

Memorandum **Department of Public Safety** ND SCULKY, SE

## #110316

January 17, 2025

TO: The Honorable Board of Acquisition and Contract

- FROM: Terrance Raynor Commissioner-Sheriff of Public Safety
- SUBJECT: Authority to enter into an agreement with the Student Assistance Services Corporation pursuant to which Student Assistance Services Corporation will help to coordinate the Bureau of Justice Assistance's STOP School Violence Program by implementing the Schools Transforming Real Interventions to Violence Project that will help improve school safety by providing students, parents and school personnel with tools to recognize, respond quickly, and prevent acts of violence and to help ensure a positive school climate, for an amount not-to-exceed \$118,000.00 for a one (1) year term commencing retroactive to October 1, 2024 and continuing through September 30, 2025, to be paid in accordance with an approved budget.

Authority to enter into an agreement with the Student Assistance Services Corporation ("SAS"), pursuant to which SAS will help to coordinate the Bureau of Justice Assistance's STOP School Violence Program by implementing the Schools Transforming Real Interventions to Violence Project (aka "Project STRIV") that will help improve school safety by providing students, parents and school personnel with tools to recognize, respond quickly, and prevent acts of violence and to help ensure a positive school climate, for a one (1) year term commencing retroactive to October 1, 2024 and continuing through September 30, 2025 (The Agreement). In consideration for services rendered, the County will pay SAS an amount not-toexceed One Hundred Eighteen Thousand (\$118,000.00) dollars, to be paid in accordance with an approved budget and payment schedule. Since 1985, SAS has provided substance abuse prevention and early intervention services, programming, and training in schools, residential facilities, and communities in Westchester County and neighboring areas. SAS has touched the lives of thousands, working with students, parents, teachers, human service professionals, community leaders, health care providers, business people and clergy.

These services will be funded through a grant from the US Department of Justice ("DOJ"), Office of Justice Programs, Bureau of Justice Assistance.

This Agreement is exempt from the requirements of the Westchester County Procurement Policy pursuant to section 3(a)xviii thereof. This Agreement is also exempt from the competitive procurement requirements of the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (formerly, the Grants Management Common Rule) as the services are only available from a single source and DOJ has approved the single source designation in response to a written request from the County (See 2 CFR § 200.320 (c)(2)).

The Agreement will serve a public purpose by reducing school violence.

Accordingly, I most respectfully recommend your Board's favorable consideration of the annexed proposed Resolution

## RESOLUTION

Upon a communication from the Commissioner-Sheriff of Public Safety, be it hereby

**RESOLVED**, that the County of Westchester ("County") is authorized to enter into an agreement with the Student Assistance Services Corporation ("SAS"), pursuant to which SAS will help to coordinate the Bureau of Justice Assistance's STOP School Violence Program by implementing the Schools Transforming Real Interventions to Violence Project (aka "Project STRIV") that will help improve school safety by providing students, parents and school personnel with tools to recognize, respond quickly, and prevent acts of violence and to help ensure a positive school climate for a one (1) year term commencing retroactive to October 1, 2024 and continuing through September 30, 2025 (the Agreement"); and be it further

**RESOLVED,** that in consideration for services to be rendered, the County will pay SAS an amount not-to-exceed One Hundred Eighteen Thousand (\$118,000.00) dollars, in accordance with an approved budget and payment schedule; and be it further

**RESOLVED,** that this Agreement is subject to County appropriations; and be it further

**RESOLVED**, that the County Executive or his authorized designee is authorized and empowered to execute and deliver all instruments and take all action necessary and appropriate to effectuate the purpose hereof.

## Account to be Charged/Credited

Year	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub- Object	Trust Account	Dollars
2024-2025	711	71	T16Z	9852	T1016	\$118,000.00
					JUX	
					S	
					ON	
Budget Funding Year(s) 2024-2025						

Budget Funding Year(s) <u>2024-2025</u> Start Date: <u>October 1, 2024</u>; End Date: <u>September 30, 2025</u> (must match resolution) Funding Source Tax Dollars State Aid \$ 118,000.00 (must match resolution) Other Othe