



# **County of Westchester**

## **Historic Preservation Advisory Committee**

### **Agenda**

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**Wednesday, April 16, 2025**

**3:30 PM**

**Cassella Conference Room 420**

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**I. Call to Order**

**II. Upcoming Meeting Dates**

**III. Chair's Remarks**

**IV. Adoption of Meeting Minutes**

**V. 2025 Site Visits**

**VI. Mandatory Ethics Training**

**VII. Westchester County Center Drainage Improvements**

**VIII. Updates**

**IX. Other Business**

**X. Adjournment**