



OnBase: 113676

TO: Board of Acquisition and Contract

FROM: Dr. Belinda S. Miles  
President, Westchester Community College

DATE: May 8, 2026

SUBJECT: Resolution for Authority to Advertise  
Contract No. WCC-26-969  
Children Center and Knollwood Center Infrastructure Upgrades, Phase III  
Construction  
Westchester Community College  
Valhalla, New York

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The 2025/2026 Capital Budget contains funds for the above referenced project.

The work under this contract consists of providing all necessary labor and associated materials required for Children Center and Knollwood Center Infrastructure Upgrades, Phase III Construction

## RESOLUTION

Upon communication from the President of Westchester Community College, be it

RESOLVED, that the President of Westchester Community College be and he hereby is authorized to solicit bids by public advertisement on the following contract:

CONTRACT NO.WCC-26-969  
CHILDREN CENTER AND KNOLLWOOD CENTER INFRASTRUCTURE UPGRADES,  
PHASE III CONSTRUCTION  
WESTCHESTER COMMUNITY COLLEGE  
VALHALLA, NEW YORK

and be it further

RESOLVED, that adequate and sufficient security for the faithful performance of this contract shall be deemed to be receipt of a performance bond in an amount equal to 30% of the total contract amount, and in a form approved by the County Attorney. The Bond Underwriter or Surety must appear on the U.S. Treasury's listing of approved sureties (Department Circular 570) and all Sureties must be licensed to transact business in New York as a surety company; and be it further

RESOLVED, that this advertisement for bids will state that pursuant to Local Law No. 27-1997 of the County of Westchester, the policy of the County is to encourage the meaningful and significant participation on County contracts for business enterprises owned by persons of color and women - Minority Business Enterprise (MBE) and Women Business Enterprise (WBE); and be it further; and be it further

RESOLVED, that such advertisement shall appear in the following County newspaper(s):

THE JOURNAL NEWS (SOUTHERN EDITION)

Account to be  
Charged/Credited

| Year  | Fund |  | Dept | Major Program,<br>Program &<br>Phase<br>Or Unit | Object/<br>Sub-Object | Bond<br>Act | Dollars |
|-------|------|--|------|---|-----------------------|-------------|---------|
| 25-26 | 381  |  | 32   | WCC83-03-C                                      | 6020/01               | 23-<br>2022 |         |

Budget Funding Year(s) 2025/2026 Start Date 6/1/26 End Date 12/31/29  
(must match resolution)

Funding Source: Tax Dollars: 50%

Contractor Federal I.D. No./  
Social Security No.:

State Aid: 50%

Federal Aid:

Other:

Vendor No.: \_\_\_\_\_

Encumbrance No.: \_\_\_\_\_

APPROVED BOARD OF ACQUISITION & CONTRACT - 06/11/2026 - RAYMOND SCULKA SECRETARY