



Kenneth W. Jenkins  
County Executive

Department of Social Services

Leonard G. Townes  
Commissioner

112281

DATE: October 21, 2025

TO: Board of Acquisition and Contract

FROM: Leonard G. Townes  
Commissioner, Department of Social Services

SUBJECT: Amending a resolution that authorized the County of Westchester to amend an agreement with The Young Women's Christian Association of Yonkers, pursuant to which it was to provide services to provide and operate an emergency overnight shelter at 10 Saint Casimir Avenue in the city of Yonkers, to extend its term and increase its not-to-exceed amount, in order to now reduce, by \$30,000.00, the authorized increase in its not-to-exceed amount.

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By a resolution approved on June 26, 2025 (the "Original Resolution"), your Honorable Board authorized the County of Westchester (the "County") to amend an agreement with The Young Women's Christian Association of Yonkers (the "YWCA of Yonkers"), pursuant to which the YWCA of Yonkers was to provide services to provide and operate an emergency overnight shelter at 10 Saint Casimir Avenue in the city of Yonkers, for up to sixty (60) single adult male individuals, with said facility also providing a day program for such individuals, and also provide services to transport additional persons, beyond the capacity of 10 Saint Casimir Avenue and other County emergency overnight shelters, to space at Operations Drive in Valhalla and operate an emergency overnight shelter at that location as needed, for up to thirty-five (35) single adult male individuals for the period from July 1, 2024 through June 30, 2025, for an amount not-to-exceed \$2,434,099.00, payable pursuant to an approved budget (the "Agreement"; DSS3039-24), in order to, (1.) extend its term by six (6) months, to a new termination date of December 31, 2025; and (2.) increase its not-to-exceed amount by \$1,217,049.50, to a new total amount not-to-exceed \$3,651,148.50, in order to pay for services during the extended term (the "First Amendment").

The Department of Social Services has determined that the costs for the extended term of the Agreement are expected to be \$30,000.00 less than previously anticipated, due to lower projected 'Code Blue' spending during the colder months.

Accordingly, it is respectfully requested that your Honorable Board amend the Original Resolution such that the authorized increase in the not-to-exceed amount under the First Amendment shall instead be \$1,187,049.50, and the new total amount of the Agreement, as it will have been amended, shall instead be \$3,621,148.50.

Except as specifically described above, all terms and conditions of the Original Resolution shall remain in full force and effect.

I respectfully recommend the adoption of the attached resolution.

LGT/LHD/bdm/nn

APPROVED BOARD OF ACQUISITION & CONTRACT - 11/07/2025 - RAYMOND SCULKY, SECRETARY

## RESOLUTION

Upon a communication from the Commissioner of Social Services, be it hereby:

RESOLVED, that the resolution approved on June 26, 2025, which authorized the County of Westchester (the "County") to amend an agreement with The Young Women's Christian Association of Yonkers (the "YWCA of Yonkers"), pursuant to which the YWCA of Yonkers was to provide services to provide and operate an emergency overnight shelter at 10 Saint Casimir Avenue in the city of Yonkers, for up to sixty (60) single adult male individuals, with said facility also providing a day program for such individuals, and also provide services to transport additional persons, beyond the capacity of 10 Saint Casimir Avenue and other County emergency overnight shelters, to space at Operations Drive in Valhalla and operate an emergency overnight shelter at that location as needed, for up to thirty-five (35) single adult male individuals, for the period from July 1, 2024 through June 30, 2025, for an amount not-to-exceed \$2,434,099.00, payable pursuant to an approved budget, (the "Agreement"; DSS3039-24) by, (1.) extending its term by six (6) months, to a new termination date of December 31, 2025; and (2.) increasing its not-to-exceed amount by \$1,217,049.50, to a new total amount not-to-exceed \$3,651,148.50, in order to pay for services during the extended term, (the "Original Resolution") is hereby amended by replacing the text for item '2' in the numbered list within its first 'RESOLVED' clause with the following text:

"(2.) increasing its not-to-exceed amount by \$1,187,049.50, to a new total amount not-to-exceed \$3,621,148.50, in order to pay for services during the extended term"

; and be it further

RESOLVED, that except as hereby authorized to be amended, all terms and conditions of the Original Resolution shall remain in full force and effect; and be it further resolved; and be it further

RESOLVED, that the County Executive or his duly authorized designee is hereby authorized to execute any documents and take any actions reasonably necessary and appropriate to effectuate the purposes of this resolution.

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Original Agreement: \$2,434,099.00  
 The First Amendment \$1,217,049.50  
This Second Amendment \$ -30,000.00  
**Total: \$3,621,148.50**

**1. Account to be Charged/Credited:**

| Fund | Dept. | Major Program,<br>Program &<br>Phase Or Unit | Object/<br>Sub-<br>Object | Trust<br>Account | Dollars       |
|------|-------|----------------------------------------------|---------------------------|------------------|---------------|
| 101  | 22    | 8900                                         | 5860                      |                  | (\$30,000.00) |
|      |       |                                              |                           |                  |               |

**2. Budget Funding Year(s):** 2025

Start Date: July 1, 2025 End Date: December 31, 2025  
 (must match resolution)

**3. Funding Source:**

|                        |     |                 |     |  |  |
|------------------------|-----|-----------------|-----|--|--|
| Federal                | 0%  | CFDA#(s)        | N/A |  |  |
| State                  | 29% | State<br>ID#(s) | N/A |  |  |
| Operating/<br>Tax Levy | 71% |                 |     |  |  |
| Capital                | N/A |                 |     |  |  |

**4. Total NTE:** (\$30,000.00)  
 (must match resolution)