

County of Westchester
Board of Acquisition and Contract
Meeting Minutes

Thursday, April 2, 2026

11:15 AM

**County Executive Conference Room
Michaelian Office Building**

Roll Call

Present: Ms. Joan McDonald, Mr. Vedat Gashi, and Mr. Lawrence C. Soule

Attendees:

Commissioner of Finance	Karin Hablow
Associate Chief Deputy County Attorney	Tami Altschiller
Board of Legislators	Dylan Trangi
Board of Legislators	Greg Casciato
Board of Legislators	Santiago Caceres
Board of Legislators	Lisa Hochman
Secretary BAC	Raymond Sculky
Assistant Secretary BAC	Lindsay Jackson

Ms. McDonald presided.

Ms. McDonald said, "The Board of Acquisition and Contract permits in-person access to the meeting and virtually through Webex.

For the record, has the Secretary gone to the reception area to invite any members of the public who wish to attend today's meeting in person to come to this conference room?"

Mr. Sculky responded, "Yes, I have."

Acquisition & Contract.

Minutes of the meeting 3/26/2026 and the SEQR Review for agenda items.

R. Sculky

Ms. McDonald moved to receive and file the foregoing minutes and SEQR review, which were duly seconded and approved.

1. [113318](#) **Board of Legislators** - Enter into an agreement with Boys & Girls Club of Mount Vernon, New York, Inc., pursuant to which they shall provide a series of youth programming including: a Summer Program, After School Program, and Teen Program & Youth Development, for a term commencing retroactively on 1/1/2026 - 12/31/2026, in an amount not to exceed \$118,858.

V. Gashi

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

2. [113328](#) **County Executive/Office for the Disabled** - Pursuant to Section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement agreements with Hanson & Co. Interpreting and Consulting LLC; Inclusive Communication Services Inc.; and Sign Language Resources Inc.

C. Horowitz

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

3. [113285](#) **Information Technology** - Enter into license agreement IT-1730 with New Cingular Wireless PCS, LLC for the installation, operation and maintenance of radio equipment at the County's radio communication site facilities at 3800 Crompond Road, Yorktown, New York, for a term of five years commencing retroactively on 12/15/2023- 12/14/2028, for which the County will receive a yearly license fee of \$48,239.67 with a 5% annual increase.

M. Beirne

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

4. [113346](#) **County Attorney** - Pursuant to Section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement an agreement with Vincent Toomey.

J. Nonna

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

5. [113345](#) **County Attorney** - Enter into an Agreement with Vincent Toomey for the provision of consulting services in connection with labor negotiations and related on-going contractual matters for a term commencing 3/1/2026 - 2/29/2028 in an amount not to exceed \$326,000 per year, for a total aggregate amount not to exceed \$652,000.

J. Nonna

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

6. [113294](#) **Planning / County Executive/Ctywide Admin Svc** - Enter into any and all agreements necessary to purchase approximately 0.33 acres of real property located at 19 Greenridge Avenue in the City of White Plains from the current owner(s) of record in an amount not to exceed \$1,385,000 and to convey fee title to the Property to Sheltering the Homeless is our Responsibility, Inc., its successors or assigns, or any entity created to carry out the purpose of the proposed transaction for \$1 and to grant and/or accept any and all property rights in connection therewith for the purpose of creating 6 rental housing units through the adaptive reuse of the existing vacant structure on the Property that will affirmatively further fair housing and to use an additional amount not to exceed \$40,000 to cover the County administrative costs.

B. Lopez

C. Steers

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

7. [113322](#) **Planning** - Pursuant to Section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement an agreement with Westchester Residential Opportunities, Inc.

B. Lopez

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

8. [113323](#) **Planning** - Enter into an agreement with Westchester Residential Opportunities, Inc., pursuant to which they will provide County-wide asset building and affirmative fair housing marketing and educational programs for a term commencing retroactively on 1/1/2026 - 12/31/2026 in an amount not to exceed \$38,469.

B. Lopez

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

9. [113356](#) **Planning** - Enter into agreements with 28-30 Holdings, LLC and 2 contractors, Linear Environmental Corp. and AltaVista Lead Improvement, Inc. for rehabilitation of the property located at 30 Locust Hill Avenue in Yonkers, NY, for the Contractors to perform repairs in common areas on the 2nd, 3rd, 4th, and 5th floors for the benefit of low-income residents residing at the Property through the Lead Safe Westchester Program, for a term commencing 4/15/2026 - 9/15/2026 in an amount not to exceed \$217,800.

B. Lopez

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

10. [113376](#) **Planning** - Enter into agreements with Congregation Linked In Urban Strategy To Effect Renewal Inc. ("CLUSTER"), Human Development Services of Westchester, Inc., CHOICE of New Rochelle, Inc., and Caring for the Homeless of Peekskill, Inc. d/b/a Caring for the Hungry & Homeless of Peekskill, Inc., pursuant to which these providers will deliver services to families and individuals who are at or below 30% of the area median income and reside in jurisdictions that do not receive their own Emergency Solutions Grant funding, to prevent becoming homelessness, and for homeless shelter residents to have a dignified living environment, for a term commencing retroactively 3/1/2026- 2/27/2027 for CLUSTER, and commencing 5/1/2026 -4/30/2027 for the remaining organizations, in an aggregate amount not to exceed \$265,800.

B. Lopez

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

11. [113149](#) **Social Services** - Enter into agreement DSS4000-26 with Family Services of Westchester, Inc., pursuant to which they will offer the R.E.A.L Parenting Program providing responsible parenting and employability preparedness training services to promote the financial and personal responsibility of non-custodial fathers, for the period from 3/1/2026- 2/28/2027 in an amount not to exceed \$41,400.

L. Townes

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

12. [113257](#) **Social Services** - Exercise the third of its five renewal options under its agreement with the Westchester Institute for Human Development for the provision of pediatric medical services for children placed in DSS foster care, by extending the contract term from 4/1/2026 - 3/31/2027 and increasing the not to exceed amount thereunder by an additional \$545,431, for a total aggregate not to exceed amount of \$2,090,291.

L. Townes

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

13. [113361](#) **Social Services** - Pursuant to Section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement an agreement with Child Care Council of Westchester, Inc.

L. Townes

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

14. [113309](#) **Social Services** - Enter into agreement DSS7005-26 with the Child Care Council of Westchester, Inc., to provide the services of a Child Care Assistance Specialist who will help to identify and assist eligible families with successful navigation through the Child Care Assistance System, for the period from 1/1/2026 - 12/31/2026 in an amount not to exceed \$80,460.

L. Townes

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

15. [113330](#) **Social Services** - Pursuant to Section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement an agreement with the Westchester Institute for Human Development.

L. Townes

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

16. [113331](#) **Social Services** - Further amend an agreement with the Westchester Institute for Human Development for the provision of services relating to training, education, technical assistance, and applied research related to individuals with disabilities and their families and vulnerable children in Westchester, in order to: (i) retroactively extend the term from 1/1/2025-12/31/2026; and (ii) increase the total not to exceed amount by \$2,434,026 for an aggregate not to exceed amount of \$12,517,848.

L. Townes

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

17. [113287](#) **College** - Contract No. WCC-26-965, for WCC-82, Site Improvements Phase IV, Westchester Community College, Valhalla, New York. Advertise for bids.

B. Miles

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

18. [113296](#) **College** - Enter into affiliation agreements with Guiding Eyes for the Blind Inc.; Veterinary Specialty & Emergency Center, P.C.; Oradell Animal Hospital, Inc., Feline Veterinary Medical Center, PLLC.; Lawrence Putter, DVM, P.C.; for supervised laboratory/clinical education and instruction for matriculated College Students in the Veterinary Technology Program for terms commencing on 5/1/2026 and continuing in full force and effect unless terminated by either party upon written notice.

B. Miles

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

19. [113298](#) **College** - Contract No. WCC-26-742, for Elevator Maintenance Services, Westchester Community College, Valhalla, New York. Advertise for Bids.

B. Miles

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

20. [113299](#) **College** - Contract No. WCC-26-720 for Keltron Maintenance Services, Westchester Community College, Valhalla, New York. Advertise for bids.

B. Miles

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

21. [113300](#) **College** - Contract No. WCC-26-721, Blue Phone Maintenance Services, Westchester Community College, Valhalla, New York. Advertise for bids.

B. Miles

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

22. [113317](#) **College** - Amend an agreement with State University of New York to provide funding to Westchester Community College to host and operate the Educational Opportunity Program in order to: (i) to extend the term of the Agreement for an additional 5 years starting 9/1/2026 - 8/31/2023, and (ii) increase the funding payable to the college during the extension by an additional \$1,093,067 for an aggregate total not to exceed \$2,013,255.

B. Miles

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

23. [113310](#) **Probation** -Pursuant to Section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement an agreement with Satellite Tracking of People, LLC.

R. Pozzi

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

24. [113308](#) **Probation** - Sixth amendment to an agreement with Satellite Tracking of People, LLC for the provision of electronic monitoring services used in the supervision and tracking of individuals under the supervision of the Department, in order to extend the term of the Agreement for an additional six months, commencing retroactively on 3/1/2026 - 8/31/2026 and to increase the not to exceed amount of the Agreement by \$35,000 for services rendered during the extended term.

R. Pozzi

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

25. [113366](#) **Probation** - Pursuant to Section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement an agreement with Whitsons Nutrition, LLC.

R. Pozzi

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

26. [113364](#) **Probation** - Enter into an agreement with Whitsons Nutrition, LLC, pursuant to which they will provide comprehensive, on-site food service operations at Woodfield Cottage, for a period from 4/20/2026 - 4/19/2027 in an amount not to exceed \$358,033.50.

R. Pozzi

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

27. [113333](#) **Parks** - Amending the 3/12/2026 resolution which authorized the County to enter into one or more agreements with Roller Networks USA Inc. and Adyen N.V., and any entities associated or affiliated with those companies, to provide payment-processing and related services for Playland Park, for the period from 4/1/2026 - 3/31/2029 in order to modify the total not to exceed amount by \$59,400 for a total aggregate not to exceed amount of \$1,105,000.

K. O'Connor

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

28. [113383](#) **Parks** - Enter into a license agreement with Parks & Coast Hospitality Group, LLC d/b/a Tiki Poolside Grab & Go Kitchen, for the operation of a food and refreshment concession stand at Playland Beach and Pool, located at 1 Playland Parkway, Rye, New York 10580, for the period from 4/1/2026 - 12/31/2030, for which the County will receive an annual licensing fee plus 4% of all sales.

K. O'Connor

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

29. [113303](#) **DPW/Transportation** - To exercise the 2 year renewal option for Contract No. 22-213 with Environmental Risk Associates LLC (WBE), Florida, NY for Environmental Testing and Monitoring Services, Various County Facilities, Westchester County, New York, extending the termination date of 4/30/2026 to 4/30/2028 and increasing the amount of the Agreement by \$227,900 for an aggregate total not to exceed amount of \$569,750.

H. Greechan

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

30. [113305](#) **DPW/Transportation** -Further amend Short Form Agreement No. 24-802 with QLS Design and Construction, LLC of Mercersburg, Pennsylvania, Civil Engineering Services in relation to the Installation of the Fire Tower at Ward Pound Ridge Reservation, Pound Ridge, NY, by extending the term retroactively from 3/15/2026 to 3/14/2027.

H. Greechan

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

31. [113306](#) **DPW/Transportation** -Contract No. 24-529 for Drainage Improvements Westchester County Center, 198 Central Avenue, White Plains, New York. Advertise for bids.

H. Greechan

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

32. [113307](#) **DPW/Transportation** - Contract No. 25-514 Lead Collection System Improvements to Sportsman Center Shooting Range, Blue Mountain Reservation, City of Peekskill and Town of Cortlandt, New York. Advertise for bids.

H. Greechan

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

33. [113313](#) **DPW/Transportation** - Enter into a second amendment to its sublease agreement with Westchester County Health Care Corporation for a portion of Cedarwood Hall, for a term commencing retroactively on 4/1/2025 - 12/31/2026 in which the County will pay an annual rent of \$966,455 and enter into a second amendment to its sublease agreement with the Westchester Institute for Human Development, in which they will pay the County fair market value rent of \$2,352,766.72 annually, plus an additional yearly \$4,560, representing the cost of medical waste removal, for a total rent of \$2,357,326.72.

H. Greechan

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

34. [113315](#) **DPW/Transportation** - Contract No. 25-537, Rehabilitation of Parking Lots, Driveways and Sidewalks, 85 Court Street, Michaelian Office Building Motor Pool and Quarropas Street Loading Dock, White Plains, New York. Award to Lowest Bidder, Siteworks Contracting Corporation (WBE), Mount Vernon, NY in the amount of \$1,608,000. (6 bids)

H. Greechan

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

35. [113297](#) **DEF** - Emergency Contract No. EF-2603, Brockway Place Transfer Station Drainage Rehab. Award to ELQ Industries, Inc., New Rochelle, NY in an amount not to exceed \$223,031.94. Approval Arold Construction Company, Inc., Kingston, NY as subcontractor.

V. Kopicki

Ms. McDonald moved the Resolution, which was duly seconded and unanimously approved.

There being no further business, the Chair declared the meeting adjourned. All approved resolutions are on file electronically with the Board of Acquisition and Contract.

I have reviewed the foregoing minutes and have found them to be correct as written.

Signed: *Raymond Sculky*, Secretary

Dated: April 2, 2026