



Kenneth W. Jenkins
County Executive

Department of Social Services

Leonard G. Townes
Commissioner

113745

DATE: May 19, 2026

TO: Honorable Members of the Board of Acquisition and Contract

FROM: Leonard G. Townes, Commissioner
Department of Social Services

SUBJECT: Resolution authorizing the County of Westchester to amend a Resolution approved on December 4, 2025, to enter into an agreement with North American Family Institute Connecticut, Inc., for the implementation of its Enhanced Family Wraparound Program, for the period from January 1, 2026 through December 31, 2026, for an amount not to exceed \$425,000.00, in order to (i) increase the not-to-exceed amount by \$13,000.00, and (ii) correct and change the legal name of the contractor to NAFI Connecticut, Inc.

By resolution approved on December 4, 2025 (the "December 4th Resolution"), your Honorable Board authorized the County of Westchester (the "County"), acting by and through its Department of Social Services (the "Department"), to enter into an agreement (DSS6009-26) with North American Family Institute Connecticut, Inc. ("NAFI"), pursuant to which NAFI is to provide and implement its Enhanced Family Wraparound Program, for the period from January 1, 2026 through December 31, 2026, for an amount not to exceed \$425,000.00, to be paid on a monthly basis pursuant to an approved budget and subject to appropriation (the "Agreement"). The Agreement has not been executed.

The Department has been informed that in order for NAFI to retain staff and meet capacity demands, NAFI is requesting that the not-to-exceed amount under the Agreement be increased by \$13,000.00, from a total not-to-exceed amount of \$425,000.00 to a new total amount not-to-exceed of \$438,000.00. In addition, it has come to the Department's attention that NAFI's legal name is North American Family Institute, Inc. and that NAFI Connecticut, Inc. will be performing the work as a subcontractor of NAFI.

Accordingly, the Department now seeks authority from your Honorable Board to amend the December 4th Resolution in order to (i) increase the not-to-exceed amount under the Agreement by \$13,000.00, from a total not-to-exceed amount of \$425,000.00 to a new total amount not-to-exceed of \$438,000.00; and (ii) correct and change NAFI's legal name to NAFI Connecticut, Inc.

Except as specifically amended hereby, all other terms and conditions set forth in the December 4th Resolution shall remain in full force and effect.

An appropriate resolution requesting your Honorable Board's approval is attached herewith.

LGT/MBG/ms/cmc

Attachment

APPROVED BOARD OF ACQUISITION & CONTRACT - 05/28/2026 - RAYMOND SCULKY, SECRETARY

RESOLUTION

Upon a communication from the Commissioner of the Department of Social Services, be it hereby

RESOLVED, that the resolution approved on December 4th, 2025 (the "December 4th Resolution"), which authorized the County of Westchester (the "County"), acting by and through its Department of Social Services, to enter into an agreement (DSS6009-26) with North American Family Institute Connecticut, Inc. ("NAFI"), pursuant to which NAFI was to provide and implement its Enhanced Family Wraparound Program, for the period from January 1, 2026 through December 31, 2026, for an amount not to exceed \$425,000.00, to be paid on a monthly basis pursuant to an approved budget (the "Agreement"), is hereby amended to increase the not-to-exceed amount thereunder by \$13,000.00, from a total not-to-exceed amount of \$425,000.00 to a new total amount not-to-exceed of \$438,000.00; and be it further

RESOLVED, that the December 4th Resolution shall be further amended to correct and change the contractor's legal name from "North American Family Institute Connecticut, Inc." to "NAFI Connecticut, Inc."; and be it further

RESOLVED, that except as specifically amended hereby, all remaining terms and conditions set forth in the December 4th Resolution shall remain in full force and effect; and be it further

RESOLVED, that the County Executive or his authorized designee is hereby authorized to take such action and execute such documents as may be necessary and proper to effectuate the purposes hereof.

APPROVED BOARD OF ACQUISITION & CONTRACTS
15/28/2026
RAYMOND S. SUDKIN, SECRETARY

December 4 th Resolution	\$425,000.00
This Resolution Amendment	\$ 13,000.00
New Total NTE	\$438,000.00

1. Account to be Charged/Credited:

Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub-Object	Trust Account	Dollars
101	22	8900	5960	N/A	\$13,000.00

2. Budget Funding Year(s): 2026

Start Date: January 1, 2026 End Date: December 31, 2026
(Must match resolution)

3. Funding Source:

Federal	22%	CFDA#(s)	93.667		
State	48%	State ID#(s)	N/A		
Operating/ Tax Levy	30%				
Capital	N/A				

4. Total NTE: \$13,000.00
(Must match resolution)

APPROVED BOARD OF ACQUISITION & COMMERCE
15/08/2026 - RAYMOND SQUIRY, SECRETARY