

ID #113061

TO: Board of Acquisition and Contract

FROM: Hugh J. Greechan, Jr., P.E.
Commissioner of Public Works and Transportation

DATE: February 13, 2026

SUBJECT: Resolution to Award to the Low Bidder
Contract No. **24-535**
Replace Uninterruptible Power Supply ("UPS") System
Public Safety Headquarters
Hawthorne, New York

Contractor: Naber Electric Corp.
Amount: \$169,876.00

On January 28, 2026, the County of Westchester ("County") received and opened three (3) bids for Contract No. 24-535 for Replace Uninterruptible Power Supply ("UPS") System, Public Safety Headquarters, Hawthorne, New York.

The bids were reviewed by the Department of Public Works and Transportation ("Department") and it was determined that Naber Electric Corp. submitted the low bid in the amount of \$169,876.00.

The low bidder has been investigated and it has been found that Naber Electric Corp.:

Performed satisfactory work in the past for the County.
 Past Experience found satisfactory.

Funds for this project are available in the:

Capital Budget
 Non-Recurring Budget
 Operating Budget

The objective of this contract is to replace the current uninterruptible power system at the Public Safety Headquarters in Hawthorne, New York.

This contract is in the public's best interest because it will ensure an uninterruptible power supply to the Public Safety Headquarters in the event of a power outage.

The Department will track scheduling and accomplishments by the contractor and perform on-site inspections to ensure the successful completion of this project.

It is my recommendation that Contract No. 24-535 be awarded to Naber Electric Corp. in the amount of \$169,876.00.

RESOLUTION

CONTRACT NO. 24-535

Upon communication from the Commissioner of Public Works and Transportation, be it

RESOLVED, that Contract No. 24-535 for Replace Uninterruptible Power Supply (“UPS”) System, Public Safety Headquarters, Hawthorne, New York be and is hereby awarded to the low bidder Naber Electric Corp., Yonkers, New York in the amount of \$169,876.00 (3 bids); and be it further

RESOLVED, that this contract is subject to County appropriations; and be it further

RESOLVED, that the County Executive or his authorized designee is hereby authorized and empowered to execute any and all documents necessary or appropriate to effectuate the purposes hereof.

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/Sub Object	Bond Act No.	Dollars
	338	38	BPS38-01-C	6210-99	53-2024	\$169,876.00

Budget Funding Year(s): 2026
(must match resolution)

Start Date: March 26, 2026

End Date: December 27, 2027

Funding Source:

Tax Dollars 100% County

State Aid _____

\$169,876.00

Federal Aid _____

(must match resolution)

Other _____