution)

Funding Source: **Tax Dollars** 100% County

State Aid _____

\$ 0.00 **Federal Aid** _____
(must match resolution)

Other _____