

109611

TO: Board of Acquisition and Contract

FROM: Hugh J. Greechan, Jr., P.E.
Commissioner of Public Works and Transportation

DATE: July 24, 2024

SUBJECT: Resolution for Authority to Advertise
Contract No. 22-525
Rehabilitation of Fifth Avenue and Saxon Woods Pumping Stations
New Rochelle and Mamaroneck Sanitary Sewer Districts
New Rochelle and Mamaroneck, New York

The 2024 Capital Budget contains funds for the above referenced project.

The work under this contract consists of providing all necessary labor, material and equipment required to rehabilitate the Fifth Avenue and Saxon Woods Pumping Stations in the City of New Rochelle and the Village of Mamaroneck, New York, respectively. The work will include, but not limited to, miscellaneous demolition, major mechanical equipment replacement such as new bar screens, when present, sewage pumps, piping and valves, gas and fire detection systems, new electrical and instrumentation equipment, new heating and ventilating equipment, all ancillary roofing and lighting systems, fencing and exterior grounds rehabilitation, as well as replacement of the station's emergency generators, if present, and flood mitigation measures as required to help protect the Pumping Stations.

In accordance with Chapter 635 of the Laws of Westchester County, the Department of Public Works and Transportation has evaluated the needs of this project and determined that a Project Labor Agreement (PLA) will benefit and enhance the interests of the County in the timely and efficient completion of the project. The Contractor to whom this contract is awarded will be required to execute a PLA.

The objective of this contract is to prevent failure, including the occurrence of a sewage overflow emergency that could allow sewage into the surrounding properties and cause violations of the pumping station's State Pollutant Discharge Elimination System ("SPDES") Permit.

This contract will benefit the public as it will ensure that the facility's operations are safe and environmentally compliant so as to prevent violations of the treatment plant's State Pollutant Discharge Elimination System ("SPDES") Permit, thereby enhancing the health and general welfare of the residents of Westchester County.

The department will track scheduling and accomplishments by the contractor and perform on-site inspections to ensure the successful completion of this project.

RESOLUTION

Upon communication from the Commissioner of Public Works and Transportation, be it

RESOLVED, that the Commissioner of Public Works and Transportation be and he hereby is authorized to solicit bids by public advertisement on the following contract:

CONTRACT NO. **22-525**

Rehabilitation of Fifth Avenue and Saxon Woods Pumping Stations
New Rochelle and Mamaroneck Sanitary Sewer Districts
New Rochelle and Mamaroneck, New York

and be it further

RESOLVED, that adequate and sufficient security for the faithful performance of this contract shall be deemed to be receipt of a performance and payment bond in an amount equal to 100% of the total contract amount, and in a form approved by the County Attorney. The Bond Underwriter or Surety must appear on the U.S. Treasury's listing of approved sureties (Department Circular 570) and all Sureties must be licensed to transact business in New York as a surety company; and be it further

RESOLVED, that this advertisement for bids will state that pursuant to Chapter 308 of the Laws of the County of Westchester, the policy of the County is to encourage the meaningful and significant participation on County contracts for business enterprises owned by persons of color and women - Minority Business Enterprise (MBE) and Women Business Enterprise (WBE); and be it further

RESOLVED, that such advertisement shall appear in the following County newspaper(s):

THE JOURNAL NEWS (Westchester-Putnam Edition)

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Bond Act No.	Dollars
	322	60	SNR9502A	6050-01	BA #131-2023	
	322	60	SM09502A	6050-01	BA #6-2021	

Budget Funding Year(s) 2024 **Start Date:** _____ **End Date:** _____
(must match resolution)

Funding Source: **Tax Dollars** 100% County **Contractor Federal I.D. No./**
State Aid _____ **Social Security No.:** _____

Federal Aid _____ **Vendor No.:** _____

Other _____ **Encumbrance No.:** _____

\$ _____
(must match resolution)