

101095

TO: Board of Acquisition and Contract

FROM: Hugh J. Greechan, Jr., PE
Commissioner of Public Works and Transportation

DATE: May 9, 2023

SUBJECT: First Amendment to Agreement No. 19-910 in the matter of Engineering Services in connection with Water and Electric Service Upgrades, George's Island Park, Town of Cortlandt, New York

Consultant: D&B Engineers and Architects, P.C.

Amendment Amount: \$100,000.00

Authority of your Honorable Board is requested to amend the existing Agreement No. 19-910 ("Agreement") between the County of Westchester ("County") and D&B Engineers and Architects, P.C. ("Consultant"), 4 West Red Oak Lane, Suite 315, White Plains, New York 10604. The original Agreement dated June 3, 2019, was for design services associated with Water and Electric Service Upgrades, George's Island Park, Town of Cortlandt, New York. The original Agreement completion date is December 31, 2023.

The engineering services included in the original Agreement have been in progress. The County has been satisfied with the quality of services provided to date. A construction contract for this project was awarded to R. Pagni and Sons, Inc. on March 17, 2022. Construction work for this project began in September of 2022. Construction administration services are required at this time.

It is therefore requested that the existing Agreement be amended to provide for engineering services in connection with Water and Electric Service Upgrades, George's Island Park, Town of Cortlandt, New York. The Consultant shall provide construction administration services associated with this project. For construction administration services, the Consultant shall monitor the construction procedures on the site to ensure compliance with the contract documents, coordinate scheduled activities of the contractors, submit construction progress reports and review and process contractors' applications for payment.

The objective of this project is to upgrade the water and electric service located at George's Island Park. The existing water and electric service is original to the park, is in poor condition, and is inadequate to meet future demands of the park's visitors. The scope of work for this project includes, but is not limited to, the following: replacement of the existing potable water line from the main entrance to the maintenance area, replacement of the existing potable water line to the comfort stations and picnic areas, replacement of the primary electric line into the park from the entrance to the maintenance area, replacement of the secondary electric feeds to the picnic areas and comfort stations, installation of a new transformer, and associated site work. These improvements are necessary to upgrade the water and electric utility infrastructure at George's Island Park. This Agreement will benefit the public as it ensures that the facility meets ongoing and future operational needs in compliance with applicable building codes.

The engineering discipline encompassed in this Amendment is not new, but rather, it is an integral part of the project that involves the same degree of skill, experience and complexity as the expertise generally described in the original project. Accordingly, this type of engineering discipline was originally contemplated in the Professional Prequalification Board and Professional Selection Board process.

The fee for the above services is for an amount of \$100,000.00 pursuant to an approved budget, bringing the total Agreement plus Amendment to \$285,125.00. The completion date of the Agreement shall be extended to December 31, 2026.

The Department of Public Works and Transportation will track scheduling and accomplishments by the Consultant and perform on-site inspections to ensure the successful completion of this project.

Proposed form of Resolution to accomplish the foregoing is attached hereto.

HJG/NS/RSD/ER/as

RESOLUTION

Upon communication from the Commissioner of Public Works and Transportation, be it hereby

RESOLVED, that the existing Agreement No. 19-910 ("Agreement") between the County of Westchester ("County") and D&B Engineers and Architects, P.C. ("Consultant"), 4 West Red Oak Lane, Suite 315, White Plains, New York 10604, be amended to provide for engineering services in connection with Water and Electric Service Upgrades, George's Island Park, Town of Cortlandt, New York. The Consultant shall provide construction administration services associated with this project. For construction administration services, the Consultant shall monitor the construction procedures on the site to ensure compliance with the contract documents, coordinate scheduled activities of the contractors, submit construction progress reports and review and process contractors' applications for payment; and be it further

RESOLVED, that for the additional services rendered in accordance with the Consultant's proposal, D&B Engineers and Architects, P.C., shall be paid a fee of \$100,000.00 pursuant to an approved budget, increasing the total maximum fee to \$285,125.00; and be it further

RESOLVED, that the completion date of the Agreement shall be extended to December 31, 2026; and be it further

RESOLVED, that all other provisions of the existing Agreement shall remain in full force and effect; and be it further

RESOLVED, that the County Executive or his duly authorized designee is hereby authorized and empowered to execute any and all documents necessary or appropriate to effectuate the purposes hereof.

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|--------------------|----|-------------------|--|
| Original Agreement | \$ | 185,125.00 | (Design Services) |
| This Amendment | | <u>100,000.00</u> | (Construction Administration Services) |
| TOTAL | \$ | 285,125.00 | |

Agreement No. 19-910

Account to be
Charged/Credited

| Fund | Dept | Major Program, Program & Phase or Unit | Object/ Sub Object | Bond Act No. | Dollars |
|------|------|--|-----------------------|--------------|---------------|
| 372 | 42 | RGE04-01-I | 6120-05 | BA #78-2021 | \$ 100,000.00 |
| | | | | | |

Budget Funding Year(s): 2023 Start Date: 06/03/2019 End Date: 12/31/2026
(must match resolution)

| | |
|---|--|
| Funding Source: Tax Dollars: <u>100% County</u> | Contractor Federal I.D. No./ Social Security No.: _____ |
| State Aid: _____ | Vendor No.: _____ |
| <u>\$100,000.00</u> Federal Aid: _____ | Encumbrance No.: _____ |
| (must match resolution) Other: _____ | |