



Vedat Gashi
Chairman,
Westchester County
Board of Legislators

OnBase ID #110732

DATE: March 11, 2025

TO: The Honorable Board of Acquisition and Contract

FROM: Honorable Vedat Gashi
Chairman, Westchester County Board of Legislators

SUBJECT: Authority to enter into an agreement with Latino U College Access, Inc. to provide community information sessions and workshops for students at six (6) local school districts for the term January 1, 2025 through December 31, 2025 in an amount not to exceed \$125,000.00.

The attached Resolution, if approved by your Honorable Board, would authorize the County of Westchester ("County") to enter into an agreement with Latino U College Access, Inc. ("Latino U") to provide community information sessions and workshops for students at six (6) local school districts that have high Latino student populations for the term January 1, 2025 through December 31, 2025 (the "Agreement"). The proposed Agreement shall be in an amount not to exceed \$125,000.00, and shall be paid one-half upon execution and one-half on or about July 1, 2025, in accordance with an approved budget.

The proposed Agreement would provide low-income first-generation Latino students coaching and culturally relevant programming to assist them in navigating higher education and enrolling in colleges that meet their financial and academic needs. The Latino U program provides college guidance and assistance services to low-income, first-generation Westchester County Latino youth and will benefit the whole community, by enabling those who might not otherwise do so, attend college. The Agreement and its progress will be monitored by County personnel.

By resolution adopted of even date herewith, your Honorable Board has exempted the procurement of the provision of community information sessions and workshops by Latino U from the requirements of the Westchester County Procurement Policy, as in the best interests of the County. It is respectfully requested and recommended that your Honorable Board approve the annexed Resolution.

VG/JPI
Attachment

APPROVED BOARD OF ACQUISITION & CONTRACT - 03/27/2025 - RAYMOND SCULKY, SECRETARY

RESOLUTION

Upon a communication from the Chairman of the Westchester County Board of Legislators, it is hereby:

RESOLVED, that the County of Westchester (the "County") is authorized to enter into an agreement with Latino U College Access, Inc. to provide community information sessions and workshops for students at six (6) local school districts for the term January 1, 2025 through December 31, 2025, in an amount not to exceed \$125,000.00 (the "Agreement"), and payable pursuant to an approved budget; and be it further

RESOLVED, that the Agreement is subject to County appropriations; and be it further

RESOLVED, that the Agreement is also subject to further financial analysis of the impact of any New York State Budget (the "State Budget") proposed and adopted during the term of the Agreement. The County shall retain the right, upon the occurrence of any release by the Governor of a proposed State Budget and/or the adoption of a State Budget or any amendments thereto, and for a reasonable period of time after such release(s) or adoptions(s), to conduct an analysis of the impacts of any such State Budget on County finances. After such analysis, the County shall retain the right to either terminate the Agreement or to renegotiate the amounts and rates approved herein. If the County subsequently offers to pay a reduced amount to the Contractor, then the Contractor shall have the right to terminate the Agreement upon reasonable prior written notice; and be it further

RESOLVED, that the Chairman of the Westchester County Board of Legislators, or his duly authorized designee, is hereby authorized to execute any documents and take such actions reasonably necessary and appropriate to effectuate the purposes of this Resolution.

Account to be Charged/Credited:

| Fund | Dept | Major Program, Program & Phase Or Unit | Sub-unit | Object/ Sub-Object | Dollars |
|------|------|--|----------|--------------------|--------------|
| 101 | 52 | 2508 | 0010 | 5100 | \$125,000.00 |

Budget Funding Year(s) (must match resolution) Start Date 1/1/25 End Date 12/31/25

| | |
|-------------------------|-------------------------------------|
| Funding Source | Tax Dollars <u> \$125,000.00 </u> |
| | State Aid _____ |
| <u> \$125,000.00 </u> | Federal Aid _____ |
| (must match resolution) | Other _____ |