

County of Westchester

Board of Acquisition and Contract

Agenda

Thursday, January 6, 2022

11:00 AM County Executive Conference Room
Michaelian Office Building

Roll Call

Acquisition & Contract.

Minutes of the meeting 12/23/21 and the SEQR Review for agenda items.

R. Sculky

1. [89921](#) **County Executive** - Pursuant to the provisions of Sections 161.01 and 161.11(1)(b) of the Laws of Westchester County, the Board of Acquisition and Contract hereby approves the issuance of certificates of authorization by the County Executive, during his term of office, authorizing the heads of the listed departments, boards, or commissions to execute contracts relating to the maintenance and/or operation of such department, board, or commission, under the listed terms and conditions.

G. Latimer

2. [89925](#) **County Executive** - Pursuant to the provisions of Sections 161.01 and 161.11(1)(c) of the Laws of Westchester County, the Board of Acquisition and Contract hereby approves the issuance of certificates of authorization by the County Executive, during his term of office, authorizing the heads of the listed departments, boards, or commissions to execute contracts relating to the maintenance and/or operation of such department, board, or commission, under the listed terms and conditions.

G. Latimer

3. [89311](#) **County Executive/Office of Tourism** - Pursuant to Section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement an agreement with Harrison Edwards, Inc.

N. Caputo

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4. [89312](#) **County Executive/Office of Tourism** - Enter into an agreement with Harrison Edwards, Inc., for the provision of public relations and marketing services to promote Westchester County as an attractive business-friendly destination for TV and film production, for a term commencing on 1/1/22 - 12/31/22, for a total amount not-to exceed \$100,000.
- N. Caputo
5. [89313](#) **County Executive/Office of Tourism** - Pursuant to Section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement an agreement with Eric Mower & Associates, Inc. d/b/a Mower.
- N. Caputo
6. [89314](#) **County Executive/Office of Tourism** - Enter into an agreement with Eric Mower & Associates, Inc. d/b/a Mower, for the provision of public relations, marketing, advertising and creative services to promote tourism in Westchester County, for a term commencing on 1/1/22 - 12/31/22, for a total amount not-to exceed \$490,000.
- N. Caputo
7. [89909](#) **Human Resources** - Amend a 12/16/21 Resolution to enter into an agreement with Ilan D. Gilbert, to provide services as a Hearing Officer, to handle appeals in connection with Equal Employment Opportunity and Human Rights claims, from 12/1/21 - 11/30/22, for a total aggregate not-to-exceed amount of \$75,000, in order to change the rates under the agreement from a per diem fee calculated at the rate of \$125 per hour, for an amount not to exceed \$750 in any one day and \$50 for each Report of Findings issued, to a single hourly rate of \$125.
- M. Mahon
8. [89772](#) **Information Technology** - Pursuant to Section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement an agreement with Carousel Industries of North America, LLC.
- M. Beirne

9. [89773](#) **Information Technology** - Amend Agreement No. IT-1300 with Carousel Industries of North America, Inc. which is now Carousel Industries of North America, LLC, pursuant to which Carousel was to provide maintenance services for the individual equipment and overall system components comprising the County's Enhanced 911 system, from 1/10/13 - 1/9/22, for a total amount not to exceed \$6,888,894.33, by, **a)** extending its term by eleven months and twenty-two days, to a new termination date of 12/31/22, and **b)** increasing the amount by \$953,456.70, to a new total not-to-exceed amount of \$7,842,351.03, to pay for the services to be provided during the extended term, and which amount shall be payable in accordance with specified terms.
- M. Beirne
10. [89352](#) **County Attorney** - Settle the lawsuit Daniel Yeboah & Joyce Haick v. County of Westchester, et al. by payment from the County of Westchester to Daniel Yeboah and Joyce Haick, in the amount of \$17,500.
- J. Nonna
11. [89556](#) **County Attorney** - Settle the lawsuit Progressive Specialty Insurance Company as subrogee of Juan Farias Sanchez v. County of Westchester by payment from the County of Westchester to Progressive Specialty Insurance Company, in the amount of \$11,084.57.
- J. Nonna
12. [89562](#) **County Attorney** - Settle the lawsuit entitled Zhianni R. Spears v The County of Westchester, et al. by payment from the County of Westchester to Zhianni R. Spears in an amount not to exceed \$50,000.
- J. Nonna
13. [89393](#) **Planning** - Amend the agreement with the Open Door Family Medical Center, Inc., through the Community Development Block Grant Program, in order to change the scope of work to provide partial funding for the purchase and installation of vital primary optometry care equipment at the Medical Center and to change the expiration date from 12/31/21 to 7/31/22.

N. Drummond

14. [89693](#) **Planning** - Amend a 8/12/21 Resolution which authorized an agreement between the County, the property owner Sunrise Real Estate Corp. and Lead Professionals through the Lead Safe Westchester Grant Program, for a lead abatement project at 148 Poningo Street in the Village of Port Chester, in order to change to the owners name from Sunrise Real Estate Corp. to 148 Poningo LLC.
- N. Drummond
15. [88947](#) **Social Services** - Enter into an agreement with The Young Women's Christian Association of Yonkers, Inc., for which the YWCA of Yonkers will, **1)** operate an emergency overnight shelter at 68 Palisade Avenue in the City of Yonkers, for single male individuals, with said shelter also providing daytime services on all 'code blue' days specified by New York State; in other such circumstances when 24-hour shelter must, pursuant to law, be provided; and on any other days as directed by the County and/or New York State ("When Required"), and **2)** provide services to transport additional persons, beyond the capacity of 68 Palisade Avenue, to space at Operations Drive in Valhalla and operate an emergency overnight shelter at that location as needed, and also provide daytime shelter services for such additional persons ("When Required"), from 1/1/22 - 12/31/22, for an amount not-to-exceed \$1,915,349.
- L. Townes
16. [89561](#) **Social Services** - Contract No. DSS6046-21-Rev., for Transportation Services for Youth in Foster Care and Youth in Court-Directed Custody. Award to the Sole Bidder, All County Bus, LLC, Yonkers, in the amount of \$3,947,000, commencing on or after 11/1/21 - 8/31/23. (1 bid)
- L. Townes
17. [89645](#) **Social Services** - Enter into an agreement with the Mental Health Association of Westchester County, Inc., to provide Mental Health Case Management Assessment and Collaboration for families with children at risk of foster care placement, from 1/1/22 - 12/31/22, for an amount not to exceed \$296,000.
- L. Townes
18. [89646](#) **Social Services** - Enter into an agreement with Westchester Jewish Community Services, Inc., to provide mental health case management assessment and collaboration for families with children at risk of foster care placement, from 1/1/22 -12/31/22, for an amount not to exceed \$364,141.
- L. Townes

19. [89692](#) **Social Services** - Amend an agreement with Westchester Community Opportunity Program, Inc., to provide and operate an emergency overnight shelter for single adult men and women at 19 Washington Avenue in New Rochelle, from 1/1/17 - 12/31/21, for a total amount not-to-exceed \$2,278,474, by, **a)** extending the term by six months to a new expiration date of 6/30/22, **b)** increasing the amount by \$220,685, to a new total amount not-to-exceed of \$2,499,159, to pay for services during the extended term, and **c)** modifying its budget in order to allocate the additional funds.
- L. Townes
20. [89912](#) **Social Services / County Executive/Ctywide Admin Svc** - Enter into a lease agreement with Rajvi Management, LLC, for which Ardsley Acres will lease to the County twenty (20) guest rooms at the hotel known as the Ardsley Acres Hotel Court, located at 560 Saw Mill Rover Road in Ardsley, which will be used for the purpose of general isolation housing related to COVID-19, at a rate of \$109.95 per room per night, with no additional cost for parking, for an initial term commencing at the Hotel's check-in time on 1/6/22 and continuing through the Hotel's check-out time on 3/31/22, with the County having the sole option to extend the term of the agreement for up to three (3) additional months on the same terms as the Initial Term.
- L. Townes
C. Steers
21. [89952](#) **Social Services** - Enter into an agreement with Westchester Community Opportunity Program, Inc., to operate housing that is provided by the County for the purpose of general isolation housing related to COVID-19, from 1/6/22 - 3/31/22, for an amount not-to-exceed \$281,292, for the initial term, with the County having the sole option to extend the term of the agreement for up to three (3) additional one (1) month periods on the same terms as the initial term.
- L. Townes
22. [89357](#) **Health** - Amend a contract with the New York State Department of Health for the Healthy Neighborhoods Program grant, in order to further extend the agreement period and increase the amount by \$273,600, as follows: Third Contract Amendment Multi-Year Term, from 07/01/15 - 03/31/22, for a total amount not to exceed \$2,085,660.

S. Amler

23. [89799](#) **College** - Enter into affiliation agreements with the following entities for supervised laboratory/clinical education and instruction for matriculated College Students: **1)** Hebrew Home for the Aged at Riverdale d/b/a Hebrew Home at Riverdale for a Social Work Program as part of the College's Education & Human Services Department, for a term commencing on or about 9/1/21 and continuing in full force and effect unless terminated by either party upon written notice; and **2)** ARC Rockland for a Social Work Program as part of the College's Education & Human Services Department, for a term of three years commencing on or about 1/3/22, unless terminated by either party upon written notice.

B. Miles

24. [89676](#) **District Attorney** - Pursuant to Section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement an agreement with HKA Global Inc., to conduct tax fraud investigations as part of the Crimes Against Revenue Program, from 1/1/22 - 12/31/22, for an amount not to exceed \$52,430.

M. Rocah

25. [89529](#) **Public Safety** - Enter into an agreement with Amsterland, LLC, acting by and through the Department of Public Safety, Office of Drug Abuse Prevention and STOP-DWI, for which Amsterland will help to raise public awareness and guide social norms to healthy decisions by creating, launching, promoting and supporting a teen website, We Teen, to target an audience of teens, commencing on 10/1/21 - 9/29/23, and in consideration for services to be rendered, Amsterland will be paid an aggregate amount not-to-exceed \$60,000.

T. Gleason

26. [88852](#) **Probation** - Retroactively enter into an agreement with the New York State Office Of Children And Family SERVICES ("OCFS") to accept funding in an amount not to exceed \$601,339.24 under the OCFS'S supervision and treatment services for juveniles program (stsjp), from 10/1/21 - 9/30/22, and retroactively enter into two (2) agreements: **1)** with Student Advocacy Inc., to operate a program entitled "Education For Youth: Promoting School Success For Court Involved Youth," in an amount not to exceed \$80,000; and **2)** with Westchester Jewish Community Services, Inc., to operate the Linkages program to provide services for youth who have been arrested in Westchester County, in an amount not to exceed \$191,339, both for the period 10/1/21 - 9/30/22.

R. Pozzi

27. [89269](#) **Parks** - Amend a 1/21/20 agreement with Starr Digital Technologies, Inc., to provide sound and lighting engineering services for the Westchester County Center, in order to extend the term of the agreement through 12/31/22.
K. O'Connor
28. [89802](#) **DPW/Transportation** - Pursuant to Section 3(a)(xxi) of the Westchester County Procurement Policy and Procedures, to exempt from procurement an agreement with IBI Group.
H. Greechan
29. [89803](#) **DPW/Transportation** - Enter into Agreement No. DOTCAP01-22 with IBI Group to provide consulting services for the development of a system-wide operational technology systems upgrade for the Department of Public Works and Transportation, from 1/1/22 - 12/31/24, for an amount not-to-exceed \$84,300.
H. Greechan
30. [89375](#) **DPW/Transportation** - Renew Contract No. 19-203 with Gentech Ltd., to provide Emergency Generator Service, Various Locations, Westchester County, New York, by extending the termination date from 7/31/22 to 7/31/24 and increasing the amount by \$468,200, to a new amount not to exceed \$1,170,500.
H. Greechan
31. [89431](#) **DPW/Transportation** - Contract No. 16-513 with Peter J. Landi Inc., for Rye Playland Parkway Path, Playland Parkway, North Street, Theodore Fremd Avenue, Purchase Street, Purdy Avenue and McCullough Place, City of Rye, New York. Acceptance of completed work and approval of Final Contract Amount of \$2,365,571.19.
H. Greechan
32. [89576](#) **DPW/Transportation** - Contract No. 20-534 with ELQ Industries, Inc., for Kemeys Cove Force Main Rehabilitation, Phase I - Interim Repair, Ossining Sanitary Sewer District, Village of Ossining, New York. Approval of McVac Environmental, New Haven, CT, as a subcontractor.
H. Greechan
33. [89805](#) **DPW/Transportation** - Contract No. 21-212 for Emergency Cleaning Services, Westchester County Center, 198 Central Avenue, White Plains, New York. Award Emergency Contract to CTE Incorporated d/b/a Reliable Cleaning System, Carle Place, NY, in the not to exceed amount of \$184,286.70.
H. Greechan

34. [89868](#) **DPW/Transportation** - Enter into Grant Agreement No. 3-36-0123-137-2022 with the United States of America, acting by and through the Federal Aviation Administration to accept a Concessions Rent Relief Airport Rescue Grant of \$747,059, to fund Airport Operations at the Westchester County Airport. This Grant will be used to provide funding to reimburse the County, as airport Sponsor, for providing relief from rent and minimum annual guarantees to each eligible in-terminal airport concession at Westchester County Airport in accordance with the American Rescue Plan Act, Public Law 117-2, Section 710.

H. Greechan

35. [89277](#) **DEF** - Contract No. EF-2109 for Removal And Disposal Of Sewage Sludge from the Ossining, Peekskill, and Port Chester Wastewater Treatment Plants, All Located in Westchester County, New York. Advertise for bids.

V. Kopicki