

OnBase: 112530

TO: **Board of Acquisition and Contract**

FROM: Dr. Belinda S. Miles

e Alakara Farmond Scully, Stocker and President, Westchester Community College

DATE: November 4, 2025

SUBJECT: Resolution for Authority to Advertise

> Contract No. WCC-26-705 **Andover Maintenance Services** Westchester Community College

Valhalla, New York

The 2025/2026 Operating Budget contains funds for the above referenced project.

The work under this contract consists of providing all necessary labor and associated materials nain Requisit BOARD OF ACQUISIT required for the Andover maintenance services at Westchester Community College.

RESOLUTION

Upon communication from the President of Westchester Community College, be it

RESOLVED, that the President of Westchester Community College be and he hereby is authorized to solicit bids by public advertisement on the following contract:

> CONTRACT NO.WCC-26-705 For ANDOVER MAINTENANCE SERVICES WESTCHESTER COMMUNITY COLLEGE VALHALLA, NEW YORK

and be it further

RESOLVED, that adequate and sufficient security for the faithful performance of this contract shall be deemed to be receipt of a performance bond in an amount equal to 30% of the total contract amount, and in a form approved by the County Attorney. The Bond Underwriter or Surety must appear on the U.S. Treasury's listing of approved sureties (Department Circular 570) and all Sureties must be licensed to transact business in New York as a surety company; and be it further

RESOLVED, that this advertisement for bids will state that pursuant to of the County continuent - Minority Business (vVBE); and be it further; and the such advertisement shall appear in the the Journal News (Southern Edition) Local Law No. 27-1997 of the County of Westchester, the policy of the County is to encourage the meaningful and significant participation on County contracts for business enterprises owned by persons of coor and women - Minority Business Enterprise (MBE) and Women Business Enterprise (WBE); and be it further; and be it further

RESOLVED, that such advertisement shall appear in the following County

Account to be Charged/Credited

Year	Fund	Agency	Dept	Major Program, Program & Phase Or Unit	Object/ Sub-Object	Bond Act	Dollars
25-26	010		34	0240	4408		
26-27	010		34	0240	4408	2	
27-28	010		34	0240	4408	(XX	
28-29	010		34	0240	4408		
29-30	010		34	0240	4408		
30-31	010		34	0240	4408		

Budget Funding Year(s)	2025/2026 Start Date	4/1/26 End Date	3/31/31
/ / / / / / / / /			

(must match resolution)

ARPROVED BOARD OF ACQUISITION & CONTRACT. Funding Source: Tax Dollars: 25.6%

Contractor Federal I.D. No./

Social Security No.:

Vendor No.: Encumbrance No.: