

**County of Westchester**  
**Historic Preservation Advisory**  
**Committee**  
**Agenda**

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**Wednesday, January 21, 2026**

**3:30 PM**

**MOB Conference Room 429**

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- I. Call to Order**
- II. Upcoming Meeting Dates**
- III. Chair's Remarks**
- IV. Adoption of Meeting Minutes**
- V. HPAC Project Tracking**
- VI. Hilltop Hanover - Cultural Resources Report**
- VII. Marshlands**
- VIII. Ward House**
- IX. Other Business**
- X. Adjournment**